

the Stomach. d Rowels. eat centre which influence the system; abused or de

digestion, offensive breath a are the natural consequent n, it is the source of head on, nervous complaints, and he Liver becomes affected, disorders, pains in the side, athese by Costiveness, Diar he principal action of the

and the liver, lungs, how

nate in their reci

Y'S PILLS. v's Ointment





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Volume XXII. No. 18

## HALIFAX, N. S., WEDNESDAY, MAY 4, 1870.

Whole No. 1082.

sociable Monday night he would call for me.

" ' And so you've been there ever since ?' 1

good deal of the time. But whenever I do go.

you had better believe I feel at home 1 tell

#### id Salt Rheum THE GREAT COMMISSION virulent disorantagonistic; its' modus op-

A SERMON PREACHED BY REV. R. WILSON. At Fredericton, on behalf of the Wesleyan low-men, which, if recognized, respected, and Missionary Society. March 13, 1870.

solemn and impressive.

our attention. This is said to be "the world,"

a phrase which is variously applied in Scripture.

and the precise meaning of which, in any par-

Sores and Ulcers tanding, that have pertinad to auy other ane succambed to a ewan unguent. on the **`kin**,

te of the blood or chroni and a clear and transparen restorative action of thi many of the cosme in its power to dispel rashes its of the face.

### Complaints.

ng or old, married or single anhood, or the turn of life, display so decided an infin vement is soon percepti he patient Being a purely Females in every condition

#### nd Fistula.

ature of these prevalent a gradica ed locally and entire nolient; warm foment ication. Its healing qual thorough and invariable nd Pills should be used in wing cases :

Skin Diseases, Swelled Glands Sore Legs, Sore Breasts, Sore Heads. Sore Throat Sores of all kinds Sprains, Stiff Joints, Tetter, Ulcers, Venercal Sores, Wounds of all kinds.

re genuine unless the words and London" are discera-n every teaf of the book of ot or box; the same ma ng the leaf to the light. be given to any one render may lead to the detection counterteiting the medicine nowing them to be spuriou ulactory of Professor Hol, New York, and by all to and Dealers in Medicia iderable [saving by takin

the guidance of pati ants in ted to each pot and wox.j ell-kno wa medicines can have b, &c, sent FREE OF BX 7 Thos Holloway, 80 Maiden

Y DAVIS

Socially, the world is not what it might " Swift through the vast expanse it flew, have been-not what it ought to have been Man, as a social being, has claims upon his felreciprocated, would transform the face of soci-

Last words are peculiarly impressive. What- ety, and banish untold misery from the world. ever we may think of, however we may regard Children would honour and obey their parents. the utterances of the living, the parting words, and parents would respect and love their chilthe last charge of the dying, can never be dren. Youth would reverence age, and age of the Incarnation, by the sinlessness of the and deadly struggle, yielded to the truth, and we are assailed, or gloomy the prospect that closet the battle is lost or won." forgotten. Amid the ever-varying circumstan- would sympathize with youth. Ministers would Saviour's life, by the elevated morality of His the wearers of the imperial purple knelt at the ces of life-its trials and its triumphs, its sor- recognize the rights of the laity, and the laity teachings, by the stupendous miracles that He shrine of Jesus. And had that zeal been perrows and its joys-we recall with a mournful would accord to them the honour to which they performed, by the astounding associations of petuated, and that effort continued long and

trembled upon the tongue of a father, a mother would use the power delegated to them for the the truth in primitive times, and by its marvel- and redeemed, regenerated and disenthralled; or a friend, as they were crossing the mysteri- benefit of the governed; while those "under lous preservation to the present time. Kings the nations would have sung their Jubal song ous border-land that separates the seen from authority" would esteem it a delightful privi- and cabinets have tried to destroy it, and popes of gratitude and praise. the unseen. And, however difficult to be per- lege to co-operate with their superiors in their and councils have striven to neutralize its power. formed, or involving whatever sacrifice or self- well-intentioned and praise-worthy endeavours To possess it was to incur the displeasure of through them. To the church of to-day the apdenial, we esteem it a privilege, we regard it a to promote the general good. Yes, let man the church; and to believe and defend it was to peal comes with equal, if not with greater force. denial, we esteem it a privilege, we regard it a to provide the general good. Les, to have the entreal, and to believe and detend it may be peal comes with equal, it not with greater force. duty, to see that their wishes are complied with respect his fellow-man, and treat him with the arouse the wrath of the civil power. Its friends Instead of diminishing, the neglect of ages consideration due to an immortal being, and have been subjected to fine, imprisonment and

