

GENERAL COMMITTEE.

D. Matheson, Esq., Representative of Agricultural District No. 5, at Central Board.

The Presidents of the Agricultural Societies of District No. 5.

The Wardens of the Counties of Antigonish, Pictou and New Glasgow, respectively.

The Municipal Councillors of Antigonish County.

Sheriff's Hill, DesBarres, and Harris.

The Hon. Attorney-General, A. McIsaac, M.P.; John McDougall, M.P., Pictou Co.; A. C. Bell, M.P.P.; A. N. McDonald, M.P.P.; A. Ogden, M.P., Guysboro' Co.; J. W. Hadley, M.P.P.; John A. Kirk, William A. Ferguson, D. D. McDonald, Colin Chisholm, Marydale; Alex. Ross, Mill Brook Agricultural Society; Donald Fraser, Acadia Farm; John Ross, New Glasgow; James A. Torey, Michael Crispe, William Gerrior, Robert Maxwell, Limu Rock; Peter McIntosh, Argyle; Wm. Thompson, James Harty, Guysboro' Co.; John Ingles, Lochaber; Roderick McDonald, Ohio; W. Crerar, Pictou; Alex. Chisholm, North S. Harbor; Alex. McTae, Beaver Meadow; Jno. Gillis, Guysboro' Co.; John McDonald, South S. Harbor; Colin Ross, J. W. Roy, Pine Tree; J. J. McKinnon, Alex. McDonald (Ridge); Allan McQuarrie, Guysboro' Co.; E. G. Randell, Bayfield; Evan Cameron, New Glasgow; John McLean, Aston; James Kitchin, River John; Angus McDonald, Mahanant Cove; Harry Townsend, New Glasgow; Arch. McGillivray, Morristown, Esquires.

EXECUTIVE COMMITTEE.

Chairman—Angus McGillivray, M.P.P.

Vice Chairmen—C. G. Gregory, Esq., John Chisholm, Clydesdale.

Secretary—Professor A. G. Macdonald.

Assistant Secretary—Duncan Chisholm, Esq., St. Andrews.

Treasurer—Adam Kirk, Esq., and

C. B. Whidden, A. M. Cunningham, John McDonald (Colin), Roderick Chisholm, (Carriage-maker), John Bishop, Thomas Trotter, William Crocquet, Esquires.

The grounds will be open on Tuesday, 10th October, at 8 A.M.; this day all articles are to be placed. Live Stock, flowers and perishable articles will be received up to 8 o'clock on Wednesday morning, October 11th, and on that day, at 11 A.M., an Opening Address will be given. Admission 25 cents, children 15 cents. Exhibits may be finally removed at 4 P.M. on 12th October; on previous day horses may be removed at night and brought back in the morning. Live Stock are to be entered 16th September; Plants, Produce, etc., on 30th. No fee is charged for the entry of animals or articles.

Whilst the Committee have endeavored to offer prizes for the various industries of the District, it is not improbable that some have been overlooked. In such cases, persons desirous of exhibiting are invited to communicate with the Secretary, stating what they propose to exhibit. Any information not contained in the list will be furnished on applica-

tion, by post or otherwise, to the Secretary.

TOTAL AMOUNT OF PRIZES OFFERED.

Class	Prize	Amount
1.	Horses	\$222 00
2.	Cattle	500 00
3.	Sheep	287 00
4.	Swine	34 00
5.	Poultry	42 00
6.	Dairy Produce	31 50
7.	Roots and Vegetables	33 00
8.	Grains, &c.	39 00
9.	Fruits, &c.	41 25
10.	Agricultural Implements	41 00
11.	Plants, &c.	10 25
12.	Manufactures in Wood	77 50
13.	Indian Work	14 00
14.	Manufactures in Leather	63 25
15.	Hemp, Woollen and Flax	189 00
16.	Ladies' Work	35 75
17.	Tinsmiths' Work	5 00
18.	Meats, &c.	39 00
19.	Fisheries	30 00
20.	Fertilizer	4 00

Total prizes	\$1703 50
Approximate cost of Building, Sheds, Fencing, &c.	2000 00
Total	\$3703 50

The Prize List is neatly printed, with alternate pages of advertisements, not the least attractive of which to strangers will probably be those of Cunningham's Hotel and Smith's Hotel. The others include Agricultural Implements, Carriages, a Bank, Dry Goods, Groceries, Stationery, Insurance, Law, Drugs, Trees, Wool and other Mills, Flour and Meal, Millinery, Sewing Machines, &c.

