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The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of Dr. J. C. Fletcher, and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

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GENUINE CASTORIA ALWAYS

Bears the Signature of

Chas. H. Fletcher

In Use For Over 30 Years
The Kind You Have Always Bought

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FATHERHOOD OF GOD SHOWN IN SCRIPTURE

Blessing of Present Harmony With God.

Signification of the Word Father—This Relationship Means Responsibility—How Mankind Lost Their Sonship—God's Character Sadly Misunderstood—The Heavenly Parent's Love for His Human Offspring—Who Are Now Sons of God—All of the Fallen Race to Have Opportunity of Becoming God's Sons—Human Sons and Spiritual Sons.

Portland, Maine, July 23.—Pastor Russell spoke here today before the B. S. A. Convention being held in our city this week. His discourse was based upon the opening clause of the Lord's Prayer—Our Father, which is in Heaven, hallowed be Thy name. (Matthew 6:9.) A condensed report follows:

The word father and the thought behind it should be very important to us all; yet it is sadly true that many who bear this name manifest but little regard for what is right and obligatory in connection with their fatherhood. Acts 17:29. All men, however, with the Heavenly Father, who is the Perfect One, who meets fully all the obligations resting upon Him, and who is a Father in the truest sense. The imperfection and weakness of human fathers only manifest the more by contrast the glorious perfections of the Father in Heaven—His Love, His Power.

One who bestows life. The Bible declares that the great Jehovah God is the Fountain of life, the One from whom everything proceeds, and the One "in whom we live and move and have our being." Acts 17:29. All life emanates from Him alone. Without Him nothing could exist. When we have before our minds the thought that God is a great Father, a true Father, we also have before our minds that which is properly connected therewith—that He recognizes the responsibility of a Father—a matter which very many of the fallen race of Adam have forgotten. At which Bible students are coming more and more to appreciate.

Every earthly parent has a responsibility in connection with his children. It is his duty to see that they are provided for as respects clothing, shelter, food for both mind and body, etc. To make such provision is a part of a father's duty; and whoever does not expect so to provide or has no good reason for not doing so, he will be able to do so has no moral right to bring a child into the world. Thoughtful provision for such child should be made before it is brought into being. All fathers should be just and right principle, and one generally recognized by all intelligent people.

People Misled by False Theology. Then surely this principle would apply to the great Father from whom comes every blessing. But this contradicts much of the theology that has been given to us; for when the creeds tell us that God is all-wise, all-loving, kind and good, they spoil it all by stating that, notwithstanding His Love, Justice, and Wisdom, He is sending the vast majority of our race to endless tortures. In other words, the creeds say that God has made a miserable failure in creating mankind, and that His Plan of Salvation is a farce. We should have known better than this, even without a Bible. God on the spiritual plane, yes, the very highest plane in existence—the Divine plane. These, if faithful unto death, would share the glorious reward which the Father had promised to our Lord Jesus—immortality, life in His highest form. But the religious leaders of His day did not believe on Him, did not receive His Message; and during His ministry only about a hundred of the people believed. The god of this world—Satan—blinded their eyes.—2 Corinthians 4:4.

The people asked, "Have any of the Scribes and Pharisees believed on Him?" When they learned to the contrary, they concluded that there was nothing in the Message. They took the course that many are taking to-day.

It may be asked, Why did our Lord not open the way for the whole world to become spiritual sons of God, instead of for only an elect class? We answer, We are sure that God is taking the way for the whole world to be His. He could

would suffer eternally. He could not be just to have permitted the procreation of the race, Satan is quick to suggest, "God would have destroyed Adam if He could; but, having made man with an immortal soul, even the Creator cannot destroy mankind now."

From no other source than from the great Adversary of God and man did this idea emanate—that in creating man God gave him something that even the Almighty cannot take from the race. How futile such a God would be! This prevalent but erroneous thought is directly contradicted by our Lord Jesus Himself, who said, "Fear Him who is able to destroy both soul and body in Gehenna"—the Second Death. (Matthew 10:28.) The Almighty God, who knew the end from the beginning, would bring no beings into existence whom He could not destroy when they had proved themselves unworthy of the blessing of life.

