NEW SERIES	and Charlott	etom Specald	
We hand a	Prince Edward Island Railway.	How Cardinals Are Created. For the creation of a Cardinal all that is required is the will of the will of	A LIVERISHNESS" It of WILBURN'S INTER DILLS
quantity of St. John	Trains Outward, Read Down. Trains Inward, Read Up. Daily Dail	expressed. Neither a certain form nor any special ceremony is es- sential, because the whole sub- stance of the Cardinalate consists in the power of jurusdiction, and its consequent prerogatives, which depends simply on the will of the superior. The Cardinalate is not, like the griesthood, a sacrament, because the whole sub- stance of the Cardinalate is not, like the griesthood, a sacrament, because the whole sub- stance of the Cardinalate is not, like the griesthood, a sacrament, superior. The Cardinalate is not, like the griesthood a sacrament, superior. The Cardinalate is not, superior. The Cardinalate is not, s	THEY NEVER FAIL TO DO GOOD. of Mrs. J. Shellsworth, Halifax, N.S., writes: "I take pleasure in writing you concerning the great value I have re- cover by using your Milburn's Laxa- Liver Pills for a sluggish liver. When my liver got bad J would have severe head- aches, but after using a couple of vials of your pills I have not been bothered with the headsches any more."
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C LYONS & Co April 26, 1916-tř, Fire Insurance	P. M. P. M. P. M. A. M. 7.50 9.45 9.45 Dep. Emerald Jct. Arr. 9.35 7.35 8.40 10.35 10.20 Arr. Cape Traverse " 9.00 6.45 Daily Daily Daily Daily Daily Ex. Sun. P. M. A. M. Ex. Sun. Ex. Sun. Ex. Sun. P. M. A. M. A. M. P. M. 3.20 7.00 Dep. Charlottetown Arr. 10.00 6.10 4.30 8.50<"	creating a Cardinal in the usual manner may thus be summarized: The Roman Pontiff calls a secret Consistory, and the other business having been transacted, he ad- dresses the Cardinals who are pre- sent in these or similar words: "You have brethren." Then he mentions the names of	is, it is called a spiritual sub- stance, and is something higher in perfection of being than a mere simple substance. That there exists such an order of beings is of faith; there are innumerable passages in Holy
Lossibly from an over- sight or want of thought vou have put off insur- ing, or placing addi- tional insurance to ade	P. M. A.r. 7.35 Arr. Elmira Dep. 5.40 P. M. A. M. Dep. 5.40 P. M. A. M. A. M. 4.80 9.05 Dep. Mt. Stewart Arr. 8.50 4.10 5.19 10.15 Cardigan " 7.52 2.54 5.40 10.55 Montague " 7.28 2.25 6.15 11.35 Arr. Georgetown Dep. 6.50 1.40 Daily Daily Daily	promote to the Cardialate, and asks: "What do you think?" As a sign of assent the Cardials uncover and reverently incline their heads. Then the decree con- cerning the promotion of the new Cardials is drawn up and at	the side of reason, it must be ad- mitted that no demonstrative proof can be brought forward to prove the existence of purely spiritual beings; only probable re- reasons can be adduced. St. Thomas' argument, here in the
quately protect yourself against loss by fire.] ACT NOW: CALL UP DeBLOIS BROS., Charlottetown	Sat.Ex. Sat.Ex. Sat.only.and Sun.and Sun.only.P. M.P. M.A. MA. M.3.103.10 Dep. Charlottetown Arr.10.109.454.254.55 *Vernon River*8.275.557.05 Arr.Murray Harbor Dep.6.307.00All trains, unless otherwise marked, run daily, Sunday excepted	once published out of Consistory. If the newly-appointed Cardinals are in Rome, they proceed in their usual dress and without any at- tendants, to the Apostolic Palace, where one of the old Cardinals presents them to the Holy Father, who gives them the red hat or biretum. And from that time to	ne there are no angels there is a to great gap in the universe. -Rev. A. Whitacre, O.P. MINARD'S LINIMENT CURES DIPTHERIA.

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to the end; 'greater love than on the molders of public opinion. biretum. And from that time to this no man hath that he lay This is no time for playing on the public Consistory in which down his own life for his friend, the feeling or prejudices of a peo-

they receive the insignia they are not allowed to make or receive in a passage of beautiful phras-sponsibility, and God will deman any public visits; neither may ing, 'Love is His token. Who a reckoning from us as a nation, other Cardinals call on them withtold it to you ?-Love, Wherefore It is no time for brag or bluste out the previous permission of the told He it to you ?-For love.' but an hour when the mind and Holy Father. Yes, love is His token, Love alone heart of every true patriot will

supplies the reason for His death, turn to God for light to see the If a newly-appointed Cardinal willingly suffered, since this is the way and for strength to follow is absent from Rome, one of the highest expression of love. Truly, the light. We may well recall attendants of the Sovereign Pon- when He hung upon the Cross He the answer of Abraham Lincoln tiff is at once despatched to carry cried out that all was consum- to the visitor who suggested durhim the red biretum. . . . A mated, for even love the Almighty ing the civil war that we pray public Consistory is then called could no further go. Like the God be on our side. "Rather let for the purpose of giving the inpenitent whose sins He forgave us pray that we be on God's side." signia to the new Cardinals. All so freely. He broke the fair white

the Cardinals being assembled in alabaster box of His own dear the Apostolic Palace, the Sovereign body, and the whole world has Pontiff, wearing his precious mitre, been filled with the fragrance of orders the new Cardinals to come it.

