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## British and Foreign.

Or 103 ministers of the Presbyterian Church in the United States (North) him to give out the hymn and read the in the United States. This is the sug who died in the past year, one was Scriptures, which the puzzled pastor gestion of the American bishops. who died in the past year, one was Scriptures, which the puzzled pastor ninety-eight years old, one was ninety, did, and then Mr. Greeley proceeded four were eighty-nine, three were eighty- to deliver a powerful sermon. The eight, and sourteen were lietween eighty | people at the Congregational Chapel in

DR. DUNCAN SIBWART, of Spott Established Church, died recently in Dunbar manse. For several years past he had been in feeble health, owing to a stroke of paralysis caused by overstudy in preparing a Hebrew grammar for which St. Andrew's University conferred on him the degree of D.D. He was ordained in 1860, and was a

of 1889. Dr. Rigg declares that men will be found to which all the benefits

Deerness, Orkney, to the memory of they will believe nothing which the the Covenanters who perished there by newspapers may insert, since in the shipwreck in 1679, was recently in-augurated. The memorial is a plain column of stone, rising forty feet, and surmounted by a crown. The two hundred Covenanters whose fate it commemorates were taken prisoners at Bothwell Brig Addresses were de-livered by Revs. J. Melville, A. Isdale, J. Walker, and D. Webster.

A series of religious services in connection with the Glasgow Exhibition is being held on Sunday evenings in St. Andrew's Hall. The attendance has from the first been very large, especially when Dr. Whyte, Dr. Dods, and Principal Calrns are the preachers. On Sunday, when Principal Dykes con-ducted the service, the main hall (as spacious as Exeter Hall) was filled to overflow three quarters of an hour before the time fixed for commence-

A PROFESSOR said to a student whom he considered dull: "My brother, have ters have dropped in number from you ever thought what you will do if, after a fair test, you find that as a pasting, the Baptists of Wales are multiplytor you are a failure?" Student: ing every year. This is proved, the thought of that, and I have fully made show that within the last fifteen years professorship in a college or a theolo- 63,000 to 89,000, and the Sunday gical seminary." We heard a man tell scholars from 61,000 to 100,000. And that a few days ago, and he gave names, not only in numerical numbers is this too; but probably no such thing ever happened.—Christian Union.

THE Queen accepted, on the occasion of her late visit to Glasgow, a copy

of the besules of the Scottish Churches. scepticsm of the age, it affirms that a The latest is as good as any. One clear experience of the love of God in of the besiles of the Scottish Churches. Sabbath morning when a minister of an Ayrshite Established Church was about is the best defence from those utterto enter the pulpit he found that John, ances of unbelief which abound in the the precentor, had not arrived. He land. On the widespread habit of instructed the beadle, who was also gambling it says:—"Should we not belimar, to ring the bell for five min-utes longer, while they waited to see if our time with a pack of cards, and John came. When he returned, the thus guide young Methodist life to the Blood Bitters, which is certain to promptly reminister inquired: "Has John come excitement and ruin of the gaming lieve and ultimately cura the most resident and ruin of the gaming lieve and ultimately cura the same of the saming lieve and ultimately cura the same of the saming lieve and ultimately cura the same of t yet?" "No, sir," answered the beadle. table? Is it well to find pleasure in "Most extraordinary! What are we to do? I see no help for it but you the sensual allurements of the ballroom? must take John's place yourself for a Should we seize the opportunity of day," "Ah, no, sir," replied the absence from home to spend evenings ance Unions is October 14th. beadle, "I couldna' dae that. Aiblins at the theatre, with a relish for the in-I could tak' your place, but I couldna' unendoes and associations of such tak' John's.'

DR. JOHN STUART, of St. Andrew's Established Church, Edinburgh, who recently died at Oban, was Her Ma-Born in 1817, he was ordained in jesty's senior chaplain in Scotland. 1846, and, after a brief ministry in Glasgow, went to Newton as successor to Principal Caird. In 1857, after being successively minister of churches in Moffat and Stirling, he was translated to Edinburgh. His preaching at Balmoral was greatly enjoyed by the late Prince Consort, and the last sermon His Royal Highness heard in Scotland, in 1861, was one preached by Mr. thy God." For the copyright of this sermon Mr. Stuart refused £200. He chamber, and in Darlies in the Council chamber, and sermon Mr. Stuart refused £200. He chamber, and in Parliament; and goes received his degree of D.D. from Edinous on to say that "if the government and institutions of the country are not to ment took place on Monday in the fall into the hands of mere politicians, Dean Cemetery.

nephew of the late Horace Greeley, name, which can only be preserved by was engaged to preach at Otisfield a few avoiding the toils, the responsibilities was engaged to preach at Crisness at lew weeks ago. "When the time for the and conflicts of the national life of our time." The pastoral thankfully notes the caterplie and success which have Jehu carried him by mistake to the marked aggressive Methodist move-wrong place, viz., the Baptist. When wrong pince, viz., the maptime. When the arrived, the Sunday scholars were the year, 47,891 new members have just entering the chapel, and thinking been received during the year, exclusive of those on trial and in the junior the aisle and innocently took posses. society classes.

sion of the pulpit. Immediately siter the Baptist minister mounted the pulpit stairs. Mr. Greeley taking him to be a prominent church leader, asked and eighty-eight; thirty-nine died be-tween seventy and eighty; so that fully three-fifths lived beyond seventy.

people at the Congregations Cnapet in the neighbourhood waited, of course, in vain for the preacher, while the astonished Baptist minister's sermon had to lie over for a week."