No Eternal Life in Misery. Furthermore, the Bible declares, "All the wicked will God destroy." (Psalm 145:20.) How simple, how reasonable, the Bible is! We get our confusion of thought by neglecting the Word of God and taking instead the traditions and vagaries of men, which have been handed down from the Dark Ages. Bible students, however, are finding the wisdom of going directly to the Word of God. The wisdom from Above is what we need, not the wisdom of this world, which is foolishness with God, and which is becoming more and more foolish to all thinking people. The Heavenly wisdom comes only from the Word of God. 1 Corinthians 3:19-21; James 3:17.

In taking the text which I have chosen, and in saying that I greatly appreciate the thought there presented of a loving Heavenly Father, do not misunderstand me to mean what many to-day mean when they speak along this line. Some very learned people talk about the Fatherhood of God and the brotherhood of man. Doubtless they mean well enough in referring to God as the Father of the entire human race in their present talk about the brotherhood of man. The Scriptures exhort us not to lean to our own understanding, nor to that of other people, but rather to inquire, "What saith the Lord?" Does God's Word say anything about the brotherhood of God and the brotherhood of man?—Proverbs 3:5, 6; Isaiah 55:8, 9.

What the Bible Teaches. The plain declaration of the Bible is that our first parents, Adam and Eve, received life from God, and His plan was to provide them with food upon certain clearly specified conditions. They were plainly forewarned that if they met these conditions, they would continue to live; if they failed to obey, they would die—cease to live. There was not even a hint given of a life continued eternally in torture, as the penalty of disobedience.—Genesis 2:17; 3:19; Romans 6:23. In forewarning our first parents as to the sure result of disobedience, God also intimated that in such a case He would disown them, would regard them as His enemies. They became disobedient, and thereby lost all right to life. Thus from God's standpoint, the entire race of Adam is dead—condemned, not to eternal torment, but to death. The right to life has been taken away. They are under legal condemnation to death, unless they are redeemed.

Thus we see that the human family are not now the children of God. Adam was a son until he forfeited that blessed relationship; but from his day onward no member of his race is called a son of God, except our Lord Jesus, while He was in the flesh. He was a Son of God before He came to earth as a man; but His spiritual life was given to us in order that He might become a perfect man, to die for Adam and his race, and thus to open up the way whereby the whole world might be redeemed from their legal condemnation to death. Adam lost for himself and for his family, "Jesus Christ by the grace of God, tasted death for every man," (Hebrews 2:9.) This does not mean universal salvation, however.

God's Plan Just and Reasonable. When our Lord Jesus came into the World, He opened up a way whereby those who would believe on Him and would sacrifice as He did, becoming His followers, might become sons of God on the spiritual plane, yes, the very highest plane in existence—the Divine plane. These, if faithful unto death, would share the glorious reward which the Father had promised to our Lord Jesus—immortality, life in its highest form. But the religious leaders of His day did not believe on Him, did not receive His Message; and during His ministry only about a hundred of the people believed. The god of this world—Satan—blinded their eyes.—2 Corinthians 4:4.

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have kept the way of salvation closed until the Millennium, and then have done for all alike. But this was not His Plan. He purposed first to gather out of the world an elect Church. This is not an arbitrary Plan, however; for He is not selecting any contrary to their own wills. All who are called have the privilege of accepting or rejecting the Call. Whoever prefers to wait until the next Age, and take the opportunity then to be offered to the world, may do so; but the offer then to be made will not be nearly so glorious as that now held out.

There are some who desire to know how to do the will of the Lord, and who would gladly appear in this class God purposes to show His Plan and to give them His choicest blessings. He gives them the opportunity to join with Jesus in His sacrificial work for humanity, the privilege of suffering with Him now and by in the Kingdom. Foreknowing that there would be a class of this kind, who would gladly appear in the present life for the far grander blessings which He has to bestow, God has given to some ordinary men the privilege of being sent forth His messengers far and wide to let this class know of their opportunity.

