WEDNESDAY, MAY 8, 1895. THE CHARLOTTETOWN HERALD

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BRISTOL'S Sarsaparilla

The Robin's Song.

BY HARRIST F BLODGETT.

A little robin came too soon From Summerland away: He must have thought that it was June When 'twas not even May. "O robin! pin your scarlet vest More closely to your threat, Or of the son the love the best You cannot be a note. "There is no over bird about, And, in their coats of fur

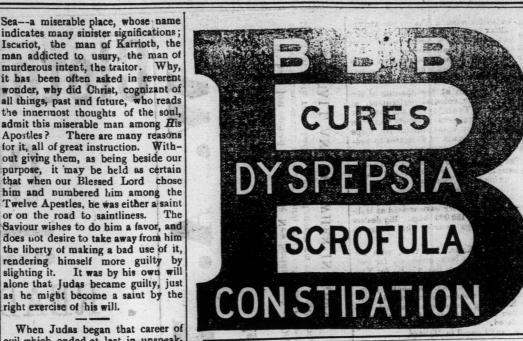
The pussy-willows are not out-They dare not even purr. And you will freezel" But, as I spoke, He hopped upon a tree, As if the cold were but a joke, And sang this song to me:

"O apple tree! the while 'tis snowing. How your pinky buds are glowing-Growing-blowing-glowing-On everything I see! And somewhere in your branches hiding, One small nest is safe abiding. Waiting-waiting-waiting My little love and me.

"O brook! because the ice is near you, Do you think I cannot hear you Singing-singing-singing Of dasies and the spring? O meadows whitel with snowdrifts over, Don't you know I smell the clover While loud the bluebells ring?

"O frozen flakes! that cling together, You are every one a feather Falling-falling-falling To line the world's great nest. O night and darkness! downward press You are the wings spread out carressing, Brooding-brooding-brooding, All tired things to rest."

And then my robin spread his wing And fiew across the snow; But somewhere, dear, he always sings This little song, I know.



evil which ended at last in unspeakile wickedness we cannot know ; the night was the eating of the Paschal Gospel only tells us the result. It Lamb. While they were at supper

must have been gradual, for no man reaches to the highest point of ex-cellence or sinks down to the lowest their Divine Master performed the wonderful and significant act of numility in washing the feet of the depth of degradation suddenly. Judas Apostles. Amazement and awe kept America through the New World: was among the earliest followers of our Lord; he witnessed His great hem silent as each Apostle saw his Lord kneel before him and wash his miracles, believed in Him, and forsook all to follow Him. If his former life had been sinful as it very likely was, it can easily be comprehended that his Saviour's teaching had touched his heart and had altered his old, crooked ways. A brother Apostle, Matthew, had been also a great sinner, and became a great saint. But the very fact that he was called to the apostleship is proof enough of his sincerity at the time. There is, indeed, a tradition that describes him to be just as our fancy imagines that he

Sea--a miserable place, whose name

indicates many sinister significations

Iscariot, the man of Karrioth, the

man addicted to usury, the man of

nurderous intent, the traitor. Why,

it has been often asked in reverent wonder, why did Christ, cognizant of all things, past and future, who reads

the innermost thoughts of the soul

admit this miserable man among His

for it, all of great instruction.

Apostles? There are many reasons

out giving them, as being beside our purpose, it may be held as certain that when our Blessed Lord chose

him and numbered him among the

Twelve Apestles, he was either a saint

or on the road to saintliness. The

Saviour wishes to do him a favor, and

does not desire to take away from him the liberty of making a bad use of it, rendering himself more guilty by slighting it. It was by his own will

When Judas began that career of

With-

Whereas, we know well that there are no bad men except those who have made themselves such. So much, surely, can be said of Judas it is not that he was a villain by nature, but that he marred and ruined in himself the makings of a saint. From the deeper gulf of guilt into which he was falling Judas was not to be held back. That the petty thefts from the seemed to crowd about them as the stantine. It was fitting that Christ common purse went on almost day after day, no doubt, until the mad hunger of avarice well nigh threw him fi the did so in the com-humble question, "Lord, is it I?" pendium of seven words, which comoff his guard is plainly shown in the incident narrated by St. Matthew, where Mary Magdalene shed the hand with Him in the dish would beprecious spikenard upon the sacred tray Him; even still there was time

