

there not some of you who can enjoy being a Christian, while your dearest friend is not; and yet you will not speak of Him? See here you have got your work to do. When Christ found you, he said, "Go, work in My vineyard." What were you hired for, if it was not to spread salvation? What blessed for? O, my Christian friends! how little you live as if you were the servants of Christ! How much idle time and idle talk you have! This is not like a good servant. How many things you have to do for yourself!—how few for Christ and His people! This is not like a servant.—*M'Cheyne.*

## POETRY.

## THE HEART'S SONG.

In the silent midnight watches  
List—thy bosom door!  
How it knocketh, knocketh, knocketh,  
Knocketh evermore!  
Say not, 'Tis thy pulse's beating;  
'Tis thy heart of sin:  
'Tis thy Saviour knocks, and crieth,  
Rise, and let Me in!

Death comes down with reckless footsteps  
To the hall and hut;  
Think you death will stand a knocking  
When the door is shut?  
Jesus waiteth, waiteth, waiteth;  
But thy door is fast!  
Grieved, away thy Saviour goeth;  
Death breaks in at last.

Then 'tis thine to stand entreating  
Christ to let thee in;  
At the gate of Heaven beating,  
Wailing for thy sin.  
Nay, alas! thou foolish virgin,  
Hast thou then forgot  
Jesus waited long to know thee,  
But He knows thee not!

A. C. COXE.

## INSCRIPTION ON A MONUMENT.

What shall we write on this memorial stone?  
Thy merits?—Thou didst rest on Christ's alone.  
Our sorrows?—Thou wouldst chide the selfish  
tear.

Our love?—Alas! it needs no record here!  
Praise to thy God and ours?—His truth and love  
Are sung in nobler strains by thee above.  
What wouldst thou have us write?—A voice is  
heard,—

"Write for each reader, write a warning word;  
Bid him look well before him, and within;  
Talk to his heedless heart of death and sin;  
And, if at these he tremble, bid him flee  
To Christ, and find Him all in all, like me!"

REV. H. F. LYTE.

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to remit their subscriptions, and that we  
would be reluctantly compelled to discon-  
tinue sending to those who remained in  
arrears after this intimation. We regret  
this painful necessity; but it would be  
wronging the Lay Association to continue  
supplying the *Presbyterian* to parties who  
feel so little interested in it, or are so  
negligent as to omit remitting the trifling  
amount of subscription; besides, it would  
be unfair to the majority of our paying  
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By order of the Board of Trustees,

WM. IRELAND.

Secretary.

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