The Class Which God Now Seeks. For over eighteen hundred years this call to sainship has gone forth few have responded, and the world has generally set it at naught. People in general do not think it worth while to go to some small upper room to attend a little prayer-meeting or to some ordinary hall to hear preaching. They prefer to go to some fine edifice to hear an eloquent oration and charming music. God has permitted His Truth to be thus obscured from the world; and He is self-sufficient, and to let it appear as if the Gospel were accomplishing little or nothing. But all along He knew just what He was doing. He was accomplishing just what He had designed. He has always been doing that which were His, 3 Timothy 2:19; Isaiah 55:3-11.

The class which God is selecting now have sharp ears for the true Gospel Message. When they hear of the Love of God in Christ, they believe it. They listen to God's Word, rather than to human theories and traditions. They become pupils in the School of Christ, following the Lord Jesus. The Master of the House has a smooth way. His path was rough and thorny. Some, when they learn this fact, stop immediately. Others, however, press onward, even though they know the way to be narrow and rough. They desire to get back to God; for they find satisfaction nowhere else.

These hear that our Lord Jesus will become an Advocate for whoever contracts to follow in His steps, and that the Father will not receive them without this Advocate to make good for their weaknesses and blemishes. They learn that our Lord will become the Advocate of any who will accept His terms—"If any man will be My disciple, let him deny himself, take up his cross and follow Me." To deny self means to give up one's own will and take the Master's will instead. Whoever takes this step will find various crosses and difficulties along the way. The contract is not for a month or for a year, but for life. Our Lord guarantees that His grace will be sufficient for all who follow Him, that His strength is made perfect in weakness. Surely this is sufficient assurance.

There are not many of this class anywhere. But it is only to those that God now becomes the Father. There are the sons of God, through the begetting of the Holy Spirit. These say to their Master, "I delight to do Thy will, O my God. The Law is written in my heart." If in their hearts they should say, "I know that I have to do God's will, and so I will do it." He would say to them, "Go back for I am seeking only those who love My will, not those who serve merely through fear or compulsion." Those who take a stand with Christ must burn all the bridges behind them when they enter the narrow way. They are to follow the Lamb whithersoever He goeth. Only such will constitute the Bride class.

"The Father Himself Loveth You." It is only after we have received the begetting of the Holy Spirit that we are privileged to say, "Our Father which art in Heaven." The world cannot call God their Father, but through our Redeemer the Church has this privilege. And so the Apostle says, "Now are we the sons of God." (1 John 3:1, 2.) But as such, we are not free from the aches and pains incident to the groaning creation. While in the flesh we must suffer, but still we are the sons of God, in the sense that we have the begetting of the Holy Spirit. In the resurrection change, however, we shall really be the children of God. By nature we were children of Adam, condemned to death in him. But when in our consecration we gave up everything pertaining to the human nature, our Lord received us, and made us acceptable to the Father, who then beget us with His Holy Spirit of adoption, whereby we cry "Abba, Father!" This is a blessed position; for our Heavenly Father is in perfection what earthly parents should be. He has made every provision for us. Our Lord Jesus is simply carrying out our Father's Plan.

This brings us to one of the most precious texts in the Bible: "The Father Himself loveth you." It is a wonderful thought that the great God, the Almighty, should love those who are so weak and sinful as we are. We can understand how He might tolerate us and endure us if we came into harmony with Him; but the thought that One so infinite in Wisdom and Power should LOVE US seems marvelous indeed. When we realize our own littleness, realize that we are mere bundles of imperfection, we marvel at the love of God for His children.

COL. WILLIAMS AT BRIDGE ST.

Chief Recruiting Officer For Canada Occupied Local Pulpit.