Weighty, and worthy to be had in everlast- kings would sit more securely on their thrones, death, and made to pass through flood and fire, ing remembrance, were the last words; and governments would be more stable, poor-houses and torrents of their own blood. Like the important, and entitled to the highest consider- and penitentiaries would be in less demand, the bush of Moses, it has burned without consuation, was the last charge of the world's lower classes would be more virtuous, con- ming, and it has come forth from the furnace Releemer in the closing moments of His earthly tented and happy, a political millenium would unsinged, unharmed. It has been severely career. Standing upon the sun-lit summit of be inaugurated, the nations would sing for joy tested, fiercely assailed, wofully misunderstood, the sacred Olivet, with the soul-subduing scenes of heart, the wilderness and the solitary places and foully misrepresented. An ignorant rabble of the garden and of the cross still fresh in the would be glad, the desert would rejoice and has reviled it, a self-conceited philosophy has the Master's displeasure, labour for others, or memory, and amid the fading splendours of the blossom as the rose, and the blossed brother- ridiculed it, a highly-educated scepticism has departing dispensation, and the foreshadowings hood of man, so long and ardently anticipated, laboured to falsify it, and men wearing the of the coming glory, He devolved upon His would be gloriously consummated-would be ephod of the saints, clad in the livery of the disciples, and through them upon the Church, richly realized. But, unhappily, such a state Christian priesthood, and claiming to be its the great work of the world's evangelization. of things does not exist. Society is not organ- divinely-appointed expounders, have gone over "Go ye into all the world, and preach the gos- ized upon New Testament principles; men are to the ranks of the enemy. In spite of all, is pel to every creature," was thenceforward to not governed by the law of love. Selfishness still lives and flourishes, and was never more be the marching orders, the battle-cry of believ- is the distinguishing characteristic of unsaneti- vigorous than at present. Such attestations, ers. And while the words yet lingered on their fied humanity, and at the shrine of mammon and such a history, unite in proclaiming, with a ears in all their soft and heavenly sweetness, the majority. The representatives of the cold-voice irresistible and full of argument, the doc-He passed away, and a cloud received Him out hearted Cain are to be found in all departments, trine of the divine authenticity and heaven and for every good Samaritan there is still a descended origin of that gospel, which the of their sight.

About to make our annual appeal on behalf careless priest or Levite. The foundations of Church is commanded to carry "to every of the Methodist Missionary Society, we can the world are out of course; enlightened and nation, and kindred, and people, and tongue" not possibly base that appeal on anything christian statesmanship is the exception, not in the wide, wide world, stronger, more appropriate and touching, than the rule; the interests of the many are sacri-It is spiritual in its operations. While ever the words of Him whose name we love, whose ficed for the benefit of the few, and, in too system of error appeals to the passions, par

name we bear, uttered under circumstances so many instances, the eternal principles of truth ders to the tastes, and strives to accommodate and rectitude are surrendered for a time-serv- its teachings to the corrupt inclinations of the I. THE SPHERE OF MISSIONARY OPERATIONS ing and miserable expediency. unrenewed heart, Christianity, recognizing a is here clearly defined, and will first engage

MORALLY, matters are no better. Viewed conscience in man, and regarding him as posin the light of God's law, how deplorable is the sessed of an immortal principle which links him condition of the world! If the inhabitants of to the spiritual universe, appeals to his reason context. It sometimes refers to the Jewish the morality of the Bible, as is too painfully out its thunders," and bids him tremble in view

being by the justice and mercy of God. It

inducements, and adduces reasons. It arouses

thought, and challenges our love. And then

to give effect to the whole, it floods the soul

dispensation, sometimes to the then present apparent, who can form any appreciable idea of the enormity of his crimes, and then conperiod of time, and sometimes to the wide-

astonishing character. Jerusalem was speedily IV. Many, varied, and important Reasons. Many a one who has been busy in public activi- Sabbath, and asked if I wouldn't join the Sun-And loud the echo rolled ; The theme, the song, the joy was new filled with the new doctrine, Antioch was obe- might be adduced to show, why we ought to ties has had cause to lament: "Alas! mine day-school, and said if I would come to the dient to the faith, licentisus Corinth was puri-sympathize with this great and glorious enter- own vineyard have I not kept !" Twas more than Heaven could hold field by the preaching of Christ crucified, Phil- prise, but to two only will we direct attention. 7. Remember that secret prayer is not only Before I went away I asked him what sort of a Down through the portals of the sky, lippi was moved by a something mightier than The first is based upon the command itself, and vour privilege but voor duty. You must have church it was, and he said Methodist. The impetuous torrent ran, And angels flew with eager joy,

that mystic mid-night earthquake, philosophic appeals to the conscience of every believer. grace to make you " pure in heart," fit you for Athens had something new to talk about, and However formidable the difficulties that crowd To bear the news to may Its divinity is attested by the wondrous scenes Rome, the mistress of the world, after a fierce our pathway, fierce the opposition with which only be obtained in your closet. "It is in the "No,' said Dr. Prouty, 'not always, but a

rows and its joys--we recall with a mourning accord to their work's sake." Performed, by the astounding associations of peruated, and that enort continued long and interest the words of advice and counsel that are entitled, "for their work's sake." Rulers the Crucifixion, by the amazing successes of long ago, the world would have been converted But this command was addressed to us call our countrymen.