The District Exhibition for District No. 4 is to be held at Truro, on Tuesday, Wednesday, Thursday and Friday, 3rd, 4th, 5th and 6th October. Prizes, \$2500. Public Opening Address, October 4th, 2 p. m. Live Stock entries must be made before or on 12th September; entries of other exhibits not later than 26th September. Competition open to the whole Province. No charge for entry of exhibits.

GENERAL COMMITTEE.—Col. W. M. Blair, M.P.P., Chairman; Wm. Sutherland, Allan Loughhead, Jas. E. Blair, J. B. Calkin, M.A., Jas. Norrie, W. N. Dickson, William Cummings, George A. Layton, E. C. Munro; D. H. Muir, M.D., Treasurer; W. D. Dimock, B.A., Secretary; with the Presidents and Secretaries of all the Agricultural Societies in Hants, Cumberland and Colchester.

Prizes are offered for best Stallion to breed horses for trotting carriage and road, 4, 3 and 2 years old, also brood mare and colt; best pair carriage horses, single carriage horse and colts, 3, 2 and 1 years and under. In stallions for draft, 4, 3 and 2 years, brood mare, pair draft, single do., and colts. The principal horse prizes vary in amount from \$12 to \$8, running down to \$4 and \$2 for sucking colts. Pure Short-Horn Bulls, 3, 2 and 1 year, and calf, \$10, \$10, \$8 and 6, with corresponding seconds. Cows, heifers, 2 and 1 year, and calf, \$10, \$8, \$6 and \$5, with seconds; Cows, \$8, \$6,

\$5 and \$4, with seconds. Devons same. Jerseys, Guernseys, or Alderneys same. Polled Angus same. Honorary certificates will be given as first and second prizes for best herds. Grade Cow, aged, \$7, \$6, \$5, \$4 and \$3; 3 years same; under 2 years, \$6, \$5, \$4 and \$3; heifer, 2 years, same; 1 year, \$5, \$4, \$3, and \$2; calf, \$4, \$3, \$2 and \$1. Fat cow or heifer, \$12, \$8, \$4. Pair oxen, \$30, \$20, \$10; single ox, \$15, \$10; pair working oxen, \$14, \$12, \$10, \$8. Steers and calves in proportion. Sheep are classified into (1) Short Wool, (2) Long Wool, (3) Grades, Crosses, &c. There are the usual prizes for Pigs, Poultry, Roots and Vegetables, grain and Field Seeds, Grain Manufactures, Dairy Produce, Woollen and Flax goods, Agricultural Implements, Fruits, Ornamental Plants and Flowers, Manufactures in Metal, Wood and Leather, and Miscellaneous.

Prize Lists, Entry Papers, and additional information, may be obtained on application to W. D. Dimock, Secretary Exhibition Committee, Truro.

The District Exhibition for the Cape Breton Island Counties is to be held at NORTH SYDNEY, Co. Cape Breton, on Tuesday, Wednesday, Thursday and Friday, 17th, 18th, 19th and 20th October. President, W. H. Moore; Treasurer, W. A. Archibald; Secretary, J. A. H. Rindress. Prizes, \$2716.18. Public Opening Address, Tuesday, October 17th, 2 p. m. Exhibits of Live Stock, Implements and Manufactures must be entered before or on 23rd September, but flowers, fruits, roots, vegetables, &c., may be entered up to 9th October. The Prize List is printed at length in the "North Sydney Herald."

We have already noticed the Prize List of the District Exhibition of No. 2 District, which is to be held at YARMOUTH on Thursday and Friday, 12th-13th October. President, Chas. E. Brown; Vice-President, Hon. L. E. Baker; Secretary, Thos. B. Crosby. Prizes, \$2000. Written entries of exhibits must be made before or on Wednesday, 11th October.

A separate Exhibition is to be held for the Queen's County section of District No. 2, at LIVERPOOL, Queen's County, on Tuesday, Wednesday and Thursday, 3rd, 4th and 5th October. Entry papers must be sent in not later than 28th September. Prizes \$521.65. Competition open to the whole Province. No charge for entry of Exhibits.

GENERAL COMMITTEE.—J. L. Hemmion, Chairman; Joseph P. Freeman, Nathan Payzant, Jas. McPherson, W. A. Kenny, A. J. Campbell, L. W. Drew, S. C. West, C. F. Lockhart, G. T. Moore; J. H. Dunlap, Treasurer; P. Farrell, Secretary.