

THE CATHOLIC RECORD

PUBLISHED WEEKLY AT 333 RICHMOND ST. TORONTO, ONTARIO.

GENERAL AGENTS: Messrs. Donat Crowe and Lake King.

OTAWA AGENT: G. J. Coffey, General Agent, 74 George St.

Approved by the Bishop of London, and the Bishops of Ottawa, Hamilton, Kingston, and Peterborough, and the Canadian Conference of Bishops.

Catholic Record.

London, Sat., June 4th, 1897.

A WOLF IN SHEEP'S CLOTHING.

In another column will be found an admirable article from the London Advertiser concerning a harangue delivered by the so-called "Reverend Dr." Wild of Toronto.

It is not to give knowledge of salvation unto his people by the remission of their sins, through the tender mercy of our God.

Compare this with Dr. Wild's mad ravings, applauded by a Toronto Christian audience, in the very act of professedly adoring God.

"Give me a Catholic Land Leaguer, and he will beat all creation for cheek. Why take Mr. Billy O'Brien. He will come over here and perhaps bring with him a couple of friends as examples of evicted tenants."

Incredible as it might seem, this is an elegant extract from the "Sermon" of Dr. Wild as found in the Advertiser's verbatim report. Mr. O'Brien's high character for patriotism and disinterestedness, the high estimation in which he is held as a Christian gentleman, against whom the tongue of slander even has never dared to raise a disparaging report, and the universal testimony to his ability as a writer and an orator, are too well known, that it should be needful to vindicate him against "Dr." Wild's villainous insinuations.

"I say the Orangemen are too quiet. I say to you Orangemen who may be here to-night to rise up. Rise up, I say, and keep them in their place, and on the night when Billy O'Brien comes, see that he keeps his place, and if he exceeds here, then mob him, I say, and I will be there to help you."

It is evident from this that Dr. Wild is guilty of goading his congregation, especially the Orange contingent thereof, to the cowardly and murderous attack made on Mr. O'Brien under cover of the darkness of night.

Dr. Wild's mysticism has proved to be a serious one. We hope it may not prove so serious but that he may recover entirely from its effects; but whether or not recovery comes, Dr. Wild and his misguided followers are guilty of murder, at least in intent.

"And they sacrificed their sons and daughters to devils, and they shed innocent blood; the blood of their sons and daughters which they sacrificed to the idols of Chanaan, and the land was polluted with blood, and was defiled with their works."

The congregation which can tolerate such a man in their pulpit is a disgrace to Christianity. It is no wonder that infidels, making no distinction between true Christianity and such mockeries as the religion inculcated by Dr. Wild, reject all as the mere invention of wicked and lure-seeking preachers.

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They know that to love man and devote themselves to their service was to please God and glorify the Church. The apostles, nourished and sustained by the Body and Blood of Christ, continue, to the very present day, to be the great humanizing and civilizing force in the world.

A FAR-FETCHED COMPARISON. The Toronto Mail, dealing with the conduct of the Toronto mob, institutes the following comparison: "Were a prominent Englishman or Irishman or any other non-resident of the United States to start through the Union upon a 'raising' campaign against President Cleveland on the strength of something Mr. Cleveland had been charged with doing in his capacity as citizen of Buffalo, he would probably find that, much as they love free speech the Americans have a still higher regard for what is due their chief magistrate."

THE FEAST OF CORPUS CHRISTI. No festival in the Catholic calendar is so touching to the Christian heart as that of Corpus Christi, the feast of the Eucharistic Sacrament and Sacrifice, the dearest, most tender and cherished of Christ's pledges to mankind.

A SINGULAR POSITION. The Globe takes, we must say, a very singular position in its view of the relations between the Sovereign Pontiff and the Kingdom of Italy. One brief citation will show our readers just what our Toronto contemporary means to convey.

THE LANDLORDS A-BEGGING. R. v. Richard Kane has called a message to the Toronto Mail. It is so short and so significant that we give it entire. It is addressed to the editor of the Mail, one of the very few Canadian editors who are endeavoring to put life into a bad cause.

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