has increased immeasurably, the responsibility And just in proportion as earth's population grows larger, so will our sphere widen, and the necessity for enlarged action become more and more urgent. To doubt this is to prove ourselves unworthy of the Christian name, and to disobey is to be guilty of high treason against the King of Heaven. Work we must, or incur receive the brand of a Cain. It is not optional -it is obligatory-it is not merely a privilege -it is a duty, plain, solemn and imperative. MEN ARE NEEDED: The fields are white the nations are ready for the gospel, and doors are opening in all directions. From emancipated Spain, from reorganized Italy, from spiceproducing Ceylon, from the teeming millions of -from Madagascar's martyr-land, from the isles of the sunny South, and from the icy re- world, if the first heathen had yet to be congions of the North, we hear of difficulties being verted, or the first trophy won for Jesus. And removed, prejudices passing away, and systems long as the world remains unconverted, and the

hoary with age, and buttressed by the traditions " Great Commission" unrepealed, so long will of a thousand years, trembling to their base. the church be held responsible, for the efficient The stupor of centuries has been broken, a carrying forward of this important work. widespread spirit of enquiry has been aroused. and, for weal or woe, the world is committed to dicted and glorious issue. The world is yet to

Young men, the Master needs you. Other earth." The gospel is destined to achieve glo- vouches for the truth of the facts. From inter-

positions may be open to you. The mercantile rious triumphs, and never to cease its onward nal evidence we infer that Bromfield-street is our own highly-favoured land, than whom, per- -his judgment. It arraigns him at the bar of and mechanical departments may offer you march, until "all shall know the Lord." The referred to. ticular passage, must be determined by the haps, no better can be found, fall so far below the Invisible, where "the violated law speaks wealth. In the legal and medical professions mystic stone of prophecy will yet become a "If I remember right, I closed my last letter you may take high rank. On the floors of Par- great mountain, and fill the whole earth, and with Dr. Prouty's saying 'No' when I asked liament you may win enduring fame. You may the healing river will go on, deepening and him if he went to the Old South. We had a litof the daring impiety, the abounding immora-ducts him to Calvary where "the gospel whis- wear the ernine of the bench, and add your widening its influence, until all shall rejoice in the conversation after that, which I must not spread Roman empire. But its meaning here lity, and the legalized crime of Romish, Maho- pers peace." It unfolds to his enraptured gaze names to the illustrious record of those who its life-giving power. Already we catch glimpses forget to mention. I asked him where he did

is so obvious that it admits of but one interpre-metan, or Pagan lands? Sin is, in a multitude the peerless splendours of the New Jerusalem, have risen above the din and turmoil of political of the coming glory-we see the golden streaks go to Church; 'to Park-street,' said L 'or t

you. When Jacob came into his old, blind fa-people. The Boston Congregationalists might learn a bit from them." ther's presence, the odor of the meadows, the barley-ground, and the vineyards was in his garments. He had " the smell of a field that the RELIGIOUS LIFE IN THE SUNDAY SCHOOL

Lord had blessed." So wherever you go, carry the spirit of the late revival scenes with you. We extract from Dr. George's article in the Carry it to your place of business; into the so-American Sunday School Worker, the following cial circle ; on your summer travels ; at water-

savor of the closet and the prayer-meeting with you, 'he added, 'the Methodists are sociable

ing places, and in rural retirements, and on passages A result worthy of Sunday school efforts is railway cars, he the outspoken Christian everyonly secured when pastor and superintendent, where and at all times. Did any one ever spend church and teachers, all interested and engaged an hour with such a man as Geo. H. Stuart in the exercises, regard the school as a means without being stirred and stimulated by his fervent conversation? Did any man ever meet of grace, and expect to be enlightened and sanctified through Scripture-lesson, prayer and with old " Uncle Johnny Vassar " in the army, song of praise by the power of the Holy Ghost or elsewhere, without being better for his talk? Then the conversation of the children is antici-These are laborers who are always at workpated and direct efforts made to bring them into

sowing beside all waters." the church. Then the Divine presence is mani-9. We welcome you to the field and the vinefested in the school-room, and a sacred charm yard. You will not have long to stay in it. This has the ring of the true gold in it, and The night hastens on, in which no man can and pupils are attracted to the school, they know gathers about the place Then both teachers work. When death enters the vineyard, and not how, and absence is attended with a pang

your work, and keep you steadfast. This can asked.

8. Be the Christian everywhere. Carry the

" Beyond the plowing and the sowing. Beyond the gathering and the strewing We shall be soon ; Beyond the working and the weeping. Beyond the working and the weeping. Beyond the seeding and the reaping We shall be soon ; Love, Rest, and Home ; Sweet Home—Lord, tarry not, but e, e.

