SHORT INSTRUCTIONS FOR LOW MASSES.

M. T. Freeman's Journal.

Delivered by the Rev. James Donohee, rector of the church of St. Thomas Aquinas, Brooklyn, N. Y. J.

THE HOLT MUCHARIES—178 MATER AND FORM.

DEAR PROPEE: We are going to say a few words to you to-day on the matter and form of the Holy Eachsist. You will recollect that in a previous instruction, quoting from Pope Rugnes IV, we said that a sacrament consisted of three essential parity, matter, form the decenting from Fope Rugnes IV, we said that a sacrament consisted of three essential parity, matter, form the administration. The matter of the Eachsrist is bread and wine. This is evident from the Gospia eccount of the Eachsrist is bread and wine. This is evident from the Gospia eccount of the Eachsrist is bread and wine. This is evident from the Gospia eccount of the Eachsrist is bread and wine for the Holy Escoffice. The cuttom of mingling a few drops of waker with the wine has always been employed. It is the monastree with the greatest care and not without some essencory. We read of a French queen and a Bohemian prince who always prepared the bread and wine offered in the Holy Escoffice. The cuttor of mingling a few drops of waker with the wine has always been employed. It is the monastree with the greatest care and not without some essencory. We read of a French queen and a Bohemian prince who always prepared the bread and wine offered in the Holy Escoffice. The cuttor of singling a few drops of waker with the wine has always been employed. It is the monastree with the greatest care and not without some essencory. We read of a French queen and a Bohemian prince who always prepared the bread and wine offered in the Holy Escoffice. The cuttor of singling a few drops of wake with the wine has always been employed. It is the monastree with the greatest care and not without some essencory. We read of a French queen and a Bohemian prince with the wine has always been employed. It is the work has always been employed. It is the work has always been employed. It is the work has always been em

in the change which takes place in us when we receive Holy Communion is similar to the change which takes place when the words of consecration are pronounced. At the consecration are pronounced. At the consecration are pronounced. At the consecration are account of the heatt public and my wistble change. When we receive Communion we are inwardly transformed, although no outward change takes place; we no longer live, but Christ lives and reigns in us. The reasons are entirely in accord with the teaching of St. Thomas, who says that God, the Author of nature, knowing that man is composed of a body and a soul, in establishing the sacraments wished that the spiritual effects flowing from each of them should be signified and represented by the natural effects of the element of the takes of the community of the sacrament is the words.

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that man is composed of a body and a soul, in establishing the accuments winded that the spiritual effects foreign from each of them should be signified and represented by the natural effects of the element of the fifth to the tenth of this optimization of the second of them should be signified and represented by the natural effects of the element of the form of this accuments is the words of consecration. This is will president in this city interestical the two department of the control when I concluded to try "Warrant's and the commission has been in seed on the state of the control when I concluded to try "Warrant's and the commission has been in seed on the state of the spiritual effects of the words with Dr. Low's Worm with Dr. Low's Worm with Dr. Low's Worm of the section of the secti Saviour cannot be separated. He is whole and entire under each species. It is, of course, very wonderful that Our Lord could be present in so many heats at the same time and on so many altars, but we must remember that we are living in the constant presence of a similar miracle. Metaphysics teaches us that our soul is whole and entire in each member of the body and in each part of each member. It is a fact thoroughly well established that several of the saints were seen in places far distant from each other at the same time. The Holy Euchariat being the masterpiece of God's love, He will allow no difficulties to stand in the way of its institution. He is Omnipotent, and can easily overcome every obstacle of space or time or laws of matter. The number of these that have been overcome in instituting and perpetuating the Holy Euchariat is another proof of Our Saviour's great love for us in leaving us this holy sacrament.

For our Saviour to assume the form of a Child, for Him, considering His Godhead, to be nalled to the cross and dragged through the streets as a malefactor, is just as wonderful, in its way, as to assume the form of bread and wine. As we have already seen, He had good reasons for assuming this form, and nothing stood in His way except cartain properties of matter. The same Omnipotence that changed water into wine at the wedding feast, the same Power that raised Lazarus to life after he had been three days dead, the same Power that performed the other miracles recorded in the Gospel, could certainly give to the form used in the consecration the efficacy of changing bread and wine into the body and blood, soul and divinity of Our Saviour.

Ills, Wills, and Pills.

