

tinued as of old. At last his fellow-traveller left him. Still he carried on the worship by himself. So sweet was the memory of it in his father's house, and so pleasant had he found it in his own, that he could not give it up. As he sat in his silent habitation, morning and evening, his quivering voice was heard singing the old psalm-tune, reading aloud the chapter, and praying as if others still worshipped by his side.—*Dr. James Hamilton.*

[We knew a venerable old Scotchman, in humble circumstances, who was carrying forward the education of a son for the ministry till the youth was removed by death. At length the father's situation became similar to that described by Dr. Hamilton, and the aged saint regularly kept up family worship in his solitude. Moreover he always adhered to the practice of reading the line aloud before he sang it.]

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#### EMIGRATION OF MORMONS.

Five hundred and eighty-three persons, representing 500 adults, left Liverpool on Friday, 30th March, for New York, *en route* for the Mormon settlement, Utah. Of these, 18 males and 116 females had been married; 138 males and 100 females were single; 60 males and 44 females were children; and 14 males and 7 females infants. Of the Mormon party, 475 belonged to England, 33 were Scotch, 1 belonged to Ireland, and 74 were foreigners, chiefly Germans. They seemed to be of the class of substantial farmers and operatives.

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#### PRESBYTERIAN THEOLOGICAL STUDENTS.

In the five Theological Seminaries of the Presbyterian Church, (Old school,) viz.: Princeton, Allegheny, Union, Columbia, and Chicago, there is an aggregate of 457 students, against 416 last year. The largest number, 170, is at Princeton.

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#### ONE SIN.

Bring me here, a Hottentot, or a man from Kamtschatka, a wild savage, who has never listened to the word. That man may have every sin in the catalogue of guilt except one; but that one I am sure he has not. He has not the sin of rejecting the gospel when it is preached to him. But you, when you hear the gospel, have an opportunity of committing a fresh sin; and if you have rejected it, you have added a fresh iniquity to all those others that hang about your neck.  
—*Spurgeon.*

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## Obituary.

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#### REV. JAMES GIBSON.

The Rev. James Gibson, late of the U. P. Church, Owen Sound, died at New York, on the 7th of April. Our readers will join us in contemplating this event with unaffected sorrow. Mr. Gibson was, every way, a very superior man, and was at such a period of life that a number of years of honour and of usefulness in the Church might have been expected. He was endowed with excellent abilities, was well educated, displayed remarkable energy and activity, and above all, he was, through grace, possessed of great moral and religious worth. We fondly hoped that his connection with our Church might, in a variety of ways, have been highly beneficial to us. When announcing, in our January number, his going to New York we sincerely said,—“We regret his withdrawal from our Church as no small loss.” Much more deeply do we now deplore his removal from the world. But good is the will of the Lord. The deceased has doubtless found it gain to die. We trust some brother at home who had an acquaintance with him more intimate than we enjoyed, will favour us with a short memoir for our pages. *Vale, vale, vale! Nos te, ordine quo natura permiserit [Deus voluerit] sequemur.*