A WELCOME TO CHURCH SPTTINGS

Our second reason is derived from the pre The Boston Congregationalist pays the following compliment to one of our M. E. Churchchange-the Rubricon is crossed-retreat is be converted, and Christ is to reign "from sea es in Boston at the expense of two of its own to sea, and from the river to the ends of the denominational houses of worship. The Editor

turn, with holy sympathies and sanctified aims bringing others also to Jesus. A school must often get along as best it may -Rev. T. L. Cuyler. without many of the conveniences and applications which are so desirable and which may often seem to be indispensable. But it need not be

without a spiritual aim, an evangelical purpose and a longing desire for the conversion of the children. The hearts of the superintendent and teachers may be hungry for the outpouring of the Spirit and the salvation of the school In other words, it may have a genuine religious life and the manifest tokens of the Divine preence. And, though many other things may be wanting, such a school will have abounding

die out, if the salvation of God be in them. If

the children are converted in the school, they

will be bound to it by the strongest of ties and

the most delightful memories. They will grow

up in the school to become teachers in their

prosperity. How shall this religious life be relized 7 1. Get your heart full of it. Linger at a throne of grace till a baptism from on high

Into the valley of death Rode the Six Hundred Cannon to right of them, Cannon to left of them Cannon in front of them, volleved and thundered S:ormed at with shot and shell, oldly they rode and well Into the jaws of death Rode the Six Hundred this is the genuine spirit of a devoted disciple-

No calculation of the chances tor or calls your name on his roll, be ready to answer, and felt as a loss. Our Sunday schools will not against, no cowardly demur because the enter- ... Here !" prise was hazardous, but a prompt and loval compliance with command. And, however discouraging it would have been, it would never-India and China, from various parts of Africa theless have been the duty of the Church, to have laboured for the evangelization of the

looms up before us; as the soldiers of the King

of Kings, we must exhibit a spirit of unques-

tioning obedience to orders. Beautifully has

Tennyson illustrated this in his graphic descrip-

tion of the heroic conduct of the Light Brigade,

at the battle of Balaclava-conduct, the mere

mention of which is well calculated to thrill our

hearts with honest pride that such men we can

" Forward the Light Brigade

Theirs not to make reply

Theirs not to reason why

Theirs but to do and die

Was there a man dismayed ! Not though the soldiers knew

Some one had blundered

Pain Killei. Family Medic ne the Age !

ERNALLY. CURES zbs. &c. Weak Stomach. Gen Sore Mouth, Canker, Lave or Indigestion, Cramp 0 Bowel Complaint Painter Dierrhosa and Dysentery. ERNALLY, CURES old Sores, Severe Burns ad

and Tetter, Broken Breasts, ilblains, Tootache, Pain in th Rheumatism. LLER is by universal conset

of medicinal preparation ect in the entire eradication and In altits various forms inclusion family, and the unsolicited stimony of the masses inits which enter into the Patin ely vegetable render it a per us remedy taken internall al application when used ao I be slight stain apon line

and applications, is readily re e deated thy celebrated for the cure o ous mendent to the burnal before the public over tweand the way into almost every s.ed of its real medical

prompt action upon the sys 'ain Killer is invaluable. and when used according to ts name.

N HILLER ily Medicine, and should be or inmediate use. Perso not antrequently the cas ked with disease, and before cured, the patient is beyond Captains of vessels she ves with a lew bottles of thi g tort, as by doing so the of an invaluable remedy ir sud in attacks

s of the Cholera. in a sing e case, where it was in the first appearance of the

e so long used and proved the we would say that we shall Pain Kuler of the best and at it shall be every way bat nas a family medic 1 . and \$1 (4) VIS & SON,

proprieto s, Pravidence, R. I x by Av ry Brawn, & Co., og well's Forsych. Also, by gist, a other ar.es and Gro-So, et 12.

arsaparilla.

L WESLEYAN. AN OF THE Caurch of E. B. America. kard, D.D. as Chamberlain REBT, HALIPAX, N. S. s \$2 per annum, half early ISEMENTS: asing circulation of this ble advertising medium BBMs: nder, 1st insertion -(additional) 80 80 ne-fourth of the above rat es ot limited will be continue harged accordingly. and advertisements to be.s every facility for execution wrine, and Jop Wons of all despatch on reasonabl

1 11

of forms, unblushingly indulged in by men of and then discloses to his quaking soul the The avowed object of the speaker. representative character of the parties spoken all ranks and conditions in all lands, and a cor- gloomy horrors of the pit of woe. It reminds Governorship of your native Province, but the read the teachings of prophecy the time will to, the glorious theme under consideration, and rupt and vitiated press is flooding the country the comprehensive terms in which the great with a poisoned literature with a zeal and energy commission was couched, preclude the possibilworthy a better cause. Truly "darkness covity of understanding it in any other than the

ereth the earth, and gross darkness the minds he is capable of enduring, and of all the dread widest imaginable sense. We are not, there- of the people." fore, to be confined within the narrow limits of RELIGIOUSLY, the darkness deepens - the gloom grows denser still. Of the more than employs arguments, suggests reasons, presents that grand old historic land-the land of patri-

archs and apostles, of poets and of seers, of 1,200,000,000 of our race, not more than onetwelfth are nominally Protestant. While we heroes and historians, whose deeds of holy daring are embalmed in sacred and in deathless have no wish to convey the idea that none outsong-that land side of the pale of the Protestant communion

