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Promotes Digestion, Cheerfulness and Rest. Contains neither Opium, Morphine nor Mineral. NOT NARCOTIC.

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Fac Simile Signature of **Dr. J. C. Simmons**

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Bears the Signature

of

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In Use For Over Thirty Years

CASTORIA

THE CENTAUR COMPANY, NEW YORK CITY.

B.W. & N. W.

RAILWAY TIME-TABLE

GOING WEST	No. 1	No. 3
Brookville (leave)	9.40 a.m.	3.40 p.m.
Lyn	10.10	8.55
Seelys	*10.20	4.02
Forthton	*10.30	4.18
Elbe	*10.40	4.34
Athens	10.53	4.48
Soperton	*11.13	4.41
Lyndhurst	*11.20	4.47
Delta	11.28	4.58
Elgin	11.47	5.07
Forfar	*11.55	5.13
Crosby	*12.08 p.m.	5.18
Newboro	12.12	5.28
Westport (arrive)	12.30	5.40

GOING EAST	No. 2	No. 4
Westport (leave)	7.30 a.m.	2.40 p.m.
Newboro	7.42	2.55
Crosby	*7.52	3.06
Forfar	*7.57	3.12
Elgin	8.08	3.22
Delta	8.17	3.41
Lyndhurst	*8.23	3.48
Soperton	*8.29	3.56
Athens	8.45	4.25
Elbe	*8.52	4.31
Forthton	*8.57	4.38
Seelys	*9.08	4.49
Lyn	9.16	5.05
Brookville (arrive)	9.30	5.30

*Stop on signal

W. J. CURLE, Supt.

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If you have a headache, it's blood pressure. If it's a painful period with women, same cause. If you are sleepless, restless, nervous, it's blood congestion—blood pressure. That surely is a certainty for Dr. Shoop's Headache Tablets stop it in 20 minutes, and the tablets simply distribute the unnatural blood pressure.

Brush your finger, and doesn't it get red, and swell, and pain you? Of course it does, it's congestion, blood pressure. You'll find it where pain is always. It's simply common sense.

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PENTECOST

The following article, in the form of a tract, was issued by the Western evangelists in Athens, and will be found a clear and concise promulgation of the doctrine they are teaching:—

The word Pentecost is probably attracting more attention to-day than at any time since Apostolic days

It is evident that the disciples previous to Pentecost were in a good state of grace, for Jesus said in John 15: 3, 4. "Now ye are clean through the word I have spoken unto you. Abide in me and I in you." And in John 17, 16, they are not of the world even as I am not of the world; ver. 18, As thou hast sent me into the world, even so have I also sent them into the world; ver. 22, the glory which thou gavest me I have given them, and in John 20: 21, 22, Peace be unto you; as my father hath sent me even so send I you, and when He had said this He breathed on them and saith unto them, "Receive ye the Holy Ghost."

In Acts 1, 14—These all continued with one accord in prayer and supplication. It is evident they were cleansed before the day of Pentecost. Now Jesus commanded them to tarry at Jerusalem for the promise of the Father, and, in the last verse of Matthew, to teach the people to observe all things whatsoever I have commanded you. John the Baptist in Matthew 3: 11 says, He shall baptize you with the Holy Ghost and with fire. In Acts 2: 38, 10, 45, Peter calls it the gift of the Holy Ghost, and Jesus said in Acts 1: 5, ye shall be baptized with the Holy Ghost not many days hence.

Now when the disciples tarried as commanded and the day of Pentecost had fully come, Acts 2, 4, THE WORD OF GOD SAYS they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance. WITHOUT THE SPEAKING IN OTHER TONGUES no man could say he received the baptism just as the disciples did. Verse 6—When this was noised abroad the multitude came together and were confounded because every man heard them speak in his own tongue.

