

- St. John's—Mr. Forrester.
 Lawrencetown—Mr. Romans
 Goodwood—Mr. King
 9, Dartmouth—Mr. Lyall.
 St. John's—Mr. King.
 16, Dartmouth—Mr. King.
 St. John's—Mr. Lyall.
 Musquodoboit Harbour—Mr.
 Romans.
 23, Dartmouth—Mr. Lyall.
 St. John's—Mr. King.
 Lawrencetown—Mr. Romans.
 Chalmers' Church—Mr. Duff.
 30, Dartmouth—Mr. King.
 St. John's—Mr. Romans.
 Sackville—Mr. Lyall.
 Chalmers' Church—Mr. Duff.
 April 6, Dartmouth—Mr. Mr. Lyall.
 St. John's—Mr. King.
 Goodwood.—Mr. Forbes.
 Chalmers' Church—Mr. King,
 forenoon — Mr. Lyall,
 evening.
 13, Dartmouth—Mr. King.
 St. John's—Mr. Lyall.
 Lawrencetown—Mr. Romans.
 Chalmers' Church—Mr. Lyall,
 forenoon — Mr. King,
 evening.
 20, Dartmouth—Mr. King.
 St. John's—Mr. Forrester.

An Instruction was given to forward to the next ordinary meeting of Presbytery, from settled congregations, as well as from stations within the bounds, a statement of their financial affairs respectively for the year now closed.

Mr. Forrester called the attention of the Presbytery to the recommendation of the Synod in reference to Sabbath observance, and submitted a draught of a Petition on the subject, with a special reference to Postal arrangements. The Presbytery adopted the Petition, and authorized the Moderator to subscribe it in their name, and transmit it to his Excellency the Lieutenant Governor.

Next ordinary meeting of Presbytery was appointed to be held on Friday the 18th day of April next.

CIRCULAR OF THE COLLEGE BOARD.

Extract from Minutes of the Free Church College Board, 6th March, 1851.

The Clerk read minutes of last meeting, as also the Circular ordered at last meeting, to be drawn up and forwarded to the Minister, and Local Treasurers of the Free Church College Fund, which he informed the Board had been attended to.

Attention having been called to a parti-

cular part of that Circular in which it is stated that "next year shall terminate the existence of the fund," it was stated in explanation that the idea intended to be expressed was, that next year was to terminate the period, within which the fund was to be raised, unless a further arrangement were to be made by the Synod.

It was resolved that authority be given to print the above in the Record for March.

JAMES H. LIDDELL.

Clerk of College Board.

In inserting the above Extract, we cannot avoid expressing our great concern, that words should have been used in the Circular so little calculated to express the meaning given in the explanation, and, at the same time, so much fitted to perplex, if not even to create the impression that the Professorial Fund was about to be abandoned, and the money raised for it to be applied to some other object. We would simply remind our readers, that every enlightened friend of the church here concurs with the Colonial Committee at home in looking to the College as the main dependence, under God, of the Free Church in these Lower Provinces. No one contemplates the termination of the existence of the Fund at the close of next year. It is not even intended that the efforts are then to terminate for the increase of the Fund. It is true, the existing scheme proposed a subscription for four years, and there is only another year of that period to run. As it is not, however, expected now that the object by that time will have been reached, it remains to be considered how the cause may be with more efficiency prosecuted. Upon that subject we do not enter at present; but we have no hesitation in saying, that the progress already made, in the trying circumstances in which these Provinces have been for some years placed, holds out good encouragement for the prosecution of the work.

From the Canada Record. OUR HOME MISSION.

To any Church which values its principles, and possesses aught of an evangelical spirit—its scattered members, destitute of the stated means of grace—will be objects of tender interest—however remote and small in numbers. But, in our case, this department of the Church's care, assumes an importance—peculiar and paramount—arising from the simple fact, that not less, perhaps, than one half of our members and adherents are still without a stated ministry—and that our Synod annually devolves on