"O'er whose broad acres walked those blessed f.et, will reach the better land; and while we believe with divine light and influence, thrilling the that many a sincere Romanist will wear the heart with a consciousness of guilt and danger, Which eighteen hundred years ago were nailed For our advantage to the bitter cross ;" ephod of the glorified, we are nevertheless and awakening a desire and disposition to We are not to be limited to the lands conquered " flee from the wrath to come." by Alexander or by Hannibal, nor the regions fully persuaded that the multitudes of the saved It is universal in its application. Judaism over which once floated the eagles of imperial will be from Protestant communions. Drawing Rome, nor are we to be satisfied with the wider the line still closer, and basing our calculations was a local religion, intended for a particular domain of a mightier than the mightiest of upon the statistics of the various churches, we people in a particular land. Mahometanism ancient monarchies, with its teeming millions are compelled to make the humiliating admis- could never become the religion of the world. and its multitude of races ; nor are we to give sion that in this nineteenth century of the for it contravenes the plainest doctrines of phyour attention merely to the lands of the Cres- Christian era-this boasted age of enlighten- sical philosophy. It is opposed to the essential cent and of the Cross, of Roman superstition ment and progress-not one-twenty-fifth por- principles of our universal nature, and is mereand Mahometan imposture, but over-leaping tion of the world's population are truly pious ly adapted to the regions where the impostor the boundaries of civilization, we are to go -are experimentally acquainted with "the lived. Its indulgences, restrictions, duties,

pleasures and promises, are manifestly the emaweary in our work of faith and our labour of Great God! can this be possible? Is it true nations of a mind breathing the atmosphere of pressing demands of the times. We ignore not forth east, west, north and south, and never to truth as it is in Jesus." love while a single acre of earth's wide surface that in addition to the countless millions that a harem life, and 'reeking with the fumes of lies wrapped in error, a single heathen altar through the flowing ages have passed away in Oriental voluptuousness. Mormonism can luxpollutes the air with its idolatrous incense, or a utter ignorance of the name of Jesus, the world uriate and grow to perfection only at Salt Lake single child of our fallen humanity continues to is still lying in the arms of the Wicked One, in city; and every false system is necessarily local ed for. But this cause has unqualified claims perform the obscene rites and ceremonies of a the gall of bitterness, and in the bond of ini- in its character and adaptation, and enjoins quity ? Is it true that every tick of that clock observances utterly impracticable elsewhere. Could we, indeed, find some sacred spot- proclaims the departure of some poor souls But Christianity is the reverse of all this. soul-enslaving superstition. some sinless region-where the inhabitants are from the world of preparation to the world of It is addressed to and intended for man, as

pure and holy, where wrong and oppression doom, uncheered by the hope of heaven? Is man. It suits him wherever he exists, and necessities of the church and of the world reare unknown, where the various ills that afflict it true that the Macedonian cry comes to us whatever his condition. It contradicts no wellare unknown, where the various ills that afflict it true that the Macedonian cry comes to us humanity are never experienced, and where from every point of the compass-from igno-humanity are never experienced, and where from every point of the compass-from igno-humanity are never experienced. The men may be obtained but humanity are never experienced, and where from every point of the compass-from igno-everything blooms with an Eden-like beauty: rant youth and unboly age-from the uncon-losophy, and is in perfect agreement with the coming, and the money may be obtained, but cultivate. He promises the rains, the dew, the everything blooms with an Eden-like beauty: rant youth and unnot age-rom the uncon-there we are not required to go. To such a soled sick and hoppeless dying-to tell them the baws of nature. Its ceremonies are suited to without the blessing of the Lord, all will be in sunshine; yours are the plow, the spade, the