NOTICE PARTICULARLY—It was when this was noised abroad that the multitude came together and were confounded because they heard them speak in other tongues. It was not the rushing wind or the cloven tongues of fire that confounded them for all this had transpired before the multitude came together. Verse 16, Peter said to the multitude THIS IS THAT which was spoken by the prophet Joel, how in the last days God said he would pour out of his spirit upon all flesh. Verse 33, He hath shed forth this WHICH YE NOW SEE AND HEAR. All this was said to the multitude who had come together after Pentecost had fully come to the 120, and it was ample proof what they had seen and heard was the speaking in other tongues, for we have no record that any but the 120 were in the upper room when the rushing mighty wind and cloven tongues of fire came.

In the Samaritan revival, Acts 8: 17, 18, 19, Dr. Adam Clarke, Benson, Henry and other commentators agree that the speaking in other tongues was what attracted Simon so much that he wanted to purchase the same power, so that by the laying on of his hands the Holy Ghost might be given. Simon had seen the sick healed, devils cast out, and perhaps all other manifestations of the Spirit, except the speaking in tongues.

When Peter preached the Baptism of the Holy Ghost to the Gentiles, Acts 10: 44, 46, the Word proves he and his company believed that the GENTILES had received the gift of the Holy Ghost. For they heard them SPEAK WITH TONGUES and magnify God.

Notice how plain Peter makes the statement, FOR WE HEARD THEM SPEAK WITH TONGUES and magnify God. This would prove that Peter and his company had spoken in tongues when they received the Holy Ghost, and they believed it evidence when the Gentiles spoke with other tongues that they also had received the Holy Ghost, still further proving this in Acts 11: 15 where he says the Holy Ghost fell on them (the Gentiles) as on us at the beginning (Pentecost). Some OPPOSE TARRYING saying that at Cornelius' household the Holy Ghost fell on those that heard the word; we have seen a few that received the Holy Ghost with the Bible Evidence or sign following, while the word was going forth, but we find few Christians, even holiness people, that are prayed up like Cornelius, Acts 10: 2, he was a devout man and feared God with all his house, gave much alms to the people, and prayed to God always.

Now when Peter was preaching the Baptism to Cornelius his near friends and kinsmen, also Paul at Ephesus, where we are told the number was about twelve, nothing was said about the different nation-

alities bearing them speak in their own languages. If we turn to Acts 19: 6, we find that when Paul laid his hands upon them the Holy Ghost came upon them and they spoke with tongues and prophesied. Please note verse 9 where numbers of good people became hardened and believed not but spoke evil of that way before the multitude. It is evident in those days they did not like the way the twelve received the Holy Ghost any more than many people to-day, who will surely find themselves becoming hardened if they dictate to God. (We also notice in the same verse Paul left them).

Jesus said in Mark 16: 17, THESE SIGNS SHALL FOLLOW THEM THAT BELIEVE; in my name they shall cast out devils; they shall speak with new tongues, etc.

Some are stumbling over what is meant by a believer. A true believer is one who believes in the full Gospel; when he receives the light he obeys the last command of Jesus and carries until the promise of the Father is fulfilled in him. He believes Jesus meant just what he said—"these signs shall follow them that believe." But only when certain conditions are met have they power to speak with new tongues, etc. It is time to stop opposing this experience and go in and get it as the disciples received it; for who are we that we can withstand God? Acts 11: 17. It is true many have had the experience of holiness for years and had many outpourings of the Spirit, but not the real pentecostal baptism. Men may oppose this experience and profess fire and power, but the day has come if it does not measure up to the Word we will not be able to convince those who are under the shadow of our voice that we have the experience we profess. Dear saints, the God of Pentecost is just the same to-day. He does not want us to throw away any experience or power already received. Many saints were filled with the Holy Ghost previous to pentecost and had power with God. John the Baptist, Mary the Mother of Jesus (and she was in the upper room), Elizabeth, Zacharias—Luke 1: 67—were filled with the Holy Ghost and prophesied. Jesus said, "I will pray the Father and he shall give you another Comforter that he may abide with you forever."—John 14: 16. The Comforter which is the Holy Ghost whom the Father will send in my name He shall teach you all things and bring all whatsoever I have said unto you.—John 14: 26.

