

SECRET THINGS BELONG TO GOD

Talmage Disbelieves in Ghosts - Pernicious Effect of Spiritualism on Both Body and Soul.

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York, delivering a lecture concerning spiritualism, in so many words, "There is a fascination about consultation with the spirits of the dead that has a tendency to lead people to instill into them a fanaticism that is revolting to the natural mind."

I bring against this delusion a more fearful indictment—it ruins the soul immortal. First, it makes a man a quarter of an infidel; then it makes him half an infidel; then it makes him a whole infidel. The whole system, as I conceive it, is founded on the insufficiency of the word of God as a revelation.

What does God think of all these delusions? He thinks so severely of them that He never speaks of them but with livid thunders of indignation. He says, "I will be a swift witness against the sorcerer." He says, "Thou shalt not suffer a witch to live."

You lose a friend; you want the spiritual world opened, so that you may have communication with him. In a highly wrought, nervous, and diseased state of mind you go and seek for a spiritualist.

Teach your children there are no ghosts to be seen or heard in this world save those who live on two feet or four—human or bestial.

How much black velvet ribbon is used as a garniture for evening dress? It is used to the height of the separate panels of a tunic or gown over a satin slip. Half a dozen strips of it, set here and there with paste buckles, cross the bare shoulders from back to front.

How much black velvet ribbon is used as a garniture for evening dress? It is used to the height of the separate panels of a tunic or gown over a satin slip.

SUNDAY SCHOOL

INTERNATIONAL LESSON NO. 11 MARCH 18, 1900.

Journal Matthew's House.—Mark 2:13-22. Supt.—What is the Golden Text? School.—John said unto him, follow me.—Luke v. 27.

What is the Central Truth? For the Son of man is come to seek and to save that which was lost. Luke xix. 10. What is the Topic?—Answering the Pharisees.

Where were the places?—By the seaside. At Matthew's house. Who were the persons?—Jesus, Levi (Matthew), the multitude, the disciples, Pharisees, John's disciples, Publicans and sinners.

What are the Parallel Accounts? Matt. ix. 9-17; Luke v. 27-39. Commentaries. 13. It is supposed that the case of Matthew's house was of sufficient size to accommodate the great crowds that desired to see and hear him.

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16. When the scribes and Pharisees—They would not believe in Christ himself, and were always trying to hinder him. The self-righteous Pharisee considered the Jews as defilement to sit in company with tax-gatherers and heathens.

corrupt and oppressive system of extortion, under the name of customs or taxes. As such he was regarded by the Jews as a renegade to his religion; was ostracized from society, excluded from the temple, and refused every privilege, or right within their power. Publicans are always mentioned in the New Testament as the lowest in character and the most odious in reputation.

17. Received many other publicans.—The conversion of a man of such character and reputation must have made a great stir in his circle, and excited the curiosity of his acquaintances. The publicans and sinners are attracted to him, to encourage him and to bring those of his own class in closer contact with Jesus.

18. When the scribes and Pharisees—They would not believe in Christ himself, and were always trying to hinder him. The self-righteous Pharisee considered the Jews as defilement to sit in company with tax-gatherers and heathens.

19. Jesus said unto him—He proclaims with three familiar illustrations, by means of which He points to His disciples in the course they were taking, and at the same time brings out some very important truths.

20. The days will come—it is impossible to formulate rules to meet each individual case. The days will come when the new power will be poured out upon the church, and the Jews, of their own accord, observed many other days of fasting.

21. On the old garment—Instead of closing the new patch, the new patch would only make the rent larger. He had given them one reason why His disciples did not fast, and now He proceeds to give another.

22. New wine into old bottles.—The new wine was put into old wineskins, the violence of the fermentation would burst them and all would be destroyed.

23. The National Patriotic Fund now exceeds \$157,000. A Halfpenny dispatch says: The Dominion Coal Company has raised the price of coal at the mines 40 cents per ton.

Market Reports -OF- The Week.

Table with columns: LEADING WHEAT MARKETS, Following are the closing prices at important wheat centres to-day. Chicago, Cash, May, etc.

TORONTO FARMERS' MARKET. Wheat—Three hundred bushels of red and white fall wheat sold steady at 68 to 69c, and the same amount of goose at 71c.

St Lawrence Market. Wheat, ensy, 200 bushels selling as follows: White at 68c; red at 67c; Barley, ensy; 150 bushels sold at 46c.

SEEDS. In Chicago to-day Timothy closed steady at \$2.45 nominal for March. Clover closed steady at \$3.25 to \$3.40 nominal for March.

MANITOBA WHEAT SITUATION. The local market has for the most part been quiet lifeless and very little business has been done.

Bradstreet's on Trade. Montreal business circles have shown considerable activity this week. Values are firm for all staple lines.

Business at Hamilton is satisfactory. Large purchases are being made for the spring and summer trade.

Business at Winnipeg is more active. The outlook for the coming season is bright. The lumber business is in good shape.

BRIDAL PRESENTS GALORE.

Girl Set Up to Stock Department Store.

Philadelphia, March 8.—Miss Karlene Ashbridge, the fair stepdaughter of Mayor Ashbridge, was married to-night to Schuyler Armstrong, the son of the city coroner's private undertaker.

Presentations began pouring in in floods upon the residence of the Mayor early in the day, and it was not possible to find room for the gifts.

Upon her table to-morrow morning she will range 102 salt and pepper boxes and 177 knives—only they don't eat pie in Philadelphia for breakfast.

There was no lack of jewelry and silver. Thirteen diamond brooches were received, and the count was not complete, and it is hoped that another may come in to break the spell of the unlucky number.

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LADY SMITH AT 16 AND 34. It was in honor of this famous English heroine that the town just relieved of the Orange Free State, was named for her husband, Sr Harry Smith.

THIS ORIGINAL DOCUMENT IS IN VERY POOR CONDITION.