

How the hearts of the people of this parish must glow when they behold this sanctuary in its beauty, though it is still unfinished ! This was the result of prayer, labor, gifts and sacrifice : it told of many hearts warm towards Christ and His work ; it told of men and women giving out of love for their Lord's cause and consecration to Jesus their Saviour.

Bishop Gilbert, of Minnesota, gave a short address, advocating the claims of the new church upon the people for financial support. He said he had heard the rector's story of his work ; and that although his own home was 500 miles to the southward, yet "a fellow-feeling makes us wondrous kind." Thankfulness and rejoicing were felt at almost the completion of this work of heart and brain. His Lordship spoke of the burden of the work taken on his shoulders by the rector in 1883, and of the conditions upon which he had carried it on to this time. Still retaining his courage and faithfulness he had gone on with almost audacity to build this temple of God. He made a strong appeal for subscriptions, and printed cards were passed around on which subscribers wrote their promises to pay.

It was stated on the cards distributed that the new building would cost, when fully completed, \$11,000 ; that subscriptions and donations paid and pledges received amounted to \$7,000, and that there was consequently a deficiency still to be made up to \$4,000.

The collection amounted in cash and pledges to \$1,200 ; a memorial window was offered by Mr. W. B. Sheppard, of Qu'Appelle. The architect of the building was Mr. George Browne. The church is heated by three wood furnaces, and lighted by electric light. When the chancel is finished as is intended in different woods, and the interior completed it will be a credit to the parish and city. After finishing the choir vestry and wardens' vestry, work will be stopped for the present.

Canon Pentreath was warmly congratulated on the service and appearance of the new building.

The memorial windows are much admired. They are from Castle & Son of Montreal, and the drawing and colouring are exceptionally good. Three more were ordered at once by individuals after the opening. There are 16 windows in the nave and transepts. These will be filled by figures of the Saviour, the twelve Apostles, St. Paul, St. Mark and St. Luke. The subject of the Centre East window is the Crucifixion, on each side will be the Resurrection and the Ascension. During the ten years of the present Rectorship in a poor congregation special gifts have been made amounting to \$2,600.

#### THE NEWS, LONDON, ENGLAND.

*Modern Religion.*—Divine service once a day—or rather once a week. Plenty of music, or performances by the choir. The whole not to exceed one hour, with perhaps an extra quarter of an hour allowed for instructions in "the things into which the angels desire to look." This seems to be the estimate of what is meant by "seeking first the Kingdom of God," formed by some of the correspondents who have been writing in the *Times*, urging shortened services and shorter sermons. Alas ! for this progressive age. Think of students of medicine, or students

of anything, pursuing their studies in this style ! Hour upon hour, day after day, the frivolities of life absorb unflagging interest ; but the mighty truths which angels ponder are to be dismissed in an hour and a half weekly !

### Magazines.

THE CHURCH ECLECTIC contains amongst other matter an extract from Bishop Littlejohn's charge for 1891, entitled "Institutional Christianity unassailable," which ought to be widely read. It also gives a report of the Rhyl Church Congress. The question of the Bible in the public schools is discussed by the Rev. N. B. Meade, who takes a view adverse to the devotional use of the Bible as a part of the exercises of the school. (E. & J. B. Young & Co., James Potts & Co., New York.) \$3.00 per annum.

THE AMERICAN CHURCH S. S. MAGAZINE. Miss Killikelly contributes an article upon the leaflet system of Sunday School lessons, which she considers is designed and well adapted to teach the principles of religion as set forth in the Bible and interpreted by the Church, but does not teach the children to read intelligently the Bible itself. (Am. Church S. S. Magazine, Philadelphia, \$1.00 per annum.)

THE HOMILETIC REVIEW contains in its sermon section amongst others a sermon by the Rev. Dr. Dix, Rector of Trinity Church, New York, also one by the Rev. Canon O'Meara of Winnipeg, Man., these being the representatives of the Church. It has also a sketch of the life of William Caxton, by Prof. Hunt, of Princeton, New Jersey. The number appears to be an excellent one. (Funk & Wagnalls, New York and Toronto. \$3.00 per annum, Clergy \$2.50.)

THE TREASURY will continue for the present year its series of articles on Living Issues, and presents from month to month some of the best thought of the denominational pulpit. Dr. Wolfe, of Alton, Ill., deals with the question "Have we a right to protect the Sabbath by law?" answering in the affirmative. (E. B. Tret, New York, \$2.50 per annum, clergy \$2.00.)