Humanity has need of worship and Satolli's Message. of laws. Worship is needed in its relations with the divinity and with the Monsignor Satolli sends the follow- supreme principles of its being; laws ing Easter message to the people of are indispensable for its social exist ence. Christ on the cross has estab-

This Easter week, after nineteen centuries, humanity is moved once His legislation of justice and charity. Seed Store teet, until He came to Peter, whose emotions found vent in the half indignant question, "Lord, dost thou wash my feet?" When Jesus told Peter that if He did not wash him, it is concerned to be and the indignant guestion of the second to be and to be and the second to be and the sec he would have no part in Him; then perhaps all men in their inner con- fulfilled on the cross. Indeed, His cried the fervent Apostle, "Lord, not sciousness hear the voice of Christ sufunly my feet, but also my hands and my head." Jesus said to him, "You are clean, but not all." The last words were an allusion to His con-trained to the second se sciousness of one traitorous presence; punishment, impiety and expiation, for He knew, what as yet they knew vice and virtue. And these condi-not, that He had just washed the feet tions are found represented in their humanity but the evolution and the

ought to be— "That turtive mein, that scowling eye, Of hair that red and tufted fell." But all this is simply a childish way of accounting for the perpetration of great vice—as if the perpetration was foredoomed, and could not alter where was no purification in that so purification in that of great nations. The Jews recalled where was no purification in that of great nations. The Jews recalled humanity but the evolution and the application of the work accomplished by Him on the cross. Religion and politics, philosophy and theology, science and art, faith and reason may pusted by the dying has often de-change in his false heart, so for him there was no purification in that of great nations. The Jews recalled there was no purification in that of great nations. The Jews recalled the mystic stone fallen from heaven bath, neither was the devil within always the last wishes of their patri- into the ocean of the natural and bim banished at the sound o fthat archs, and were guided by the last moral universe, to agitate its waters will of David regarding the succession around Himself, to set them in regula

Then, as the supper went on, He said more plainly that one of them would betray Him. There were of all Greene and the future would betray Him. They were of all Greece and Asia. With the alarmed, and filled with sorrow; they Romans the authority was supreme of Christ crucified." since in Him he found all the treasures of sience and sacred meal progressed. With lips also on the cross should express His

The total Catholic population of dent of the Baltimore Sun writes: "A certain number of old Catholics

