# T THE <br> PEOPLE'S MAGAZINE, AND WEEKLY J0URNAL. 

VoL. I.
MONTREAL, WEDNESDAY, MARCH 24, 1847.

## WAIT' A LI'TTLE LONGER.

## DI C. Sisckay.

There is a good timo coming, boys, A good ume comang:
We may mot live so see the day. But carih shall glisten in the ray Of the good time coming. Cammon balls onay aid the truth. But thoughts a weapon stronger; We'll win our bulle by its aid:IFait a little longer.

Therc's a good time coming, hoys, A goud time coning
The pen shall supersede the strorid, And right, not might, shall be the lord, In the goud time coming.
Worth, not birth, shall rule mankint,
And be acknowledged stronger ;
The proper impulse has been given ;Wait a little longer.

There's a good time comung, boje, A grod utne conming:
War mall men's ryes shall be
A monster of maquity,
In the good the coming.
Nations shall not quarrel then,
To prove which is the strunger;
Nor slaughter men for glory's sahe:Wait a little longer.

There's a groul time coming, boys, A good thate cumbing :
Hatcful rivalries of creed
Shall not make their mirtyrs bieed In the good timo commy.
Religion statl be shom of pride,
And finurish all hestronger;
And Chanty shall trim her lemp; Wait a little longer.

There's a good tine coming, boys, A good time coming:
And a poor man's family
Shall nom be his miscry. In the good tame coming.
Every chitd shall be a help,
To make he right arm stronger;
'L'he happier he, the more he has;Wait a little longer.

Therc's a good time coming, bogs, A good time coming:
Little children shall not toil
Under, or above, the sonl, In the good time coming;
But shall play in healthful ficlde,
'lill hombs and mind grow stronger;
And every one shall read and wrtte; Wait a little longer.

Therc's a good time comins, bugs, A gond ume coming :
The peoplo shall be temperaic.
And ahall love instcad of hate,
In the good time coming.
They shall use and not abose,
And make all cirtuo stronger,
The refornation has boguin;-
Weif a little longer.
Therc's a good time coming, boje, A good tume cuming :
Let usaid it all we can,
Evory woman, cvery man,
The good time coming.
Smalleat helps, if righly given.
Make the impulse stronger:
Twill be strong cnough one day;Wait a little longer.

## MEMOIR OF JOHN B. GUUGH.

The fullowing condensation of this celebrated man's history is from the London Christian Witness, the paragraphs in emall type being our own.

John B. Gough was born at Sandgate, on the coast of Kent, England, in 1817, and was bnught to America when twelve years of age. He shortly afterwards obtained a place as errand boy in the Methodist book store, New York, where he learned book-binding.

His aflairs soon hegan to look prosperous, and he sent for his father, mother, and sisters. The latter came, but his father was unable to leave England, on necount of his receiving a pension. "Oh! how happy did I feel," says he, "that evening when my parent first made tea in our own home. Our three cups and saucers made quite a grand show, and in imagination we were rich in viands, although our meal was frugal enough." But this happiness was not destined to last long. In the summer of 1834 , his mother was suddenly removed by a stroke of apo. plexy; and hero began his ruin. His key-stone was gonethe arch soon followed. His sister separated from him to board near where she worked, and he was left alone. Having a fine voice and a grood stock of songs, his company was courted by dissipated young men, with whom he laughed, sang, and drank, till both character and money were gone. He then joined a company ot strolling players, as an actor in low comedy; but they quitted the town without paying, and so lef him as pooras ever. He then returned to his trade, but left it from the love of drink: then took to the sea, of which the first voyage was, enough : and he once more returned to the bookbinding at Newburyport. Here he married, and night have lived comfortably enough but for his invincible love of drink, which returned upon him with such power that in a few weeks he sunk as low as ever. And here a generous Englishman perceiving that he had talents, and those of no common order, assisted bim to set up in business for himself; and ho was again on the high road to prosperity, but his old enemy conquered; he shall speak for himself:
"Five months only did I remain in business, and during that short period I sunk gradually deeper and deeper in the scale o! degradation. I was now the slave of a habit which had become completely my master, and which fastened its remorseless fangs in my very vitals. Thought was a torturing thing. When I looked back, memory drew fearful pictures in lines of lurid flame, and whenever I dared to anticipate the future, hope refused to illumine my onward path. I dwelt in one awful present. No. thing to solace me-nothing to beckon me onwards to a better state."

His busincss declincd-he grew poorer and poorer-his days dragged heavily on; life iteclf was a burden. He could not sit ulone without rum, and drank glass after glass till hu became stupified. After drinking without intermission for three days at one time, he could not sleep until he deadened his nervous excitement by smoking; but the ashes from his pipe set fire to his bed, and he was exposed as a drunkard to the friends who came to his rescuc. What followed is beat described in his own language.
"The fright produced by this accident, and very narrow escape, in some degree sobered me: but what I feared more than anything else was the exposure. Now all would be known, and I feared my name would become more than evera by-word and a reproach. Will it be believed that I again sought refuge in rum? No sonner had I recovered from the fright than I sent out, procured a pint of rum and drank it all in less than half an hour? Yet so it was. And now, cramps attacked mo in my limbs which rakod me with agony, and my temples throbbed as if they would burst. So ill was I, that I became seriously alarmed, and begged the people of tha house to send for a plyysician. They did so; but I immediately repented having sum-