THE MISSION FIELD (S. P. G.) contains a journal of the Bishop of Quebec giving an account of his visitation in the lower St. Lawrence. It also has reference to the Bishop of Vienna's Jubilee, and gives an excellent portrait of him. The cuts in this number seem better than usual and the magazine ought to be in the hands of every Churchman in Canada. (S. P. G. Westminster, London, England, 2d. per number.)

LITTELL'S LIVING AGE is not surpassed and has special advantage through its appearance from week to week. Every number contains selections from the best writings of the day, the selections being made with great care, and it grows in favor. (Littell & Co., Boston, \$8.00 per annum, 52 numbers.)

THE ARENA, ever fresh and popular in style, although from a religious standpoint to be used with care. Its pages are open to contributors of all schools : but its editorial articles furnish food for thought. The last number contains his answer from a Free Trade point of view to "Protection or Free Trade, which?" by the Hon. D. A. Wells. The editor reviews a speech of the Hon. Caswell D. Wright, on divorce in the United States, arguing in favor of the Divorce Laws of that country. (The Arena Pub. Co., New York, \$4.00 per annum.)

THE WESTMINSTER REVIEW (for November) contains as its leading articles "A new view of the Surplus of Women," by Arabella Kenaly, M.D., whose tenor may be judged from this little bit of hifalutin, "Woman now navigates the high seas of existence and the world is learning to welcome there her white sails." Still the article is well worth reading, advocating as the writer does, self reliance and independence, notwithstanding the many impediments in the way of woman's work. It also contains an article on The Woman's Labor Day, by Margaret McMil-

lan ; and, possibly a little late in the day, it gives a review of the life of Sir John A. McDonald and his political influence on Canada. (R. Scott Pub. Co., New York, \$4.00 per annum.)

THE ENGLISH ILLUSTRATED MAGAZINE presents an extra good bill of fare in its Christmas number, rich in illustrations and articles of general interest. Amongst them will be found an interesting paper upon the Eskimos, ancient and modern, by Baron Nordenskiöld, which in the view of the interest lately excited in regard to the Eskimos through the consecration of Bishop Reeve, will be interesting to our readers. (McMillan & Co., New York, \$1.75 per annum.)

THE PANSY, OUR LITTLE MEN AND WOMEN, and "Baby Land," can hardly be surpassed as magazines for children of various ages from childhood to youth, each possesses its own merits. We have often commended them to our readers and longer acquaintance with an examination of their contents confirm us in the opinion we have already expressed : pure, wholesome, and attractive. (D. Lothrop Co., Boston, The Pansy and Our Little Men and Women, \$1.00 each per year. Babyland 50 c.)

OUR LITTLE ONES AND THE NURSERY is in its 12th year, the December number being the second issue of the current year. It is an admirable magazine filled with beautiful illustrations and with pleasing Christmas stories. We can heartily commend it to parents for the use of their children.

BABYHOOD makes its appearance for the first time upon our table with the December number. It is a magazine intended as a nursery guide for mothers in the care of their children, and will, we fancy, be found of extreme usefulness. It contains all sorts of advice and instruction in connection with the care of children and it is issued in good style, clear print, and on good paper. (Babyhood Printing Co., New York, \$2.00 per year.)

"The New Year will soon be here. It might be a good thing if some of our subscribers send the *Southern Churchman* for a year to their friends." So says our contemporary of Virginia and THE CHURCH GUARDIAN makes the like suggestion to its subscribers and as an inducement will for this purpose make the rate ONE DOLLAR. This offer good till 15th January.

### Correspondence.

#### "A" AND "I."

To the Editor of the CHURCH GUARDIAN.

DEAR SIR.—Those of your readers who are good enough to subscribe to our little diocesan organ, the *Algoma Missionary News*, will doubtless, be surprised to find, at the close of the first article in this month's issue, a brief Latin quotation, which they had never expected to see in such close connection with the signature immediately below it. Will you allow me to inform those who may be puzzled by this curious theological anomaly that the whole responsibility rests with the printers. The copy placed in his hands read "Requiescit in pace," writ large, designedly, to prevent mistake. With the carelessness usually to be found in that quarter, or, speaking charitably, with the kindly intention, perhaps, of mending matters, he printed it "Requiescat." The distinction is not one without a difference, and reminds us on a very humble scale, of the wide doctrinal gulf, expressed by a single letter of the alphabet in a well known fourth century controversy.

E. ALGOMA.