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Lesson III.—Third Quarter, For July 18, 1915.

THE INTERNATIONAL SERIES.

Memory Verses, 9, 10-Golden Text, Prov. ix, 10-Commentary Prepared by Rev. D. M. Stearns.

In every record there are the two sides, God's and ours. His is always FIRST BAPTIST CHURCH. perfect; on ours is the failure. The sinfulness of man and the wonderful grace of God sum up one phase of the whole Bible story. Last week we saw Solomon on the throne of the Lord as king and prospering (I Chron. xxix, 23). The bible school meets at 9.45. The music of the day will be under the direction of Mr. J. T. Schofield and the Lord, walking in the statutes of will be extra good. It will be as follows: David, his father, only he sacrificed and burnt incense in high places (verse 3). That "only" does not sound well, nor does the affinity with Pharaoh, king of Egypt, of verse 1. It looks like the beginning of wandering, a heart not perfect with the Lord. Egyptian fellowship, as well as horses and wives, seems to be forbidden in Deut. xvii, 16, 17. In II Chron. i, 1, we read that "the Lord his God was with him and magnified him exceedingly and strengthened him in his kingdom." More he could not ask, and all that was required of him was to walk before

God in truth with all his heart and soul (I Kings ii, 3, 4). The ark of God was in the tent which David had prepared for it at Jerusalem, but the tabernacle of Moses with the brazen altar and all the other furniture was at Gibeon (II Chron. i, 3-5), and there Solomon and all Israel offered many burnt offerings (lesson verse 4). In every sacrifice we should see the Son of God and His one great offering once for all, by virtue of which not only salvation, but every blessing, comes to us sinners. In all the Old Testament story were many offerings and many kinds, but all pointed to Golgotha and were all fulfilled in Him, so that to us Christ is all. That night after the great sacrifice the Lord God appeared to Solomon, saying, "Ask what I shall give thee" (verse 5; II Chron. i, 7). "He who spared not His

for His time and way are always best.

Un to this time Solomon seems very

humble and conscious of his unfitness for such a position, for he says, "I am

even while on the way to the kingdom.

Solomon summed up his need, as he

then saw it, in his request for a wise

and understanding heart, that he might

discern between good and bad and rule

the people in righteousness. The Lord

was pleased with his request and

granted him what he asked and also

things he did not ask for, such as

riches and honor, so that both in wis-

dom, riches and honor he excelled all

others (verses 12, 13). After his vision

or dream he manifested his gratitude

by offering sacrifices to God at Jerusa-

lem (15). There are two expressions in

this lesson for various reasons worthy

of special attention. Solomon in his

request said that the people over whom

he ruled were like the dust of the

earth in multitude, and it is written

that "God gave Solomon wisdom and

understanding exceeding much and

largeness of heart, even as the sand

that is on the seashore (II Chron. i, 9;

Kings iv, 29). The two expressions

"dust of the earth" and "sand upon

the seashore" seem to cover the same

ground. Compare Gen. xiii, 16; xxii, 17.

gave Solomon wisdom to meet each in-

dividual case as it might arise. A

notable illustration is given in I Kings ii, 16-28. It is written that Solomon's

wisdom excelled the wisdom of all the

children of the east country and all the

wisdom of Egypt, for he was wiser

than all men; and there came of all

people to hear the wisdom of Solomon,

rom all kings of the earth which had

desire for guidance and seek not our

own will or pleasure. Then we shall

experience Isa, xxx. 21.

The thought seems to be that God

own Son, but delivered Him up for us all, how shall He not with Him also Alfred E. Lavelt, Pastor. freely give us all things?" (Rom. viii, "If ye shall ask anything in my Clifford Higgin, organist name I will do it" (John xiv, 14). These and many similar assurances are ours, but who has proved the power of them? We must ask according to His will and come to all that He may be glorified and then rest in the Lord and wait patiently for Him,

Rev. A. E. Marshall, B.A., Pastor. but a little child: I know not how to welcome to all.

go out or come in" (verse 7). Such an attitude toward God is always sure of | WELLINGTON ST. METHODIST. His help and guidance. See Jer. i, 7-9; Rev. Geo. W. Henderson, D.D., pastor 55 Wellington St. II chron: xx, 12. Blessed are the poor

and Choirmaster. "The Passing of a Good woman." Solo, "Open the Gates of the Temple" Mr. J. W. Stubbins, 2.45 p. m. Sunday school and adult bible classes the pastor, "The Moral of a Great Tragedy." Duet "Shadows, Miss L. cordial welcome to all

11 a.m.—The God Man.

ZION PRESBYTERIAN CHURCH, (Darling St., Opposite Victoria Park)
Rev. G. A. Woodside, minister.
II a.m.—Enlisting for the Present

resent struggle?



LIMIT

heard of his wisdom (I Kings iv, 30, 31, 34). We cannot but think of the TENDERS FOR PULPWOOD LIMIT. TENDERS will be received by the under-signed up to and including Wednes-ay, the fifteenth day of September, 1915 wisdom of Joseph and of Daniel, which was greater than all the wisdom of Egypt and of Babylon, in their days. day, the fifteenth day of September, 1915, for the right to cut pullpwood on a certain area situated north of the Transcontinental Railway, west of Lac Seul and south of English River in the District of Kenora. Tenderers shall state the amount they are prepared to pay as bonus in addition to the Crown dues of 40c. per cord for spruce and 20c. per cord for other pullpwoods, or such other rates as may from time to time be fixed by the Lleutenant-Governor in Council, for the right to operate a pulp mill and a paper But what is that to me? He who gave this wisdom still lives and is Himself the power of God and the wisdom of God; the Son of God who loved me and gave Himself for me (I Cor. 1, 24; Gal. ii, 20). It is written, "If any of you lack wisdom let him ask of God, * * * Lieutenant-Governor in Council, for the right to operate a pulp mill and a paper mill on or near the area referred to.

