

aces donated by him. Mr. Buck was a denominational man. He was a Baptist from conviction. He had but little use for a man who believed that it did not matter to which denomination one belongs. Christian men of other churches he loved; he accorded to them the same liberty of thought and action which he claimed for himself; but for the namby-pamby type of professor he had no special liking. Nor did he take any stock in the sentimental, principle-sacrificing agitation for "a visible union of the different bodies of Christians." His attitude toward the somewhat popular cry for "organic union" among churches might be expressed in the following sentence: "Until convinced we are in error, we shall have to retain our denominational distinction."

Mr. Buck was a regular attendant at the annual gatherings of our body. Once he was elected to the position of President of the Ontario Convention. For many years he was Treasurer of the Church Edifice Society; and for eight years he was a member of the Board of Governors of McMaster University. His death is a distinct loss not only to the church of which he was a member, but also to the denomination he loved and by which he was honored. Let us pray that his mantle as a Christian, and a loyal supporter of our denomination may fall upon his sons. Personally I wish to bear testimony that I never knew a more loyal man, either to his church or his pastor. By way of advice he has often spoken to me, never by way of dictation. Words of encouragement I have frequently received from him, but never a word of censure or rebuke. However, with hearts truly thankful that he was spared us as a church member for more than a quarter of a century, we bow submissively to the Divine Will saying: "The Lord gave and the Lord hath taken away: blessed be the name of the Lord."

D. HUTCHINSON.