# ments

## AVE. HOMES!

red brick house, 9 in. foundation, contains all, double parlors, den. dining-room ewing-room, electric gas, basement full \$4000

storev white brick 39x121, contains four clothes closets, hall, hen, gas throughout. mpartments), mantel room, furnace, \$4500

Pitcher & Son

MARKET STREET ne 961, House 889. 515

Real Estate, e and Investment IAGE LICENSES.

to the late J.P. Pitcher R SALE

00 New red brick cottage, one bath, 2-apartment s, wired for electricity, Lot 33 ft. x 132

00-2-storey large frame house, repair, all convenilhousie St. A snap. asy terms.

# R RENT

coomed house, Eagle

ES-Office ..... esday, Thursday and urday Evenings h Market Street.

#### OR SALE!

ev red pressed brick cut stone in foundand window sills, receplouble parlors, diningien, 4 bedrooms, large 3-piece, with linen ry, 3-part cellar, furot, with garage; large gas, electric light, with autiful mantle in parlor. , or will exchange for

#### BRAUND ate, Insurance, etc.

Dalhousie St. fice 1533, Residence 1309 dnesday and Saturday Evenings.

++++++++++++

# DO Read ertisements

e has been some liscussion on this lately, and at a f advertising men of the larger cities a prominent adrose and asserted fter all, very few d advertisements.' are absolutely retorted another ing man, the manadvertising in a nent store. "We sale of shirts one week that was st successful in the of our business. 99 nt of those who and bought were hey came in direct e to our newspaertisement.'

ywhere in every of life men find inn advertising. It ot be clothing, hats; but it may thing that relates state, banking, the arket, to automoo any of the thouid one things that tly form the subwide-awake adver-

\*\*\*\*\*\*\*\*\* t a small wound, a poor an humble enemy. and wisdom are the

# Financial

# THE BANK OF 1836

**Moncy Orders** Arc Safe and Convenient

If you want to send any sum up to Fifty Dollars, to any point in Canada, Yukon excepted, or to any of the principal cities of the United States, buy a Money Order at any Branch of the Bank of British North America. The cost is trifling.

G. D. WATT. Manager Open Saturday Evenings from 7 to 9

ESTABLISHED 1873 THE STANDARD

CENDING money to any point in Canada, the United States or Europe is safe, economical and expeditious when this Bank's drafts and money orders are used.

SOLD THE PROPERTY!

UNRESERVED AUCTION SALE

OF MARKET GARDENER'S

OUTFIT, HOUSEHOLD

FURNITURE, ETC.

W. Almas & Son have received in

to sell by auction at his residence

situated in the Village of Cainsvillee

ter's tools, rakes, hoes, shovels,

of parlor, dining room, bedroom fur-niture, including sideboard, extension

table, high back chairs, carpets, oil-

cloth, dressers, stands, bedsteads,

WATER WORKS NOTICE!

HOURS FOR SPRINKLING

LAWNS

effect in writing to the Secretary.

FRED W. FRANK, Secretary.

Water Commissioners' Office,

Brantford, June 14, 1913.

and evening.

W. Almas.

ber of fruit baskets, bags, etc.

Terms-Cash.

Proprietor

Robt. Legacy,

TORONTO BRANTFORD BRANCH Sub-Branch at Eagle Place.

# Charles A. Stoneham & Co.

OF CANADA

HEAD OFFICE

23 Melinda St. Toronto -SPECIALISTS IN-

COBALT MINING STOCKS, Etc.

Direct private wire to New rk and all branches. Write for our weekly mining



# BANK OF HAMILTON

WHEN MISFOR-TUNE COMES

AVE your money while you can. You cannot prepare or the future too soon. The sosition you are now holding may be suddenly and unextedly lost. A fire, accident r failure may drive your curloyer out of business.