feet of our Lord. "To what purpose is this waste?" cries out Judas. "Why John was close to Jesus, and, laying John was close to Jesus, and, laying humam race in a state of profound the balance of the seventeenth humam race in a state of profound century. This is how they were dishas been found in Japan who had pre-First-Christ saw from the cross the served their faith from generation to is this waste?" cries out Judas. "Why was not the ointment sold for three hundred pence and given to the poor?" But this he said, St. John remarks, "not because he loved the poor, but because he was a theif, and having the purse, carried the matters that were put therein." It looked reasonable watchfulness of Magdalene; and the enough to find fault with the loving watchfulness of Magdalene; and the other disciples, showing that they agreed with the remark of Judas, their Divine Master, to shield Mary from any further criticism in conse-quence of her noble act, said to them: "Let her alone, that she may keep it against the day of My burial. For meant him to go and attend to some matter, they not having caught the moreover, He intended to constitute the place of those who had been moreover, He intended to constitute the place of those who had been above all nations and of all nations martyred. The information given "Against the day of My burial?" What a blighting of the hopes of Judas was contained in those words! So His condemnation and burial was near at hand. Where now was the What a blighting of the hopes of Judas was contained in those words! So His condemnation and burial was heat a blighting of the hopes of Judas was contained in those words! So His condemnation and burial was heat the main any longer. What a blighting of the hopes of Judas was contained in those words! So His condemnation and burial was heat the main any longer. When He gave His own mother to be the mother of all men, Third----Without doubt human perfection is No man Ohurch. It is believed that in other districts of Janan, too, many near at hand. Where now was the From the lighted room, from the holy the outcome of two activities, which in other districts of Japan, too, many the outcome of two activities, which is other districts of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activities of Japan, too, many the outcome of two activi Banquet,, from the presence of his are free will and grace; that is, an descendants of Catholics have remainelevation which they had often indulg. Lord, he went immediately out, never activity proper to man's nature and ed faithful to the old traditions, withthe co-operating activity of God. out daring to make themselves known IS READY. Christ in His fourth and fifth words so terrified are they by the recollec-indicated the natural activity of man tion of the persecution of which their SEND 2G. STAMP that promise now? Is this its fulfil-ment—an accepted defeat, not even binking of method in the instant and seventeenth chapters of the the co-operation of God, which is defeat, not even binking of method in the instant and seventeenth chapters of the the co-operation of God, which is defeat in the seventeenth chapters of the the co-operation of God, which is defeat in the seventeenth chapters of the the co-operation of God, which is defeat in the seventeenth chapters of the the co-operation of God, which is defeat in the seventeenth chapters of the the co-operation of God, which is defeat in the seventeenth chapters of the the co-operation of God, which is defeat in the seventeenth chapters of the the the seventeenth chapters of the seventeenthe seventeenth chapters of the seventeenthe thinking of seeking safety in flight? From his action immediately after-wards ideas such as those alluded to must have get hold of Judas. for we have must should spend the night in this gospel. It was now late at night, and Judas had at least two hours to organize his plans. He knew that in Matter would spend the night in this gospel. It was now late at night, helplessness the man of good will. Fourth—Certainly the most import-ant thing in man's life is to find the time of Saint Francis Xavier a mono-time of Saint Francis Xavier a monowards ideas such as those alluded to must have got hold of Judas, for we find that he slunk away from Bethany that night, and made his way to Jeru-salem, and got introduced into the Council room of the ohief priests in the bause of Caiphas, and that first fatal interview in which he bargained with have burded to reach an ile from the city. the house of Caiphas, and that first fatal interview in which he bargained with them to betray his Lord. "What will you give me, and I will deliver Him unto you? But they appointed him thirty piecgs of silver." We have not the slightest record of what took place, what bargaining went on, till the paltry blood money was named. A paltry sum, indeed, satisfied the wretched Apostle; the thirty pieces wretched Apostle; the thirty pieces know that the Man whom he kissed death of Socrates was that of a philoswas He whom they sought. "Hail, opher; the death of Ohrist that of a Your husband will notice a great for the betrayal? This is the point faned the sacred cheek of his Master. lacking wise and profound thinkers improvement in your cooking, You use OTTOLENE Your house will not be filled with the odor of hot lard, when You use OTTOLENE much more abundant. That this is so, of course, arises from the fact that he was a chief actor in scenes if the care of the trailor Apostle is not the was an abultual thief this fact, of it same, but Peter ver held the first fad in the Fathers divers interprets-tions of the name of each Apostle in not awas the state of the trailor Apostle is not when his fall, declared that fle source provide the first sate of the trailor Apostle is not the work a labor of lowe; neverting the Xwell show the more in which writers and preachers have found most forcible into a most important moral. In the Gospels the order of naming the Twelve Apostles is not always the same, but Peter ever held the first in, he very probably struggled against; trait of the invoction. The other cleaves were Galileans; Judas was the outgr Jew. A proverb says: "The Galileans, Laws the only Judas Store that the doing of evert the the adding the prime trait of the invoction. The other charged him with the care of the caming happens, to lowe a faver his sin, bit source the sing his fall, declared that the order not to lowe a favershi that sticle in other has the fall happens, to lowe a faver his sing, his the tast night before this sing, the prevente his sing, the prevente has grave the the the vertex, but that the other that to the name of the name of the sing the form that he divine nature. He constituted in Himself the insert in state is not known; perhaps he at ond of the traitor. He had given ing and doings of our Loydon, this the state is form to lowe a favorable change on carry out his compact. The says how, for the wretched Judas. It is amongut the twelve, and that the carations and prudent that the other ender on the tow of Karrich, was in because deming him to the carations and prudent that the other intex of the is not far works is to create the rever, next to the Passion amongut the twelve, and that the core of the the only Your doctor will lose some of his Dyspepsia cases, when YOU USE GITOLENE Your children can safely eat the same food as yourself, when You use Offorene Your money will be saved, and your cooking praised, when YOU USE OTTOLENE Famous cooks, prominent phy-sicians and thousands of everyday housekeepers endorse it Will you give it a trial? Sold in 8 and 5 pound pails, by all grocer Made only by The N. K. Fairbank Company, Wellington and Ann Sta