forward. They, bowing profoundly, "Thus it is, then, that quite are placed with uncovered heads rightly the Passion and death of When treating of the distincin the sight of the Pontiff below Our Blessed Lord do come most tion among God's creatures, St the last Cardinal-Priest. The Pon- powerfully into our lives; since Thomas says that after the distiff makes a short address on the it was by His death that we were tinction of good and evil in creaoffice and greatness of the Cardin- redeemed, and because His death tures, the next distinction to b alate. Then the Cardinals ap- represents to us the highest onsidered is that between corproach, and kneeling kiss the feet achievement that love only can poreal and spiritual creatures. He and then the hand, and lastly the offer. Love expresses itself in then proceeds to treat (1) of the mouth of the Sovereign Pontiff. the broken phrase of sacrifice. purely spiritual creature which in After this they go to receive from "It behooves me, therefore to Holy Writ is called angel. (2) of the other Cardinals the kiss of keep ever fresh in mind the peace. This being done, the Pon- Passion of Our Lord. How is (3) of the composite creature tiff confers on them the red hat this to be done? By a tender corporeal and spiritual, which i and says: "For the praise of devotion to the Five Wounds of man. In the first article of the Almighty God and the ornament Christ. . . . The devotion to treatise on the angels, St. Thomas of the Holy. See receive the red the Five Woulds was so popular asks the question whether there hat, an emblem of the singular all over Christendom (witness its is any entirely spiritual creature dignity of the Cardinalate, by carved shield on the bosses of the altogether incorporeal. Are there roofs of our cathedrals, its appear- creatures of such a nature that which is signified that even to death and the shedding of blood ance on the bench-head of our old they do not depend at all, in any inclusively for the exaltation of parish churches, its colored glory way whatsoever, upon corpored our holy faith, for the peace and in the ancient windows), is so full matter, either as regards their quiet of Christian people, for the of love, yet not of sentiment or substance or their activities ? increase and preservation of the

gush, is so bracing with its re-fining fierceness of suffering, that In order to understand th Holy Roman Church, you are to question well it is necessary to show yourself intrepid; in the it must find many who would welcome its reappearance in this is simple and what is spiritual know the difference between what name of the Father and of the Son and of the Holy Ghost modern world. It is an old Every spiritual being is a simple devotion, but it is coming back. being, but the converse is not

The privileges of Cardinals are in the privileges of Cardinals are in the privileges of Cardinals are be privileges of Cardi many, but chief among them is one can be unmanned, made effegether incorporeal." The printhe precedence all of them have minate by the sight of a wound. ciple of activity must necessarily over Bishops, Archbishops, Pri-mates and Patriarchs. They also me the necessary sterness to meet unextended. The living principle have the exclusive right to the life sturdily, yet it adds to all of a plant or of an animal must title "Eminence," and are con- this strength the tenderness of be simple, otherwise it is quite sidered equal in rank to kings. In love. At Communion, or when I impossible to explain the unity of fact, some kings even have yielded make my visit, and words and any one action. Now, although precedence to Cardinals. Every thoughts seem to fail, let me turn these principles are simple or inwhere they rank with princes of to these dumb mouths that open the royal blood. Hence, too, as their ruby lips to beg the voice itual or entirely incorporeal. The and utterance of my love."

Johnny-What is an expert.

Pa-A fellow who tells others with do the things he pan't d

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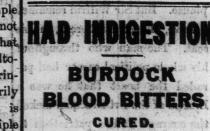
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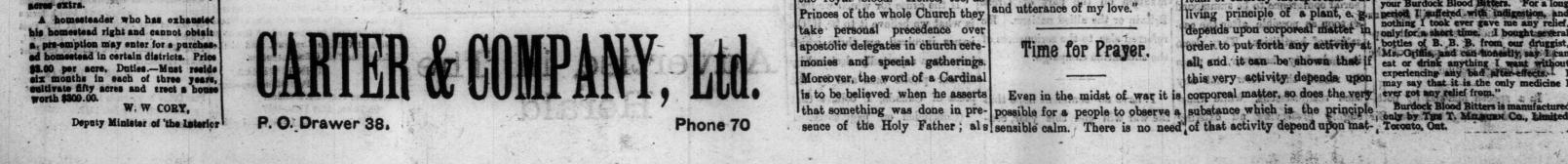
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Amen.'