

TEMPERANCE.**THE CURSE OF DRUNKENNESS**

BY

THE VEN. ARCHDEACON FARRAR, D.D.

[CONTINUED.]

It is to be regretted that so influential a memorial as that of the Bishops in 1876 should have produced so little fruit in practical reforms. In spite of all that has been said and done, scarcely one effective measure has been passed for the protection of society, the assistance of the weak and defenceless, and the sensible curtailment—not to say repression—of sources of moral demoralisation which may be brought under the control of law. Both Cardinal Manning and the assembled Bishops at the Roman Catholic Synod at Baltimore, and Pope Leo XIII., used language as strong as I have myself used, or even stronger. This bears out the emphatic words of Dr. Chalmers, who said:

"Before God and man, before the Church and the world, I impeach intemperance. I charge it with the murder of innumerable souls. I do in my conscience believe that these intoxicating stimulants have sunk into perdition more men and women than found a grave in that Deluge which swept over the highest hill-tops, engulfing a world of which but eight were saved."

The subject has a direct bearing upon those great social problems of the future, the horizons of which are dark with many clouds. I am convinced that the Church can do nothing more directly calculated to assist the solving of our social problems than by using the force of its influence, legislatively and non-legislatively, so as to drive the curse of intemperance from the land. It is the duty of all the members of the Church of England, and especially of the clergy, to engage with more serious energy in the truly Christian work of ameliorating the condition of the people. The duty has been urged by the Archbishop of Canterbury in words which lacked nothing in force and decisiveness when he said:

"Non-legislative remedies are open to each and all, from the personal example which shuns what may be a peril to one's self or others, to the many modes of union by which the strong assists the weak, and the customs of society are purified and reformed."

The duties were put even stronger by his Grace in his Diocesan Charge of 1891, when he said: "To put it boldly, of the entire overwhelming necessity that the Church should vehemently contest the ground with intemperance there is no manner of doubt," and then follow the words—which I would like to publish in lines of fire—"It is in one way the work of the present day of the Church of Christ, for unless it is done, very little else can be lastingly done." If anything more be needed, if anything can add weight to those words, it is to be found in the words of the Bishops at the Lambeth Synod:—"If not the most sinful, it is difficult to

deny that drunkenness is the most mischievous of all sins." If that testimony can receive additional weight it is forthcoming from many sources.

(To be continued.)

HELPLESS AND HOPELESS**TWO YEARS OF THE MOST INTENSE SUFFERING.**

Mrs. John W. Cope, of Port Stanley, Suffers From Malarial Fever Followed by Ulcers—Her Friends Despaired of Her Recovery—A Cure Found After Doctors Declared There Was No Hope.

From the St. Thomas Journal.

One of the happiest couples in the County of Elgin are Mr. and Mrs. John W. Cope, who live in the house at the toll-gate, on the London and Port Stanley road. The cause of their joint happiness is that Mrs. Cope, who for three years past has been a great sufferer, and whose recovery was not believed to be possible, has been completely cured by Dr. Williams' Pink Pills for Pale People, after a number of physicians and many remedies had failed. The many reports of the marvellous cures effected by the use of Dr. Williams' Pink Pills in different places are so well authenticated as to leave no doubt as to the absolute truth of all that has been claimed for them. If, however, further proof is wanted, it is afforded by the wonderful, almost miraculous, cure of Mrs. Margaret Cope. Hearing of this remarkable case, a *Journal* representative was detailed to investigate. The lady, who is sixty-four years of age, was found engaged in her home work, evidently as well as she had ever been, and as active as many women not half her age.

"Yes, I was completely cured by Dr. Williams' Pink Pills," said Mrs. Cope, in reply to the reporter's query, "and I will be pleased to give you all the facts in regard to my case, in the hope that it may be the means of inducing some other sufferer to try these wonderful Pink Pills, and find relief. In August or September, 1890, when we were living in Tilsonburg, I was taken ill with malarial fever. After I recovered from the fever my limbs began to swell. They continued to swell for nearly a year. Two years ago red, sore spots, the size of a big penny, broke out on each ankle. A Tilsonburg physician was called in and attended me for more than three months, but I grew worse and worse. These spots stung and burned and caused me the most intense pain. He finally told me that nothing could be done for me as my age was against me, and that I could not live long. Then I tried medicines given me by a Tilsonburg druggist, but to no avail. A year ago last fall we moved to the toll-gate here. The sores kept growing more and more painful, and kept getting larger. I tried everything that anyone recommended, but nothing did me any good, and everyone who saw me was of the opinion that I could not get better. A physician, formerly practising at Port Stanley, was then called in and treated me for

about four months. He said he had never seen anything like my case in the whole course of his practice, and said the sores were ulcers. At this time the sores formed a complete ring around my ankle and up the leg for about four inches. The effusion from the sores was like water, and three or four heavy cloths rolled around them would soon get wet, and the water would run down into my slippers. The burning, stinging and twitching was sometimes unbearable, and I could not sleep at night from the intense pain, and could not keep the bed clothes on my limbs because of the burning sensation. The longer the physician attended me the worse I seemed to become. Then my son sent for another doctor. He did not say what was the matter, but that I could not be cured. At this time my husband strongly urged me to take Dr. Williams' Pink Pills, and, although utterly discouraged, I began taking them in Nov., 1892. After I had taken four boxes the stinging pains in the sores began to stop and the effusion of water ceased. I continued taking the Pink Pills until I had taken twelve boxes, and, as you now see, I am perfectly cured. I have not taken any Pills since last April, and my health was never better than it is now. I can stand work better than I could for years before I was taken ill, and feel like a new woman. I went down to Tilsonburg on a visit recently, and my children and old friends and neighbors could hardly credit that I was cured, but it is a joyful fact nevertheless."