people our message would be unsuited, and to our our distory of setus and its privile but God must give the increase. Remember but God must give the increase. Remember bet God must give the increase. R them the glad tidings of salvation would bring it true that for eighteen number of charles the contract of the eighteen interested to be the encrease. The member west. He will hold you responsible to do your of that ex no joy. With the benevolence peculiar to Church has possessed God's great remedy for a ges enjoyed by every rational intelligence. It this cause in your closet; and when your souls part, and assures you "Ye shall reap in due of them?" no joy. With the benevolence peculiar to Unurch has possessed God's great remeny for a ges enjoyed by every fational intengence. It instances in your closet; and when your souls part, and assures you 'superior and sinless beings, they might, after world's woes, the good, the grand old gospel, provides for the deep-felt wants of humanity-looking into the subject, admire the grace of which is the power of God unto salvation, to a the blocked itsolit of incarest for the insertes the joys above, pray for those who are stran-God as displayed in the grand redemptive everyone that believeth ?" The blood of souls of the race; inspires the purest and the loftiest gers to the name of Jesus. When you gather God as displayed in the grand redemptive everyone that beheveth?" The blood of souls of the fact, and scheme, but they would dismiss us with their is in her skirts, voices from the pit charge her science, gives an infallible rule to the life, your heart goes out in gushing gratitude to God scheme, but they would dismiss us with their is in ner skirts, voices from the pit charge ner science, gives an infallible rule to the life, your heart goes out in gushing gratitude to God them for you. blessing, to labour for the benefit of those who will criminal negrees, and the spirits of the lost expands and liberalizes the mind; is the best for the blessings of domestic life, pray for those are sitting in the region of the values of the wall lot in the render memories of Thy security for a virtuous, happy, and useful life, whose children have been immolated on the alsuadow of death—the sin-faden sons of Adam. In Adams of the and the control of the and the only guarantee for a peaceful death and tars of superstition, and who know not the

discovered, and that such a people has never of Bethlehem, of Bethany, of Nain, and of a glorious immortality. been found—that sin's dark shadow is east Olivet, and with the hallowed recollections of Such, then, is a brief epitome of what this the found-that sin's dark shadow is cast onver, and with the hallowed reconcertons of a bark epideme of what it does. It blesses in mon mercy-seat, in the social or public services athwart the wide universe, and that wherever that Calvary scene, that has had no equal in gospel is, and of what it does. It blesses in mon mercy-seat, in the social or public services

we go we meet with sad evidences of the pre-we go we meet with sad evidences of the pre-sence and power of the destroyer; and that on sence and power of the destroyer; and the sence and sence an sence and power of the destroyer; and that on cause 1 nou even lorgive us for so long neglects are growny on addition of the departing nour, the neavenny song, and catch gruppes of the sence and power of the destroyer; and that on cause 1 nou even lorgive us for so long pours a flood of light upon the path through the coming glory; when you feel that you are sitthe wings of every wind there are borne to us ing to obey Thy last command-for so long point and open the part through the coming givery; when you feel that you are sit-the sight and sorrows of a sin-stricken race, refusing to give to a perishing world the only dark valley. It goes farther: and opening the ting together with Christ Jesus in heavenly

and the fiendish shout of man's tempter and means of its salvation? tyrant, we cannot doubt, we dare not hesitate. II. We are next to consider THE DIVINE "the glorious land over there," where the hills overflowing; pray, O pray, for the deluded vo-And as long as we believe in the unity of the REMEDY FOR A WORLD'S WOES. This is are crested with beauty, and the valleys echo taries of error, for the slaves of superstition. Tace, in the utter depravity of human nature, appropriately called the gospel, the glad tidings with the angels' song; where uninterrupted day for the victims of a dire apostacy, for the unin the universality of the atonement, and in the of salvation through faith in a Mediator's blood. and eternal spring reside; where we "shall taught tribes and for the unillumed lands. And for you.

scattered over this wide area we meet with upwards of 1,200,000,000 of immortal beings, and the weeds of sin, thorough labor with the labor and whose hearts have never labor and the strains of the stra

expresenting an conceivable conditions of soci- morany-diseased, the spiritually ensisted, and reported in the most refined; all the hopelessly-undone of Adam's race, than the upon them personally is too plain to require If you can go in person do so, and secure shades of moral character, from the imbruted soul-inspiring announcement that fell from the sensualist to the man of pure principles and lips of the Master Himself when conversing career, how sensibly did they realize the dread of those that are ready to perish. But if a

ausignity idol and indulges in the wildest absur-dities, to the high-principled, well-cultured, and large-experienced healing streams seen in vision by Ezekiel, is the length and breadth, and heighth and nated in the Fatherly affection of the Deity, that never wavered, with a faith that never fal- to enjoy the unspeakable pleasure of being the sleep of the laboring man is sweet."

they went on achieving triumphs of the most land " showers of blessings." the poet beautifully refers when he says-

life. And you may legitimately aspire to the of the approaching dawn. And if we rightly Dr. Kirk's?" him of what he once was in the Garden of Master needs you. Your monetary reward come, when the world will bow in lowly adora- more than anywhere else. Paradise—of the nobility of his nature—of the may be richer, your earthly comforts may be tion at the feet of Jesus. bliss he is capable of enjoying, or the misery