FAITH IN THESE DAYS

347 Methodist Ministers in Khaki—Over 300 in Ranks. Lt.-Col. (Rev.) Cecil G. Williams, chief recruiting officer for the Dominion of Canada, filled the pulpit of Bridge Street Methodist Church. In the evening his sermon was on faith. This he illustrated by the lives of Enoch, Abraham, Noah, the parents of Moses, and Jacob the trickster and supplanter. His address was tinged with the war. Many a man he said had gone into this titanic struggle and at the foot of the Cross, the divisional point of all history had found things bitter grow sweet.

The faith of India was illustrated by the remarks of a missionary. He told Col. Williams that the Orient had been flooded with German literature, telling of the downfall of the British navy and the capture of London and suggesting that India make peace with Germany while it was still today. But the Mohammedans recognize that this is not a war of religion but one in which the eternal principles of right is battling against might. So the strongest anti-Christian sects are loyal to the core to Britain. Their faith is a wonderful thing. Nothing in all the world has paid so well as the missionaries—the modern representatives of the Man of Galilee.

What is faith? It is placing emphasis upon facts as opposed to fancies. Lt.-Col. Williams told the story of a nurse on the firing line administering to a dying soldier. Asked by an officer what was her authority, "God Almighty Sir" he replied. But the usurer dies in his faith-friendless and alone.

These are troublous days. By faith we believe that honor is more precious than life. A man may live to seventy or eighty years and yet be laid away as one of the pigmies. We are not counting life by years. There are over 55,000 war widows in England today and the casualty lists are growing. In one crowded hour of glorious existence, a man may live more than in an entire lifetime. God grant that the multiplied sorrows of this war are not setting our hearts by faith God does not disappoint the dying Christian soldier. There is not a man who left Canada's shores that wanted to die. But young lives full of sunlight and peace, went over the precipice, caught into the larger full life in the full hand of the Eternal.

"In the mighty business of today, I discern something more than mere anarchy. The purposes of God march to fulfillment. As we come to glorious victory, we shall find that nothing really worth while has been lost. Our dead heroes will have won immortality and civilization security." Across the line, they used to sing "John Brown's body lies afeeling in the grave, but his soul goes marching on." Let some such faith be given us in this hour. It is the old time struggle, life out of death—the cross and then the ineffable glory of the Resurrection.

Referring to the part played by Methodist ministers in the war, he said there were 1,000 of eligible age. He was proud to tell that of these no less than 374 were in khaki, 41 of them being chaplains, scores are humble privates in the ranks, over 300 of them combatant men. The ministry is taking its full share. What the presence of ministers in the ranks of a battalion mean will never be known until the Resurrection.

Bees Swarmed

A hive of bees belonging to the House of Refuge swarmed this morning and flew in a cloud up to the city and lighted in a tree hanging over McManney street. Mr. T. Wilson, superintendent of the Refuge came up and secured them.

IF YOUR THROAT IS HUSKY

A weak or irritated throat is the first step towards Catarrh. Everything depends upon your remedy. A cough mixture slips quickly over the weak spots, drops into the stomach and does little but harm digestion. It's altogether different with Catarrh-ozone—it cures because it gets right at the trouble. You inhale Catarrh-ozone, breathe in the vapor of healing balsams that strengthen and restore the weak throat tissues. You'll never have colds or coughs. Throat trouble and Catarrh will disappear with the use of Catarrh-ozone. Get the large US dollar outfit, which includes the inhaler, it lasts two months and is guaranteed to cure. Smaller sizes 25c and 50c, sold everywhere.

LOWER SCHOOL EXAMINATION

List of Successful Candidates in Hastings and Prince Edward

The candidates named below, under counties, have passed the Lower School examination for entrance into the Normal Schools and Faculties of Education. In addition to the above, they require to pass the Middle School examination before they can be admitted to the Normal Schools, and the Upper School examination before they can be admitted to the Faculties of Education. Those who have already passed either of these examinations are reminded that the Normal Schools open on September 1, and that application therefor must be made to the Deputy Minister of Education not later than August 25. For information concerning the Faculties of Education, applicants are referred to the Registrar of the University of Toronto or of Queen's University, Kingston.