An odd mixture of words, but the sufferer from constipation, indigestion, impure blood, biliousness, and other such ills, can be cured if he wills, without taking the horrid, old fashioned pills. These are superseded in our day by those wonder-working, yet tiny, little globules, known as Dr. Pierce's Pleasant Pellets. No gripping, no drastic purging; do not cause costweness afterwards as the old style pills do. One little Granule a dose.

Rilleusness.

Consumption Surely Cured.

To the Editor:—
Please inform your readers that I have a positive remedy for the above named clies case. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy fraze to any ef our readers who have consumption if they will send me their Express and P. O. address.

Respectfully,
DR. T. A. SLOCUM, 37 Yonge St., Toronto, Ont.

CELIBACY OF THE CLERGY.

INVESTIGATING A MIRACLE.

presides and conducts the enquiry.

In the present instance the investigation relates to the miraculous cure of the daughter of Judge Bakewell, who from her childhood had suffered with what was believed and declared by the doctors to be an incurable disease of the hip. She was suddenly and most unexpectedly cured by the application of a relic of Madam Barat. The authenticity of the miracle has never been doubted by the family and friends of the young lady, and for years it has been generally believed by all in any way cognizant of the facts to be a genuine case of divine interposition.

Still, the enquiry instituted is so searching and the conditions required for establishing a miracle so stringent that the St. Louis wonder may not be accepted in Rome. During an investigation held some years ago in the case of the canonization of one of the modern saints, a Protestant gentleman who was present and heard the evidence, was convinced at last that there were miracles still wrought by God in the world and that the one under investigation was one of them. To his astonishment, he discovered soon afterwards that his miracle had been rejected. The one to whom the present enquiry was entrusted, and whose judgment will settle the question of authenticity is Rev. Charles Zeigler. He is a careful, conscientious and prudent ecclesiastic who, reverencing the saints and adoring the finger of God whenever and wherever manifest in the world, is an enemy of all deceit and mercilese searcher of spiritual delusions. If Father Zeigler pronounces the present case miraculous, then shall we all be ready to believe it.

"I should not think it right did I not give my testimony of what I know to be the value of Burdook Blood Bitters. Being a sufferer from Biliousness, I took one bottle of B. B. B. and it gave me immediate relief. I recommend it as a cure for Biliousness. Annie McLean, Woodville, Ont.

A Last Summer, says Wm. J. James, of Atherley, Ont., I felt very miserable with pains over my kidneys, fluttering of the heart and nervounness; after taking different kinds of medicine, hearing of B. B. B. Thought I would try it; one bottle completely cured me. I can highly recommend it to others.

ONTARIO TO THE FRONT!

A Matter of Vital Importance.

The following unsolicited opinions from your friends and neighbors, men and women, whom you know and respect, ought to carry conviction to any doubting mind. These words of gratitude are from those who have been afflicted but are now well, and the persons giving them are naturally solicitious that others troubled as were they, may know the means of cure. There is no come kidney, but all the man and the longer libe. You can be made as were they, may know the means of cure. There is no come kidney, by an should be longer libe. You can be liver or stomast others. Do not longer delete the libert of the stomast of the libert will restore you to permanent health and strength:

986 MoNab St. North, HAMILTON, Can., Nov. 2, 1886.—I had been suffering for over twenty years from a pain in the back and one side of the head, and indigestion. I could eat scarcely anything, and everything I ate diagreed with me. I was attended by physicians who examined me and stated that I am an any one distinct of the libert, and that it was impossible for me to live. They aircustated that I was suffering from heart disease, bronchitis and catarrh, and that it was impossible to cure me. They aircustated that I was suffering from heart disease, bronchitis and catarrh, and that it was impossible to cure me to live. They aircust the libert of the liber, and that it was impossible for me to live. They aircust the libert of the

Manager for American Express Co.
TORONTO, (18 Divison Street,) Sept.
17, 1887.—Three years ago last August my daughter was taken ill with Bright's disease of the kidneys. The best medical skill in the city was tasked to the utmost, but to no purpose. She was ranked with convulsions for forty-eight hours. Our doctor did his best, and went away saying the case was hopeless. After she came out of the convulsions, she was very weak and all her hair fell out. The doctor had left us about a month when I concluded to try "Warner's Safe Cure," and after having taken six bottles, along with several bottles of "Warner's Safe Pills," I saw a decided change for the better in her condition. After taking twenty five bottles there was a complete cure. My daughter has now a splendid head of hair and weighs more than she ever did before,

of a peculiar color and contained considerable foreign matter. I became satisfied that my kidneys were in a congested state and that I was running down rapidly. Finally I concluded to try "Warner's Safe Cure" and in forty-eight hours after I had taken the remedy I voided urine that was as black as ink, containing quantities of musus, pus and gravel. I continued, and it was not many hours before my urine was of a gravel, I continued, and it was not many hours before my urine was of a natural straw color, although it contained considerable sediment. The pains in my kidneys subsided as I continued the use of the remedy, and it was but a short time before I was completely relieved. My urine was normal and I can truthfull say that I was cured.