greater, and your social position may be better; Then, from every mountain home from ever but, in the estimation of your God, of the an- rocky glen, from every sea-girt isle, from every responsibilities devolved upon an immortal gels who minister to the saints, and of the nook and corner of our once benighted earth. blood-redeemed the gospel missionary occupies shall one grand shout of praise be heard ;-- that meeting regularly till I came to Boston.' a position around the throne of unapproachable " Hallelujah, the Lord God Omnipotent reigndignity. And the most coveted honors of the eth." And the echoes of that shout as they ris politician. the statesman, or the jurist dwindle heavenward, will awake newborn joys in the aninto insignificance, and pale away in the light of gelic choir; who, perhaps, hushing the music the fadeless glories that wreath his brow. Men of their harps to listen to the songs of a renoare needed, young, ardent, full of faith and vated world, will, leaving their thrones and hope and love; and may I appeal to this intell- mansions of glory, and bending over the batigent and Christian audience-to the praving tlements of heaven, and gazing with delight fathers and mothers before me-to the Sabbath upon the blissful scene, triumphantly respond, School that has given its church a pastor. and " The Kingdoms of the world have become the

several other circuits the same, to lay upon the kingdoms of our God and of his Christ." nissionary altar this year, some dear young brother, to aid in gathering in the harvest of precious blood-bought immortals. MONEY IS NEEDED. This need not be in

sisted upon. Whatever has been done in this respect excites our gratitude Contrasted with the past, the liberality of the present is munificent. But it is utterly inadequate to meet the other claims. Home work must not be neglectpudiated : and the Great Proprietor of the universe, requires you, under pain of his displeasure, to lay such offerings upon his altar, as the

there we are not required to go. To such a soled sick and hoppeless dying-to tell them the and of match the decand seasons, and its vain. Paul may plant, Appollos may water, bag of gospel seed, and the promises of a har

When you blend your sympathies around a com-

golden gates of Paradisc, gives us a glimpse of places, and that your joy is deep, and full and

all-encompassing compassion of the Deity, so And if nothing can be more gladdening to a hunger no more, neither thirst any more, for when, with chastened mind and mellowed feellong must we, with our venerated founder, dying man than the assurance of a speedy reconong must we, with our venerated tounder, dying man than the assurance of a speedy reco-regard the world, with all its continents and very-to a wretched slave than the gift of freevery-to a wretched slave than the gift of free-dom, or to a condemned criminal than a full tains of water, and God shall wipe away the den and of the cross; pray for those whose yield. Thorough work with your conscience, go to the first church I came to. So presently, the great deep of our heart whenever by acci-

representing all conceivable conditions of soci- morally-diseased, the spiritually-enslaved, and Apostles considered this demand as obligatory been thrilled with the Saviour's love.

and all diversities of religious with the Hebrew Rabbi: "For God so loved responsibility that was then devolved upon widowed mother leans on you for support, and and all diversities of religious with the Hebrew Rabbi: "For God so loved the world that He gave His only-begotten Son, them; for no sooner had they been endued a wife and family renders it impossible for you

in various directions to tell the story of the who can and will go. Or if this is denied you, fidelity with failure,

es on your own soul tance of these children being good now till "O no,' said he, 'I go to the Methodist your heart is ready to break for their conver

"Why," said I, 'I thought yon told me 2. Have a teachers' meeting, in which the you were a Congregationalist ?" chief exercise shall be prever for the religious ". Well, I am, 'said he. I'm a member of a

life of the school. Congregational Church, and I used to attend " ' And why not since ?' I asked. " Well,' said he, ' to the truth, it's cold

work going to Congregational Churches in Boston, especially in winter time, which was the season of the year when I begun.'

I asked him what he meant by that Well,' said he, 'I'll tell you how it was

five years ago, I started out all aglow for Mr. . well, I will not call any names, but at any for the salvation of children ? rate for a Congregational Church in this city. I went early, so as to get to the Sabbath-school.

" 'Tis coming up the steep of time, And this old world is growing brighter, We may not see the dawn sublime; which I was always in the habit of attending at we may not see the dawn sublime; But high hope makes the heart beat lighter, "Tis coming, yet 'tis coming." home. I found the school opened, and went in and sat down by the door, supposing, of course somebody would come and speak to me and

-----give me a seat in one of the classes. Welf, I TO NEW COMERS IN THE VINEYARD sat, and sat, and sat, and notody came near me

that is, to take any notice of me. There was a A large number of churches have been copi class of men just a few settees off, and the teach. onsly enriched with revivals, of late. The er looked up at me for a moment, but went on have "the smell of a field that the Lord has with his work. Presently the Superintendent blessed." Into these churches a host of new came along, but be went right by, like the priest converts have been recently admitted. They and Levite, looking at me, as if he wondered are numbered by thousands. A few practical hints to those who are just entering the field of

labor may not be out of place. 1. Remember that your Divine Master's eye door, at least half an hour, and finally it got so is upon you. He knows your name. He saw cold that I actually got up and went out into the Central Christian Advocate thus writes in service. He has a bed in his spiritual garden

2. Ask no one else to do your work. Just as soon offer a dish of delicious June straw-

missionary work among the neglected poor-se lect your place and then stick to it. Your bed

The Master praises-what are men ?

place of habor is beneath you, that you are got out. And I never have.' 'too good" for it, then is the place too good