Mr. Cope was present during the interview with his wife, and said: "I know that every word my wife has said is true, and both of us are prepared to make affidavits to its truth at any time. She suffered so much with the sores that I thought she would go crazy, and had little hope that she would ever be cured. You may be certain that we are profoundly grateful for this wonderful remedy, and that we never lose an opportunity to say a good word for it. It has brought my wife health and strength after everything else had failed, and we have reason to be deeply thankful."

Dr. Williams' Pink Pills contain all the elements necessary to give new life and richness to the blood, and restore shattered nerves. They are a specific for such diseases as locomotor ataxia, partial paralysis, St. Vitus' dance, sciatica, neuralgia, rheumatism, nervous headache, the after effects of la grippe, palpitation of the heart, nervous prostration, all diseases depending upon humors in the blood, such as scrofula, chronic erysipelas, etc. They are also a specific for troubles peculiar to females, such as suppressions, irregularities, and all forms of weakness. They build up the blood, and restore the glow of health to pale and sallow cheeks. In men they effect a radical cure in all cases arising from mental worry, overwork, or excesses of any nature.

Dr. Williams' Pink Pills are manufactured by the Dr. Williams' Medicine Company, Brockville, Ontario, and Schenectady, N.Y., and are sold only in boxes bearing their trad-

mark and wrapper printed in red ink, at 50 cents a box, or six boxes for \$2.50, and may be had of all druggists, or direct by mail from Dr. Williams' Medicine Company, from either address.

University of Kings College.

WINDSOR, N.S.

PATRON:

THE ARCHBISHOP OF CANTERBURY.
Visitor and President of the Board of Governors:

THE LORD BISHOP OF NOVA SCOTIA.
Governor ex-officio, Representing Synod of New Brunswick:

THE METROPOLITAN.

President of the College:

THE REV. PROF. WILLETS, M.A., D.C.L.

PROFESSIONAL STAFF:

Classics—Rev. Prof. Willets, M.A., D.C.L.
Divinity, including Pastoral Theology—The Rev. Professor Vroom, M.A.
Mathematics, including Engineering and Natural Phil.—Professor Butler, B.E.
Chemistry, Geology, and Mining—Professor Kennedy, M.A., B.A., Sc., F.G.S.
Economics and History—Professor Roberts, M.A.
Modern Languages—Professor Jones, M.A., Ph.D.
Tutor in Science and Mathematics—Mr. W. F. Campbell, B.A.

DIVINITY LECTURES.

Canon Law and Eccles. Polity—Rev. Canon Partridge, D.D.
Old Testament Lit. and Exeg.—Ven. Archdeacon Smith, D.D.
Apologetics—Rev. Geo. Haslem, M.A.
Other Professional Chairs and Lectureships are under consideration.

There are eight Divinity Scholarships of the annual value of \$150, tenable for three years. Besides these, there are One Binney Exhibition \$50; Three Stevenson Science Scholarships \$60; One McCawley Hebrew prize \$36; One Cogswell Scholarship \$120, open to Candidates for Holy Orders; One McCawley Testimonial Scholarship \$38; One Akins Historical prize \$30; One Almon-Welsford Testimonial \$24; One Hallburton prize \$30; One Cogswell Cricket prize. The necessary expenses of Board Rooms, etc., average \$153.00 per annum. Nominated students do not pay tuition fees. These nominations, fifty in number, are open to all Matriculated Students, and are worth about \$90.00 for the three years' course.

REV. PROF. WILLETS,

President Kings College,

Windsor, Nova Scotia.

CHURCH OF ENGLAND**Temperance Society**

PUBLICATIONS.

THE TEMPERANCE CHRONICLE
WEEKLY: 1d. St'g.

THE ILLUSTRATED TEMPERANCE MONTHLY—very suitable for use in Canada; containing Serial Stories by well known Temperance writers. Biographers of "Temperance Heroes, Past and Present," with portraits; Articles on the Holy Land; Original Music, &c. 1d. St'g monthly, postage free.

THE YOUNG CRUSADER, a new Juvenile paper, commenced in November, and (judged from specimen copy), excellent for Bands of Hope, S. S. children and others, and sure to promote interest of members, 12pp; price 1d, postage extra.

C. E. T. S. PUBLICATION DEPARTMENT,
9 Bridge Street,
Westminster, London, Eng.
Mention this Paper.

The Philosophy of the Real Presence,

By Rev. Robert A. Holland, S.T.D.
(2nd Edition.)

"Most ingenious and true."—Late Bishop Brooks.

"For our day and generation the most magnificent treatment of the subject which I have ever read."—Rev. John Henry Hopkins, D.D., pp. 33, 25c.

T. WHITTAKER,
New York.