

ed and one that has been potent in influences for good to many minds. His "Practical View" has been translated into most of the European languages, and has been a great aid to practical religion.

Philip Doddridge is best known by some immortal hymns, and by his "Rise and Progress of Religion in the Soul"—the book first woke the slumbering conscience of William Wilberforce. He was in his day one of the distinguished lights of non-conformity, and his life is full of lessons of interest and instruction. The story of his death is very touching. Broken in health, he was urged to seek the bland airs of Lisbon. "I can go to heaven as well from there as from my parsonage at Northampton," he said, yielding to the entreaty of loving friends. But thirteen days after his arrival he died and was buried by strangers' hands among strangers. This book takes us into some of the best society and introduces us to the noblest spirits of the 18th century—the saving salt of the otherwise corrupt and corrupting social and moral condition of England.

We are glad to announce, as a proof of the growing influence and enterprise of the Book and Publishing House of the Methodist Church of Canada, that it has the exclusive control of the sale of this entire series in the Dominion. Every other house in the country, wholesale or retail, must procure these books through our Connexional establishment.

The Spiritual Struggles of a Roman Catholic: An autobiographical sketch. By the Rev. LOUIS N. BEAUDRY. 12mo, pp. 274. Toronto: William Briggs, Methodist Book Rooms. Price \$1.

This book possesses for Canadian Methodists additional interest from the fact that the accomplished author is a native Canadian, and is now fighting "in the brunt of the battle" against that system of spiritual despotism which holds in its iron grip the consciences of nearly a million and a half of our French Canadian fellow-countrymen. His instructive life-story has had a

large sale in the United States, and we hope will have in this country also.

The spirit of this book is every way admirable. The author brings no railing accusation. He writes more in sorrow than in anger, and on controversial points cites the authority of recognized Romish manuals of religion. The religious struggles of those who break through the strong and subtle spell which Romanism casts around its devotees are strikingly exhibited. All the mechanical religious exercises that the author underwent brought no peace to his awakened conscience. The wearing of scapulars, performing of penances, frequent confession, and frequent communion did not heal the rankling wound he felt in his soul. It was only the application of the Balm of Gilead and of the blood that cleanseth that made him whole.

The conversational form in which the book is written gives it a keen narrative interest, which will attract many who would be repelled by a treatise of formal controversy. This book is eminently suited not only for the reading of adults, but also for circulation in our Sunday-schools, and its style and subject matter are so interesting as to be read with avidity by the scholars.

The three latest issues of the *Humboldt Library*—J. Fitzgerald & Co., New York—are "The Wonders of the Heavens," by C. Flammarion, and "Longevity," by J. Gardner, M.D., and "Mind and Body," by Prof. Alex. Bain. In the first, a brilliant French writer gives the result of the latest exploration of the heavens, illustrated by numerous actinoglyphic cuts. The second discusses a problem of universal interest in a highly intelligent and practical manner. Prof. Bain's famous work, here reprinted, needs no introduction. Three such books for 45 cents is the *ne plus ultra* of cheapness.

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