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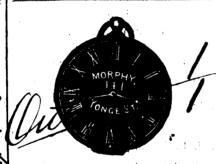
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CHRIST'S religion is summed up in His own person. Christ is Christianity.—Gladstone.

THE way to preserve the peace of the Church is to preserve the purity of it.—M. Henry.

THERE is nothing to which the soul bows down like goodness—plain, old-fashioned goodness.

WE should do everything we can for others, if only to dissipate the thought of what they omit to do for us.

Sorrows humanize our race;
Tears are the showers that fertilize this

More praise, more thankfulness of spirit, would promote our peace not more than it would our strength and usefulness.

In every man their is a loneliness, an inner chamber of peculiar life, into which God only can enter.—G. Macdonald.

Pray, pray, pray—there is no help but

prayer;
A breath that fleets beyond this iron world,
And touches Him who made it.—Tennyson. As soon as we divorce love from the occupations of life, we find that labour degenerates into drudgery.—Whipple.

With open eyes that look on God,
My daily journey I pursue;
I do not dread Hia lifted rod;
Why should I fear what Love can do?

THOSE who fear God need not fear ma The heart that rests secure in a sense of the divine approval is not disturbed by every passing breeze of disapproval or criticism.

THE warm sunshine and the gentle zephyr may melt the glacier which has bid defiance to the howling tempest; so the voice of kindness will touch the heart which no severity could subdue.—Herder.

LET us beware of losing our enthusiasms. Let us ever glory in something, and strive to retain our admiration for all that would ennoble, and our interest in all that would enrich and beautify our life.—Phillips Baooks.

If you want knowledge, you must toil for it; if food you must toil for it; if food you must toil for it; and if pleasure, you must toil for it. Toil is the law. Pleasure comes through toil, and not by self-indulgence and indolence. When one gets to love work his life is a happy one;—Ruskin.

Hore is the ruddy morning ray of joy, recollection is its golden tinge; but the latter is wont to sink down amid the dews and dusky shades of twilight, and the bright blue day which the former promises breaks indeed, but in another world, and with another sun.—Richter.

I was once in a large company where very severe things were spoken of an absent gentleman, when a person acasonably observed that though the Lord was pleased to effect conversion and edification by a variety of means, he had never known anyhody comprished of error by what was said behind his back.—John Newton.

What a means of grace it would be for every Church member to be doing daily, in person and to the extent of his or her shifty, what such member recognizes as the present and argent duty of the whole Church! Organized effort is a necessity in some departments of work; but obedience to a sense of individual responsibility is a still larger necessity.

mecessity.

THERE is a set of people whom I cannot bear—the pinks of fashionable propriety whose very word is precise, and whose every movement is unexceptionable, but who, though versed in all the categories of possession, have not a particle of soul or of cordiality about them. We allow that their manners may be abundantly correct. There may be elegance in every gesture, and grape fulness in every posture, not a smile out of place, and not a step that would not the measurement of the severest scrutiny. This is all very fine; but what I want is the heart and gaiety of social interconstruction frankness that spreads case and animation around it, the eye that speaks affability to all that chases timidity from every bosom, and tells every man in the company to be confident and happy.—Dr. Chainers.

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