Be prepared for sucden disfortunes by fortifying ourself with a bank account. The man who can deny him-elf a few pleasures now will enjoying many in the years

One dollar will open a sav-ings account with this bank, and interest at the highest current rate will be credited

Brantford Branches MAIN OFFICE B. Forsayeth, agent EAST END BRANCH G. S. Smyth, agent

### TENDERS WANTED!

aled tenders will be received up o'clock noon, Tuesday, June 1913, for the installation of furnace in St. Joseph's School -room school, corner of Coland Brock streets.

tries tendering on this work accompany their tender with a and specification and a guaranmaintain a temperature of 70 es in both rooms when it is so es below zero outside. Work to vegetable Pills are so prepared as to make them agreeable to the most fastidious. The most delicate can take them without feeling the revulsion impleted by August 20th, 1913. Vegetable Pills are so prepared as to

ne 14th, 1913, Brantford.

CHICAGO, June 10.—Buyars and he grain pits today. At no time since he dry weather scare began has there seen such a stampede to the bull side of the market. Closing prices were strong at almost the top level of the day, with net gains as follows: Wheat, 1½ to 1½c; corn, 1% to 1½c; cors, 2% to 2% c; provisions, 5c to 22½c.

The Liverpool market closed ½c to %c nigher on wheat, and %c higher on corn. WINNIFEG OPTIONS.

Open. High. Low. Close. Close. July ... 99½ 100½ 99½ 100½ Oct. ... 94 94% 93% 94% .... 361/4 36% 36% 36% 36% 38% 38% 38% 38% TORONTO GRAIN MARKET.

TORONTO DAIRY MARKET. WINNIPEG GRAIN MARKET.

jected, 43c; feed, 43c. Flax—No. 1 N.W.C., \$1.15½; No. 2 C. W., \$1.13½; No. 3 C.W., \$1.03. MINNEAPOLIS GRAIN MARKET. MINNEAPOLIS, June 16.—Close—Wheat—July, 93c to 93%c; Sept., 95c; No. 1 hard, 93%c; No. 1 northern, 94c to 95c; No. 2 do., 92c to 93c.

Corn—No. 3 yellow, 59c to 59%c.

Oats—No. 3 white, 39%c to 40c.

Rye—No. 2, 54c to 56c.

Flour and bran unchanged.

DULUTH GRAIN MARKET. DULUTH, June 16.—Wheat—No. 1 hard, 96%c; No. 1 northern, 95%c; No. 2 do., 92%c to 93%c; July, 94%c asked; Sept., 96c bid.

CHEESE MARKETS. structions from Mr. Robert Legacy

## CATTLE MARKETS

adjoining the residence of Mr. D. Hanley, on Monday, June 23rd, at MONTREAL LIVE STOCK.

I top buggy, good as new, I open the extent of 25c to 30c per cwt., which buggy, I top buggy, new, 2 democrats, I onehorse light dray, I cutter, nearly new; I pair light bob-sleighs, I walking plow I set iron harrows.

I walking plow, I set iron harrows, cultivator, I garden seeder, new; LIVERPOOL LIVE STOCK. hand-cutting box, I set light single LIVERPOOL, June 16.—Owing to very hot weather, trade here today is weak and dragging, cattle making 14%c to 15%c per pound. harness, I set single harness, rubber mounted, new; I cider mill complete, in perfect working order; about

110 gallons cider vinegar; 2 tree Kingston Exports Fall Off. KINGSTON, June 17 .- During the trimmers, large number of carpenkingston, June 17.—During the second quarter this year there has been a falling off of approximately \$100,000 in exports from Kingston to the United States, compared with the same period last year. The decrease is in hay and lumber principally. chains, forks, saws, and verything found on a well equipped garden property, cider barrels, large num-Household Furniture-Consisting