Such tenderers shall be required to erect a mill or mills on or near the territory, and to manufacture the wood into paper in the Province of Ontario—the paper mill to be erected within such time and in such place as the Lieutenant-Governor in Council shall direct.

Parties making tender will be required to deposit with their tender a marked cheque payable to the Honourable the Treasurer of the Province of Ontario, for ten per cent. of the amount of their tender, to be forfelted in the event of their not entering into an agreement to carry out and it shall be given him, but let him ask in faith nothing wandering." There is a wisdom that is earthly, sensual, devilish, but the wisdom that is from above is first pure, then peaceable, gentle and easy to be entreated (Jas. 1, 5, 6; III, 15-17). We need continually to know the way wherein we may walk and the thing that we may do, and to pray, Cause me to know the way wherein I should walk, for it ntering into an agreement to carry ou be conditions, etc.

The highest or any tender not necessar is not in man that walketh to direct his steps (Jer. xlii, 3; x, 23; Ps. For particulars as to description of ter-itory, capital to be invested, etc., apply to exliii, 8), but we can rely on Ps. xxxii, 8, if only we are honest in our the undersigned.

N.B.—No unauthorized publication of this notice will be paid for.

G. H. FERGUSON, Minister of Lands, Forests and Mines ronto, June 5th, 1915.

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Arthur Second. Offertory Hymn 734
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PARK BAPTIST.

George St., corner Darling, opp. Victoria Park.

Dr. Ralph Hooper, son of Pastor, will preach at both services. Subjects II a. m. "Creation: its ruin and restoration" an answer to the question:
"Has Christanity failed?" 7 p. m.
"Why does God ask sinners to return?" Mr. J. R. Cornelius, organ-Canada. Through tickets sold and turn?" Mr. J. R. Cornelius, organ-ist. Bible school and bible classes ticket agents. Costs no more than at 3 p. m. Visitors and strangers in the city always cordially welcomed at all services.

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The pastor will take charge of both services, 11 a.m. and 7 p.m. Sunday school and bible classes at 10 The public invited,

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OXFORD STREET METHODIST 10.15 a.m., Class Meeting for Young and Old. 11 a.m., subject, "Persistence in Well Doing." 7 p.m., subject, "Whiter Than Snow." A cordial

10 a. m. Class Meeing, 11 a. m., Public service; sermon by the pastor, p.m. Public Service; sermon by Hubbard and Mrs. (Dr.) Cooper. A

PRESBYTERIAN

ST. ANDREW'S PRESBYTERIAN Brant Avtnue. Rev. Jas. W. Gordon, B.D., Pastor. 7 p.m.---A Foolish Question. Music: Morning, solo, Miss Annie Howarth. Evening: Solo, Mrs. Geo.

ruggle. 3 p.m.—Sunday School, 7 p.m.—Does God observe th You are cordially invited.



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C. O. F. Hall,
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Speaker, Mr. Styles, in C. O. F. Hall, opposite Old Post Office. entrance on Dalhousie street, next to All welcome. Seats free. No col-AND CANDY

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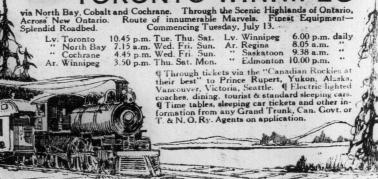


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at Fleet Cuna New York, July 19.—7 ner Orduna, bound from ew York with 227 pass uding 22 Americans, w thout warning it was without warning it was

Twenty miles from the Lusitania off Old He, the Orduna escaped nia's fate by one-half me or ten feet of spa man torpedo churning the istance from the liner then the Orduna sped avas followed by the submar deck, and shelled

The attack was timed es to six o'clock in en all but a few of he sleeping in their bert stewards, the passeng riedly and went to their places at theard the scream saw the ocean spit fire grew hot they

out by the Orduna when was seen. She was ther south of Queenstown. Captain Taylor says in hi port, was that help wou within arthour. It was before the first British ve armored yacht, appeared

armored yacht, appeared WILL LODGE PRO Protest will be made to can government by at leas of the United States, at others, who was aboard. Thompson of Chicago, co Federal Industrial Relation , who went abroad i

(Continued on Pa

New Rail is Ina Prov

Courier Represen continenta It was one of the Red L the annals of Canadian

tory when the fast thro

from Toronto to the I

over the Government Trunk Pacific Railways ated. Through the cou officials in charge of the cordial invitation was ext various daily newspapers and Quebec to participat National' as the train is r kn wn. Some thirty-eight to advantage of the sent their representative happy party that assem platform of the Union St ronto on Tuesday eveni inst, some to go and oth those going on their w best of good wishes. The presentative found that N Charlton, the Grand Trun vertising agent, who was the press party, had made arrangements for the com taking part in the trip, I being ably assisted in his coadjutor Mr. Walter Among others present the Corporations interest T. Bell Passenger Traff Grand Trunk Railway; H son, General Passenger A Canadian Goverment; W Superintendent Pullma and other T. N. O. Co The train consisted Mogul engine 177, two b one Canadian Government