4. In spiritual work, as in farming and gardening, remember that the deeper the plowing, about that. "The next Sunday I went out and sleep in Jesus will God bring with nim." Our

sonis of your Sabbath class or your tract dis- one of them accosted me, as I was passing flute, but our heart-strings cannot bear them trict, will insure fruitfulness. During the pre- them, with Good morning, sir. Are you go- yet. They vibrate like notes from the angels, sent revival in my own church, the conversions ung to worship with us to-day?' I told him I they thrill like the chords of the scraphin have usually been in the classes of the most de-had thought of doing just that thing. He said They sound through all our frame, and open a wire and leeling, from the poor degraded the world that He gave His only-begotten Son, with power from on high, than they went forth to do that, you can give of your means to those rule, not the exception. Christ never disgraces face. I told him no: I hadn't been in the city heard one note from another's flute without that whosever believeth on Him should not long. Then he took me in and showed me a having the whole scene of that happy life and

changeneally-instructed, and large-experienced healing streams seen in vision by Ezckiel, and hand handed me a hymn-book. After the other instruments in heaven? If so, when we believer, who is "rooted and grounded in love, which flowed from beneath the altar, the gloriand is able to comprehend with all saints what ous scheme of redeeming love and mercy origi- a love that never waned, with a determination wheel of fortune can rob you of, and it is yours and then you will find that in the grave "the meeting was over the same man met me, beck- get there we will rejoice to see our gentle child oned to somebody, introduced me to him, and amid the choirs of the heavenly host. We the best and breadth, and heighth and nated in the Fatherity anection of the Deny, the depth, and to know the love of Christ which," and issued from the Eternal Throne. To this tered, and a hope that grew brighter and fuller, means of bringing down upon the dry and thirsty is the river of the near the river of the river of the near the river of the near the river of the ri sure of a Christian's personal power is his piety. me where I lived, and invited me to come next life and play some celestial strain. Here we

3. Conduct all the exercises of the school as f you intended that the lessons, prayers and hymns should be the means of grace to some souls 4. If at all practicable, have a praver meeting at the close of the school for teachers and parents, inviting scholars to remain, in which direct efforts may be made for the conversion of

The first Sabbath I was here, that was about we did not make more direct efforts to bring the children. Would adults be converted if them to Christ than we are accustomed to make

5. Visit the children at their homes, talk with them personally in regard to the salvation of their souls, and show them that your chief desire is to lead them to Jesus.

6. Endeavor to bring your Sunday school scholars into the church, not only to the sanctuary and services, but to its altars and covemants, that they may be united with God's people in the work of faith and in the hope of heaver Do these things diligently, and your success with God's blessing, will be assured; and your school, made pleasant and prosperous, will be as the gate of heaven to many young immortal

what business I had to come into that Sundayschool. The next time he went by he didn't " OUR SILENT FLUTE." look at me at all. And so I sat there by the

Under this caption our editorial confrere of the sunshine. I tell you I felt relieved to get his paper of March 9. His pathetic words will out of that vestry? You wont catch me in this find many appreciative readers :

The other night at the house of a friend, " But, Dr. Prouty,' said I. you didn't conamid a large party of Christian friends, we demn all the Congregational Churches because heard the strains of a flute accompanying the they must, at the sweet, soft melody. They

"' Oh no,2 said he, 'I tried again. The bear back over the track of buried years to the next time I went to another church. It was a night, never to be forgotton, when we stood time of special religious interest, and a special over the crib of the beautiful, gentle, loving

the vestibule, stood for a moment looking in. never can, never will try. She lay there so 3. Have you picked out your place of labor? In about five seconds a man rushed at me trustful, so loving, looking up into our face as Whether it be in the Sabbath-School, or tract through the aisle in an apparent state of great though she expected relief from our hands. meaning of the phrase, "Our own dear home." distribution, or in the temperance effort, or in aggravatedness, and exclaimed in a tone as if I The dimness of death came at last, and she was committing an unpardonable sin, 'Come, thought it was night, and said sweetly and softly now, young man, don't stand there in that door as was her wont, " Pa, I want to go to your athwart the wide universe, and that wherever that Calvary scene, that nas had no equal in gosper is, and of what is does. It disest in the social or public services may be in an out-of-the-way corner of Christ's in that way. Come in, or out, if you're going bed now," and then she sank away and was

door, and began to act as if he were going to asleep while we sat by her side and played the "If men heed thee, know thee, praise thee not put me one way or the other. I concluded to go flute, or sang some song she loved. She would in that time, as I had come for the purpose, but often ask to be laid in our bed before her senses The moment you begin to think that your I determined never to go in again after I once were lost in slumber, and then we would sit by her and play or sing until she fell asleep. So "And was that the way you got separated when death came she thought it was night and

from the Congregationalists, Dr. Prouty ?' and sleep, and so it was; but she sleeps yet, "'Yes,' said he, 'I was going on to say with the promise over her grave, "Them that