> TORONTO SALES TORONTO, June 17.-Morning sales:

tables, Radiant Home double heater, City Dairy, 15 @ 102. 3 gas stoves, dishes, glassware, curdo pfd., 5 @ 100. tains and blinds, and many other ar-Twin City, 55 @ 1027 to 103. Porto Rico, 15 @ 55 to 551/2. Toronto Paper, 10 @ 95. Braz., 725 @ 87% to 881/4. Auctioneer. R. & O. Nav., 15 @ 109. Take the B. & H. Radial car to MacKay, 50 @ 7834. do pfd., 46 @ 66. Can. Bread, 12 @ 191/2 to 193/4 Loco. bonds, \$200 @ 99. Imperial, 15 @ 2111/2. Standard, 78 @ 215 to 216. Merchants, 50 @ 1871/2. Coniagas, 300 @ 725. Crown Res., 150 @ 353 to 354. No person or persons shall be al- La Rose, 950 @ 230 to 240. owed to sprinkle, or use in any man-Hollinger, 350 @ 1585 to 1590. ner whatsoever, the water supplied by 32 shares miscellaneous. the Board of Water Commissioners upon Lawns, Gardens, Yards or

# Grounds of any description, except between the hours of six and eight-Did Damage

thirty o'clock p.m., on Lawns up to and including 5000 square feet; on Lawns over that amount, from five to eight-thirty o'clock p.m., and any person wishing to use the water on their, long and unprecedented break in the Lawns or Gardens in the morning in place of the evening may do so be-tween the hours of six and eight hydro electric service for Toronto and Western Ontario. It is stated o'clock a.m., by giving notice to that insulators, one on each circuit be-tween Dundas and Niagara Falls It must, however, be clearly understood that the water cannot be used warped and cracked through the heat on Lawns or Grounds both morning and short circuited the service completely. Hydro officials state that the service might not be interrupted again in this manner in a thousand years, but as a matter of precaution an inspection will be made as soon as possible of each of the 125,000 insul-An Easy Pill to Take—Some per- ators in the hydro system. sons have repugnance to pills because of their nauseating taste. Parmelee's

Congratulated Them

LONDON, June 17-Lord Roberts cabled to Captain Ritson, captain of the English polo team, yesterday his heartiest congratulations upon the them without feeling the feverision that follows the taking of ordinary paccepted.

J. C. O'NEIL,

J. C. O'NEIL,

Urman of the B. & G. Committee.

14th, 1913, Brantford.

The without feeling the feverision that follows the taking of ordinary productions upon the splendid fight made by the team and pills. This is one reason for the popularity of these celebrated pills, but upon the way in which the English upon the way in which the English men upheld the finest traditions of movement is the discovery that we have been more exacting than God cure any form of kidney disease.

#### \*\*\*\*\*\*\*\*\*\*\*\* Scholarly Sermon

(Continued from Page 1) rapid growth and abundant fruitage. The Statements of Some Strong Men. In connection with the prominence

men in regard to it. Doctor Gandier says-"A united churches in Canada.

T. McClintock. It is found in one of the most convincing short presentarequires no special test of seripture, lieve in the desirability and workabilno angel from heaven, to reveal to us the need of closing the gaps in our ranks. There are times when God does not give us any special revelation. The differ from us are most He expects us to use our common Lord is answered in our present divided condition is to talk nonsense."

Christ. As things stand now it is an unequal fight between an organized world and disorganized church. A disunited, disjointed, individualistic Christianity, where every church and every man is an independent unit, can not stand up against the highly organized conditions of to-day. The reunion of Christendom is the future task of

Christianity." Dr. Alexander McLaren of Manchester adds: "I would venture to say that in the conditions of thought, and the tendencies of things in our land, it is more than ever needful that Cl ristian people should close ranks and stand shoulder to shoulder. For men who believe in a supernatural re-COWANSVILLE, June 15.—At the meeting of the Eastern Townships Dairymen's Association, held here Saturday afternoon, sixteen factories boarded 1563 packages of butter. Six buyers were present. Twelve hundred and eight packages sold at 25c; 355 packages were left unsold.

The men who believe in a supernatural revealed in the Divine Christ, in an a in-dwelling Spirit, are guilty of suicidal Western Ontario, said: "There are many men who can look after little that part them separate God's people.

One of them who occupies a prominent place in the business life of Western Ontario, said: "There are many men who can look after little that part them separate God's people.