HASTINGS

G. A. Burnside, E. M. Busby, R. Bartlett, C. A. Balsanau, M. V. Bell, V. H. Bunner, W. H. Browne, E. M. Collins, R. A. Collins, F. M. Cook, H. F. Cross, M. M. Clarke, C. E. Goughlin, A. E. Dempsey, N. P. English, T. K. English, C. O. Ellis, T. Forestall, M. E. Fargy, H. L. Farnham, A. M. Fox, G. Graham, J. H. Harris, E. I. Hearnnes, P. T. Heaslip (honors), R. S. Hennessey, K. R. Kennedy, G. E. Kells, J. G. MacKenzie, L. M. Minna, G. Y. Morton, H. E. McCutcheon, D. S. MacDonald, S. M. Melkjohn, D. H. MacDonald, M. E. McLennan, A. McKel, H. Nunn, S. V. Perry, E. Purdon, H. M. E. Reid, L. M. Rankin, M. L. Rodgers, M. Sheridan, S. I. Sayers, K. M. Sinclair, F. M. Thompson, P. Van Allen, M. A. Watson, E. R. Wright.

PRINCE EDWARD

G. B. Armstrong, B. C. Duetta, S. Grooms, M. L. Hudgin, R. Lusk, M. S. McKinley, A. H. Mulligan, G. Sanders, D. A. Stevenson, V. Ward, G. M. Way (honors), H. L. Way, W. J. C. Wood.

Private Dixon Missing

Bellefille Man in Casualty List—Was Grand Truck Fireman. Pte. George Dixon, who enlisted in Bellefille in the Mounted Rifles and left for England last September, has been reported missing. His wife and two young children lived all winter at 345 Dixon Avenue, Toronto. Pte. Dixon before enlisting was a fireman on the Grand Truck. He is 28 years old and has been married for eight years. He has two brothers in khaki—Fred Dixon, at present in France, and Will, now in England.

"NERVILINE" CURES CRAMPS

END MISERY INSTANTLY. No Remedy so Speedy or Efficient. A real cramp cure. Yes, a real one—in a twinkling the cramp is a dead one, and the last squirm is over, once you get a stiff dose of Nerviline on the inside. This isn't mere talk—it's a solid, truthful fact. No other remedy—not a single one—will cure cramps so quickly and harmlessly as Nerviline. It hits the spot in a jiffy and saves a heap of misery.

"Last Saturday night my stomach felt like an infernal machine," writes T. P. Granger from Hartford. "I was awakened from a sound sleep and found myself suffering the worst kind of torture. I was so doubled up I could hardly cross my room. I had used Nerviline before for the same thing and took a real good dose. Once I felt the warm, soothing sensation of Nerviline in my stomach I knew I was all right. I finished the cramps—just one single dose."

Sickness at night is rendered a nightmare of the past if Nerviline is handy. It may be carache, toothache or cramps. Nerviline in every case will cure at once and save calling the doctor. Nerviline is a family physician in itself. The large 50c family size bottle, of course, is most economical. Small trial size costs a quarter. All dealers sell Nerviline.

CHEESE BOARD SATURDAY

Cheese sold Saturday at 15c on Belleville board, the factories board were as follows: Shannonville 80, Bronk 90, York Road 130, Massasauga 100, Silver Springs 60, Union 50, Ellipse 50, Holloway 50, Hyland 100, Sidney 120, Acme 60, Wooler 90, Sidney Town Hall 120, Rosebud 50, Bayside 70, Melrose 90, Zion 100, Foxboro 90, East Hastings 50, Thurlow 70, Mountain 60, Plainfield 30, Moira Valley 60, Premier 25, Avonbank 80, Roslin 30, Mountain View 100, Kingston 55, Victoria 60, Roblin 45, Glen 35, Rock 30, Stoco 80 Tweed 35, Otter Creek 40, Wicklow 100, Coddington 50, Grattan 80, Money-more 50.