GALT, Ont., Jan. 27, 1887.—For about five years previous to two years ago last October, I was troubled with kidney and liver trouble, and finally I was confined to my bed and suffered the most excruciating pain, and for two weeks' time I did not know whether I was dead or alive. My physicians said I had enlargement of the liver, though they gave me only temporary relief. Hearing of the wonderful cures of "Warner's Safe Cure" I began its use, and after I had taken two bottles I noticed a change for the better. The pains disappeared, and my whole system seemed to feel the benefit of the remedy. I have continued taking "Warner's Safe Cure" and no other medicine since. I consider the remedy a great boon, and if I ever feel out of sorts "Warner's Safe Cure" fixes me all right. I weight twenty pounds heavier now than ever before.

ARCHBISHOP ELDER'S NIECE.

New Orleans Morning Star. Died--At Waycross, Ga., on Friday in Passion week, March 22, 1888, from injuries received in a railroad accident at

That feeling 'of weariness, so often experienced in the spring, results from a sluggish condition of the blood which, being impure, does not quicken with the changing season. Ayer's Sarsaparilla, by vitalizing and cleansing the blood, strengthens and invigorates the system.

FEVER colic, unnatural appetite, fretfulness, weakness, and convulsions, are some of the effects of Worms in Children; destroy the worms with Dr. Low's Worm Syrup.

and we will refund the money paid for them. No such employer of agents ever dared to make such offers, nor would we if we did not know that we have agents now making more than doable this amount. Our large descriptive circulars explain our offer fully, and these we wish to send to everyone out of employment who will send us three one cent stamps for postage. Send at once and secure the agency in time for the boom, and go to work on the terms named in our extraordinary offer. Address at once, NATIONAL NOVELTY CO., 514 Smithfield St., Pittsburg, Pa.

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For 30 years I have been troubled with catarrh—have tried a number of remedies without relief. A druggist here recommended Ely's Cream Balm. I have used only one bottle and I can say I feel like a new man. My otarrh was chronic and very bad. I make this voluntary statement that others may hnow of the Balm.—J. W. Mathewson. (Lawyer). Pawtucket, R. I. Ely's Cream Balm gives satisfaction to every one using it for oatarrhal troubles.—G. K. Mellor, Druggist, Worcestor, Mass. Apply Balm into each nostril.

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The pains disappeared, and my whole system seemed to feel the benefit of the remedy. I have continued taking "Warner's Safe Cure" and no other medicine since. I consider the remedy a great boon, and if I ever feel out of sorts "Warner's Safe Cure" fixes me all right. I weigh twenty pounds heavier now than ever before.

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S. Chadwick, of Arcadia, Wayne Co., writes: "I have had severe attacks of Asthma for several years. I commenced taking Dr. Thomas' Eclectric Oil, The first dose relieved me in one hour. I continued taking it in teaspoonfal doese for a few days, and have not had an attack of it since, now nearly one year."

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The First Symptoms

Of all Lung diseases are much the same: feverishness, loss of appetite, sore throat, pains in the chest and back, be well, or, on the other hand, you may be down with Pneumonia or "galloping Consumption." Run no risks, but begin unmediately to take Ayer's Cherry Pectoral.

Several years ago, James Birchard, of Darien, Conn., was severely ill. The doctors said he was in Consumption, and that they could do nothing for him, but advised him, as a last resort, to try Ayer's Cherry Pectoral. After taking this medicine, two or three months, he was pronounced a well man. His health remains good to the present day.

J. S. Bradley, Malden, Mass., writes:

"Three winters ago I took a severe cold, which rapidly developed into Bronchitis and Consumption. I was so weak that I could not sit up, was much emaciated, and coughed incessantly. I consulted several doctors, but they were powerless, and all agreed that I was in Consumption. At last, a friend brought me a bottle of Ayer's Cherry Pectoral. From the first dose, I found relief. Two bottles cured me, and my health has since been perfect."

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