One of them who occupies a prominent place in the business life of Western Ontario, said: "There are many men who can look after little that part them separate God's people.

One of them who occupies a prominent place in the business life of Western Ontario, said: "There are many men who can look after little that part them separate God's people.

one o'clock sharp, the following:—
I chestnut horse, 3 years old, city broken. This is an extra good driver and a grand individual, perfectly quiet, any lady can drive him. I bay horse, 5 years old, by Dr. Iøhn, city broken. This is a grand road horse; I sow, due to farrow in July; one Berkshire boar, 10 months old.

Poultry—About a dozen pure bred white leghorn hens and I rooster.

I top buggy, good as new, I open to be desired as a late sellers came down in their views to the extent of 25c to 30c per cwt. which buyers and about common sense and the instinct of self preservation, command Christian people in this day to say more and to think more and to make more and to think more and to make more of the great verities which they all of the great verities of the g one another and work on independent lines. We must close our ranks Aloofness is played out. A church that would save its life must lose it. Absorption in the quest of denominational success quenches the passion for the Kingdom; but a church that is con-

F. B. Meyer of London is quoted barriers are considered it will be wise possess its own truth." in The British Weekly of July last as saying: "Already these walls of division are melting like icebergs under that the truthful may be discovered which will be a second to offer a silent prayer asking that the truthful may be discovered which will be a second to offer a silent prayer asking that the truthful may be discovered which will be a second to offer a silent prayer asking that the truthful may be discovered which will be wise for each to offer a silent prayer asking that the truthful may be discovered which will be wise for each to offer a silent prayer asking that the truthful may be discovered. the influence of the Gulf Stream, only bers of Christ's true Church out of light palisadings covered with hon-eysuckle separate us now. Some shep-herds try to keep the hurdles up, but many have already gone down and I hope by the end of the century we shall all be one flock."

To-day many are bearing burdens which are hardly worth the bearing; many are exhausting themselves in

Some Causes. terest in a united Christendom Some of these can be at once named. The First is a more thorough study should bring blood red tears to the of the Bible which reveals many eyes of every redeemed man and woof the Bible which reveals many things overlooked by such good men as the reformers. For example, they did not see missions in the Bible. This more careful and comprehensive study has brought to light texts which support by a natural and unforced interpretation views which were held as being without the least scriptural warrant. Arminianism and Calvinism, Post-Millennialism and Pre-Millennialism are illustrations which make this clear and the need of patience and charity with those who differ from us. The second cause for the change of feeling to ward others is the study of the history of their churches, and association with them which reveals their belief in the scriptures and their love for them. The splendid fruits seen in TORONTO, June 17—Yesterday's changed lives and self-sacrificing ef-extreme heat is now blamed for the forts lead one to feel that we are already one people. Charles Lamb once said to a friend "Don't introduce time, through our works of temper

and Western Ontario. It is stated me to that man. I want to go on to-day that two of the earthenware hating him and I can't if I know him." Our introduction to men of different denominations through the great missionary movement of the ance and moral reform, our Sunday School conventions and our Young Men's Christian Associations have Men's Christian Associations have caused many to recognize others as brethren in the Lord. While we were kept apart it was easy to misjudge and to believe many unlovely things concerning others. Since we have come together in common effort we have discovered that we are already building on Christ the one foundation, that we are branches in the one wine that we are members of the one more particulars of my cure can have vine, that we are members of the one more particulars of my cure can have

in our churches God has considered qualified for the most signal service has been given and abundant tokens ly easy.