MR. Spurgeon writes in the new number of The Sword and the Trowel: MR. Spurgeon writes in the new number of The Sword and the Trowel:
"To many inquiring friends the Editor would gratefully say that he is much better, though specially weak. Changing weather, with so much wet and cold, and even daily, thus keeping the delicate membrane in a constant state of Irritation, and even daily, thus keeping the delicate membrane in a constant state of Irritation, and even daily, the same of the state of Irritation, and even daily. prevents a quick return to usual health. allowing it no chance to heal, and as a After a severe illness strength is slow natural consequence of such treatment not He was ordained in 1860, and was a scholar of repute not only in Hebrew, but Gaelic.

After a severe miness strength is show one permanent cure has ever been recorded. It is an absolute fact that these diseases cannot be cured by any application made oftener ing than in years past." In the same than once in two weeks, for the membrane A Wesleyan layman has offered to give the proceeds of his business for one year, £1,500, to the foreign mission, on condition that there is no retrenchment of the work on account of the debt, which is at present £16,800, and will amount to £40,000 at the end of 1800. Dr. Ring declares that men must be withdrawn, as it is a false and immoral policy to go ahead in the belief that money would come.

A MONUMENT erected at Scarvating, Deerness, Orkney, to the memory of the Covenanters who merished there by absence of information they are apt to make guesses, and state them as facts. Our attitude is that of waiting for Divine direction. Unbelief is in a hurry, faith can bide its time."

THE recent statement of the Dean of Bangor that Noncomformist ministers were applying for admission into the Church of England is alluded to in the annual report, just issued, of the Welsh Baptist Association. As a matter of fact, says the report, it has been shown, that, during the last fifty years, the actual secessions have been very few, and that they are attributable to the failure of the seceders within the Nonconformist ranks. The statement of the dean of Bangor, and others of a similar character, are said to be backed by a manipulation of false figures by which it is sought to uphold and preserve the connection between the established Church and the State. It is, for instance, asserted that the Baptist minis-3,000 to 700, but, instead of decreas-"Yes, indeed, professor, I have often report contends, by statistics, which up my mind in that event to seek a the members have increased from growth apparent, but in strength and Wa extend an invitation to all sket tics, doubt

THE annual "Pastoral Address" of treatment, wh can be cured. the British Wesleyan Methodist Conference, signed by Rev. Joseph Bush, as president, and the Rev. David J. Waller, as secretary, dealing with the Press, exhibited at the Glasgow Exhibition. The book is printed upon the Oxford India paper and bound in a garter blue" polished morocco, with the letters V.R.I., surmounted by the Imperial Crown, emblazoned upon its covers. It is enclosed in a blue morocco case, with a gold lock.

Many good stories have been told

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Remember, the more you are suffering at the liting you call, the better chance you will give im so demonstrating the more you are suffering at the liting you call, the better chance you will give im so demonstrating the more you are suffering at the liting you call, the better chance you will give im so demonstrating the more you are suffering at the liting you call, the better chance you will give im so demonstrating the more you are suffering at the liting you call, the better chance you will give im so demonstrating the more you are suffering at the liting you call, the better chance you will give im so demonstrating the merits of CARBOLIC SMOKE BALL. We immediately relieve and positively care (as bandreds of citizens of Toronto can sfirm) catarth, bronchilds, asthman, hay fever, loss of volce, deafnees, nervous, methodism successfully worked by the same temper of spiritual life; that when commerce, who is careful.

Remember, the more you call, the better chance you will give im so demonstrating the merits of CARBOLIC SMOKE BALL. We immediately relieve and positively care (as bandreds of citizens of Toronto can sfirm) catarth, bronchilds, as the organization of piety at a white heat, it can only be easily and sought and positively care (as bandreds of citizens of Toronto can sit is sufficiently in sourcess of Toronto can sit is to make the policient of the connexion, argues the lime you call, the b MANY good stories have been told quickly than they. Referring to the BALL CO., 164 Young Street, Toronto. the extravagance, the frivolity, possibly places? Shall we marvel when children so trained leave the Church and God of their fathers? In some parts of the country, betting transactions will Oat. soon make some otherwise healthful thoughtful and godly man. The feverish excitements of commercial speculation make some gains to be not those of honest labour or barter, but the ill-gotten gains of gambling." urges a closer acquaintance with, and a more strict adherence to, the rules of Methodism, as drawn up by John Wesley. The pastoral next urges that Wesleyan Methodists should put their Christianity into the service of the then earnest Christians must not shrink THE Rev. Charles Greeley, Congre- from citizen duties. That is but a gational minister at Oxford, US, a feeble Christian life, not worthy of the

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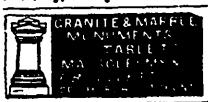
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before the eyes, nervous prostration or exhaustion, irritability of temper, hot flush-s,
alternating with chilly sensations, sharp,
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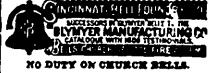
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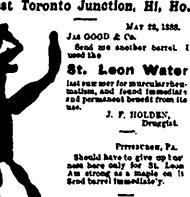
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