God has been graciously bringing us back from the dark ages where Luther, Wesley and other great men have been so used of God to bring the gospel to the people, and now the Latter Rain is falling and the coming of our Lord draweth nigh—James 5: 7, 8—and the saints coming back to Pentecost. How marvelously true! The Comforter is bringing all things to our remembrance—demons are being cast out, they speak with new tongues, sick being healed, and the blessed Word being opened up as never before in our day. Oh, how we should rejoice and praise Him! Jesus says in John 15: 26, 27, When the Comforter is come he shall testify of me. How we should honor the Comforter! When he comes in he speaks for himself.

God is trying to get a people upon whom He can bestow gifts that signs and wonders may be done in the name of the holy child Jesus. It is to those who are willing to stay at His feet that he will come. Jesus came to His own and they received Him not. His greatest opposers were the chief priests, scribes and Pharisees (Matt. 22: 15). How they tried to entangle Him because He did not come just as they expected. Beloved, He is coming to His own sanctified ones to-day, and evidently because not just as they expected, many are not receiving Him. But be careful you do not grieve the Holy Spirit. Many of the Jews did not accept Jesus. After they crucified Him and the veil of the temple was rent from the top to bottom, and darkness covered the earth, they said, "Truly this was the Son of God."

Do not be like the foolish virgins (note what virgin means). If your theology is not in accordance with the Word of God, do not try to twist the word to your theology but your theology to the word, and give Jesus a chance to let the signs follow which He said would.

Do you know how God saved the people out of the land of Egypt and afterwards destroyed them that believed not? "They also that erred in Spirit shall come to understanding and they that murmur shall learn doctrine."—Isa. 29: 24.

EXTRACT FROM EXPERIENCE OF G. S. PAUL

It is one thing to speak, as Mr. Wesley puts it "under the direct, extraordinary influence of the Spirit" and quite another thing to exercise the gift which has been so miraculously imparted to your own spirit. The former you have nothing to do with and departs

when divine love leaks out of the soul, but the latter is under your control, entrusted to your wisdom, and may remain for a time after the soul has fallen from grace.—1 Cor. 13: 1, 3.

Consequently, we do not believe it reasonable nor scriptural to teach that all who receive the baptism with the Holy Ghost, receive the gift of tongues: nevertheless, according to the scriptures, all who receive the baptism manifest the distinguishing feature or evidence of the pentecostal baptism, the speaking with other tongues as the Spirit gives utterance.

EXTRACT FROM J. H. KING

I have discovered that the Spirit in bestowing "the gift of tongues" is different from merely "speaking in tongues." The gift is permanent, the speaking in tongues only occasionally. The gift has to be sought; the other is not sought—only the baptism is sought—and when it is received He speaks in tongues. The gift is not bestowed on all, but distributed; the tongues upon all who receive the baptism—J. H. King.

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Class II.—Johnnie Barriger, Wm. Bertie Smith, Robert Barriger, Wallace Grube, John Dawson.

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Aggregate attendance, 180.

Average daily attendance, 8.57.

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Sr. 3—Maggie Moran, Annie Moran, Mabel Gardiner.

Jr. 2—Floy Whalen, Josie Bullard, Laura Carvno, Charlie Gardiner, Mand Carvno.

Jr. Pt. 2—Raymond Moran, Louisa Gardiner.

Jr. Pt. 1—Manford Carvno, Richard Marshall, Mildred Whalen.

Average Attendance, 14.

James E. McLean, Teacher.

MORTON

April 1—Mrs (Dr) Singleton and son Howard of Westport are spending several days with friends here.

Mr. Sheffield of Oak Leaf spent Sunday at Mrs. Manuel's.

Mrs. White has moved her family to Elgin.

Clint Dawson, who has been very ill is much better.

Mr. R. H. Somerville of Kingston is here looking after his sugar bush.

Miss Munroe of Frankville is the guest of Miss Anna Bell Dawson.

Mr and Mrs Artie Rontree of Seelys Bay were guests of Mrs Willis recently.

Mr W. Jacob has moved his family to his farm in Crosby.

A Doctor's Statement

Baie St. Paul, C.C., Que. March 27th, 1907.

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