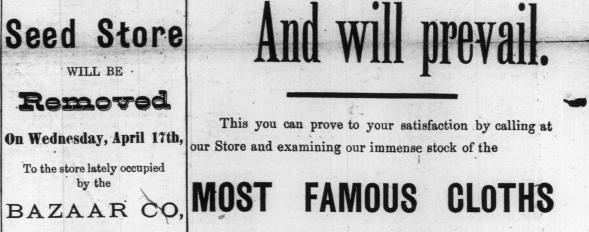
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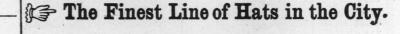
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## A Night in Spring

Like the sound of organ music Was the wind among the trees And the sound of Angel voices Rose and fell upon the breeze ; And the closing flowers of even' Raised their dewy heads and smiled " Surely, now, borne up to heaven, Passeth some pure little child ; Or a fair and stainless maiden Flies to join the angel choir-For the air is filled with music, And the stars with golden fire!" And the birds, aroused from slumber, Twittered, quiviring with delight, While a hum of insect voices Marvelled at the wondrous night;-"God hath no need of our singing 'Mid his stareyed angel throng, Else our tribute we would rende Swelling their harmonious song!" And the streamlet, murm'ring gently, Whispered "I must journey on; Or I too, would stay and listen Till the song of joy be done! For oh surely, never music Half so sweet was heard before, Since fair Bethlehem's star of glory Shone on earth in days of yore !" And the dewdrops brightly glistened As the music rose and fell, And the waving graces listened While earth owned the magic spell Till each bird, and stream, and flower Could no longer silence keep But took up the angel chorus In a cadence low and deep, Till the gates of heaven opened And sweet cherub faces peeped At the graceful world below them, In the silvery moonlight steeped -Austral Light

## Judas Iscariot.

We make the following extracts, wery interesting paper by the Rev. tions yet to come. very interesting paper by the Rev. James Hughes, Administrator of Monasterevan parish, Ireland, which appears in the April issue of the Irish Reclesiastical Record : It is surely an inusual subject to write about—the career of the most infamous man in disappointment at the vanishing of his infamous man in disappointment at the vanishing of his interval is the point rated the sacred cheek of ins master. Taking wise and protound tanked of As be came up, Our Lord said : "Friend, wherefore art thou come?" And while the lips of the wretch were on His cheek, said more privately inty from them; and it would appear career of the most infamous man in sacred or profane history. Neverthe-less, it is a singular fact that, in com-parison with the other Apostles, the materials for a sketch of Judas are much more abundant. That this is co of course, arises from the fact that a transition to course, arises from the fact that the transition to course. Mardelene

second name had its origin in that he to dwell on. Our purpose only allows direction of the Jesuite, It is to be everyone who believeth in Him shall the crown of the religious achools in the town of the Dead figured. The first action of this great of the Netherlands.

against the day of My burial. For the poor you have always with you, but Me you have not always," few words whispered to St. John.

prospect of earthly wealth, the regal ed in? Did he not expressly promise a great reward? Did He not in plain After Judas had gone out, the other words speak of the twelve thrones on which they were to sit? Where is which they were to sit? Where is wretched Apostle; the thirty pieces represented about three pounds and sixteen shillings of our money. For the prime to sell his Master to following the state of the second the

this price he was to sell his Master, ly following. The traitor quails not and in selling his Master to sell his before the ordeal cut out for him; he Rousseau has become celebrated, in own life, and to gain in return the ex- glides up to give the appointed signal which, comparing the death of Socraecration of the world for all genera- to the armed men. They were to tes with that of Christ, he said : "The What could have been the motives Rabbi," was his salutation, as he pro God." Indeed, there have not been

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