

terests, had not seen fit to ask for a reunion with Summerside;

Therefore, Resolved, That the Presbytery re-affirm their decision of March last, declaring Summerside and Lot 16 to be two distinct and separate congregations.

It was also resolved that inasmuch as the congregation of Lot 16 is unable, without aid, to support a minister of the gospel, the Presbytery apply to Synod for a supplement of not less than £40 per annum, for a few years.

The reconsideration of a decision of Presbytery, in reference to the session of Summerside, was deferred until the next meeting in Charlottetown, on account of the absence of some of the parties concerned.

It was agreed to meet for Presbyterial visitation, as follows:—At Princetown, on 13th Feb., at 11 o'clock, the clerk to preach; and at New London, North, in the evening of same day, at 6½, Rev. S. C. Gunn to preach; at New London, South, on the following day, at 11 o'clock, a. m., Rev. James Allan to preach, and at Summerfield at 6½ o'clock, same day, Rev. Robert Laird to preach.

J. M. McLEOD, Clerk.

Meeting of the Presbytery of St. John.

The Presbytery met at 11 o'clock, a. m. on the 6th Feb.

Rev. S. Houston submitted a report of the standing committee in regard to the call at Richmond, which stated that a call had been given to Rev. Kenneth McKay and had been accepted by him.

The Clerk submitted a report of visitation of the Magaguadavic, Prince William, Poquoc and Lake George sections of Rev. Mr. McCully's charge. The Report was very satisfactory, and to the following effect:

Failing to obtain the assistance of the brother appointed to assist in the visitation of the congregation of Prince William, I arranged with Rev. S. Johnston to take his place, and by appointment with Rev. Mr. McCully I proceed to Magaguadavic on the 8th November last. The service was held at the School house on that day at 8 p. m.

The pastor endeavours to preach the gospel faithfully; has not held diets of ex-amination on account of the scattered character of the congregation, but hopes to do so; visits from house to house; has visited nearly every family in the congregation within the year; visits the afflicted attentively; regularly attends church courts; administers baptism in assembled congregations, and not otherwise; administers only when parents are in fellowship of the church; has a Bible class in each section of

the congregation; in this section the attendance is about twenty.

The Session think they would be the better of more elders; are careful not to admit scandalous persons to ordinances; have not had meetings for conference or prayer; the moderator takes pains to bring the baptised youth into the fellowship of the church; have not had a Sabbath school here; many of the children attend the Sabbath school in the Episcopal church, have contributed to the schemes of the church as found in the appended summary; there is improvement in the observance of praise but there is room for further improvement; the state of religion judging from attention to ordinance is hopeful; there are no deacons or managers; elder Jameson manages the finances; the subscription list from this section amounts to \$67.50; the whole salary is \$600; they think this too little; on the past year \$55.34 were paid, leaving a balance of \$12.16 still due.

PRINCE WILLIAM.

The meeting at Prince William was held on the 9th November at 11 a. m., Rev. S. Johnson assisting. After sermon the representatives were called for.

The answers of the pastor here were the same as at Magaguadavic. The Bible class averages about 26; the elder visits and advises with the families of this district; is attentive in visiting the afflicted; always attends meetings of session; there is no prayer meeting.

The managers report that this section contributes to the salary \$102; they think the whole salary small and would gladly increase it; in this section \$96 have been paid for last year, and an effort is about to be made to collect the balance of last year and the first quarter of the current year; salary is raised by voluntary subscription; have no regular meetings for business; the financial year ends Nov. 1st; the circulation of the *Record* is small but an effort will be made to increase it; there have been some thoughts of building a new manse, but nothing has as yet been done.

At Poquoc on the same day at 3 p. m., after sermon, the Rev. Mr. Johnston put the usual questions.

The pastor's replies were again the same; attendance at the Bible class about 25, the elder does not visit, &c.; has watched over the members but has had no occasion to report; visits the afflicted; attends session meetings, but does not take part in the exercises.

Session, would be better of more elders; there are districts; are careful to exclude persons under censure; no special reports made in behalf of the baptised youth; there is no Sabbath school in the section; have contributed to the schemes of the church as