The late W. T. Stead, describing that "Me fields of ripening grain. So under the influence of the Sun of Righteousness of Divine favor. What God has

would disagree once the former would

denominational objects. The distions of the need of union which I covery that this can be done, is done have yet seen. It is this: "Surely it and will be done, leads many to beand will be done, leads many to beity of a larger union. A fifth cause is the discovery that Christlike in their manner of life

sense. To say that the prayer of our and that when subjected to the test which Jesus gave, that is the obedience test, stand out most conspicu-Bishop Anderson of Chicago has this to say on the subject: "The union them, said Jesus, and by their fruits of Christendom is no periolius pursuit, we have discovered that those who It would heal wounds, build up the bear different names and subscribe body, and restore that unity which to different creeds are not thorns and characterized the church when she thistles but trees planted in the garfirst started out to win the world to den of the Lord by His own hand. A sixth cause which is having a mighty influence in this direction with thoughtful people is the belief that the Christian forces are no making the best use of the men,

money or moments. So strongly is this felt that men of means are turnchannels to endeavors of an interdenominational character. This in turn is forcing the union movement. There is no prospect of this lessening but rather being accelerated by in increasing unmbers, are becoming impatient with the delay in doing the work assigned God's people.

army into isolated groups in the the big things and do big things, as face of the ordered battalions that are well as the little." That is the felt assaulting these great fruths. And for need of the hour, the whole world us fidelity to our testimony and loy- for Christ. At present, because of alty to our Master, to say nothing our differences, there is no social, about common sense and the instinct educational, or missionary campaign of self preservation, command Christithat is commensurate with the ian people in this day to say more strength of Christendom when uniand to think more and to make more ted. Hence the call for the whole

of the great verities which they all church of God to go against the foes possess in common." of mankind. We do not despise the Rev. J. T. Roberts is successor to day of small things except when little McLaren in Manchester. Speaking be- thoughts and deeds stand in the way fore the Baptist Alliance of the world. of imperial thinking and doing in June, 1911, said: "The evangelization keeping with the example and com- here by all parties concerned often Some Big Barriers in the Way. If Christians are ever to see eye to eve it cannot be with closed eves. If they are ever to arrive at a working agreement it will not be by any one party outwitting another; nor by

cunning concealments nor by bold life in the search for the Shining City will discover own fitness and will will be repeated. competitive endeavor; many under extreme pressure are doing violence Here we may well ask what are to their higher sensibilities and daily the causes of this rising tide of in-enfeebling the church of God; many are engaged in a losing battle. This sight of the church is one which every way possible to work together things more tragic in the history of with the Great Head of the Church Christ's church than that its central in uniting again His people. act of worship has for centuries been Some of the subjects which need to and still continues to be a subject

# KIDNEY TROUBLE IS HEREDITARY

But Dodd's Kidney Pills Always Cure

Dresden Man, Who Inherited Trouble Finds Speedy Relief and Permanent Cure in Dodd's Kidney Pills. DRESDEN, Ont., June 16-(Spe cial)-Whether Kidney disease is hersident of this place is convinced that he inherited his from his parents. He knows that Dodd's Kidney Pills cur-

"I inherited my Kidney Disease from my parents," Mr. Burkett states. "I was treated by a doctor, and tried various medicines, but it was not until about eighteen months ago, when I started to use Dodd's Kidney Pills that I got any permanent relief.

Himself. Men whom we have con- be frankly considered are the followsidered not qualified to be members ing: The Christening of Children the Mode of baptism; The Lord's Supper and the Historic Episcopate roots will be found closely interlaced as missionaries, ministers and edual ff Christians on these subjects could and the drills lost sight of in the broad cationalists. To them the Holy Spirit agree the rest would be comparative-

we are to see a better day—a day of cleansed and signally honored we are Peace Conference, said that "Men led not to call common nor unclean of the most diverse races, religions nor to exclude from the scope of our and culture discussed the most delidesired fellowship.

The fourth cause for union is the courtesy and good will, avoiding all of the movement let me mention the discovery of as great differences in be- harsh and wounding expressions. The names and convictions of some strong lief and practice between the mem- debates have compelled even the bers of one denomination as between most impatient amongst us to realize Doctor Gandier says—"A united church would be richer and broader in its expression of truth, more completely the body of Christ and more effectively the body of the Spirit than any one of the uniting churches."

This was spoken in connection with This was spoken in connection with the contemplated union of three and Presbyterian. Where the latter believe that the time has come when the ministers and leading workers in In close connection with this I churches we find the first living and "Courtesy and Good Temper" the working together, supporting the most delicate and explosive of sub-jects and that the discussion will result in greater respect for each other. If that time has not come this service is still inopportune.

#### The Christening of Children.

That it was customary in Christ's time to present infants to the Lord in a formal service in the place of worship and that at that time the child was named is well supposed, and very generally believed and practised. Baptists who until quite recent years, had very strong convictions against such a service, are now are not true. The sacrament of love in some of their larger churches re- and life has become an instrument gularly presenting their children to of hate and destruction because men the Lord and using a ritual speci-ally prepared, but which apart from ledge which cannot be possessed and the use of water, differs very little upon explaining what cannot be exfrom that in common use in other plained." (This is the end of the communions. Those however among quotation) I only wish to add this: that it has saving value, or that the child in infancy needs to be saved ship there can be no complete fel-since it is at that time embraced in lowship, or union, so long as we are proportionately from denominational safe until such time as it wilfully sins. Baptists do not, as is generally believed they do, think the children are lost. They in common with some other bodies hold that baptism is for believers only and so feel it al the addition of years. Christian men great mistake to combine baptism with the dedication of the child. If ously adopt the scriptural custom of presenting their children to the Lord minent place in the business life of and do it without the use of water of the Child," this would meet the natural instincts of the parents' hearts and at the same time lead serve a long neglected scriptural custom and to recognize more fully than they have their obligation for the careful religious training of the

> will be made toward organic union which will be full of promise. The Mode of Baptism. The mode of baptism is a subject more delicate and explosive than any have been most unworthy and bitter.
>
> Not once, nor twice, but scores of times, they have seen have other considered. The controversies times, they have paralysed evangelistic effort and choked the life of Christ in the soul of the young convert. It is however generally agreed that baptism in, or with water, in the name of the Father, Son and Holy rit is an ordinance instituted by Christ and that it precedes the privileges and responsibilities of church relationships. That the symbol is secondary to the thing symbolised will also be readily conceded. There is however no more general agree-ment in regard to the mode than years ago. There is a change of argument but no agreement and there is nothing which indicates it is right. If there is ever to be union, the mode

child from its earliest years. When

agreement is reached here a start

toward a united church. The Lord's Supper Next we come to the Lord's Sup-

for the keenest controversy, and that

of baptism, whether by immersion or

sprinkling apparently must be left to the individual conscience. If this

liberty in regard to the mode be al-

lowed and then baptism follow be-

lief, instead of precede it as in many

cases now, long steps will be taken

POISON

using Wilson's Fly Pads early in the season. Do it now. You will not kill many, but every one represents thousands that would infest your home later on.

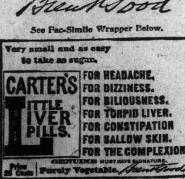
and even put to death other Christians for not holding doctrines re-Baptists who favor this do not think The Lord's Supper being one of our most central and sacred acts of worthe work of Christ and is perfectly kept apart here by votes or church books or by unwritten denials of admittance to His table. which are generally held as being binding upon conduct and conscience. The question of open or close communion with Baptists is fast becoming a thing of the past. In the Motherland to-day most of our churches are open. all denominations could conscienti- In the Maritime Provinces it is no longer discussed. Among the Baptists in the Northern States, it has been within this last year practically removed from the Northern convention and is now a matter with which they will have possibly nothing more many who have not done it to ob- to do in their representative assemblies. It is still in the hands of the individual church, but they will probably not discuss it further. The statement in the basis of union submitted and largely accepted by the Presbyterian, Methodist and Congregational churches of Canada is acceptable. It reads: "The Lord's Supper is the sacrament of communion with (Continued on Page 10)

# SECURITY

Cenuine

# Carter's Little Liver Pills.

Must Bear Signature of Breutsood



OURE SICK HEADACHE.

"THE TASTY SODA BISCUIT" FULL FLAVORED AND DELICIOUS

For Sale at All Grocers