CONTINUED FROM FIFTH PAGE.

his hands in this house, a supplicant for pity before the Lord his God?

So long as the wheel of fortune shall whiri to the surface the poignant vicinsitudes of human life; so long as prosperity and adversity shall cast their lights and shades athwart the pilgrim's soul; so long as the cry of the human heart shall be heard in the land, and the sob of sorrow force forth the rejuctant tear; so long will this same edifice find speech to say that "God is in this place"; so long will the sages of the heaven'y Father be open in mercy upon this house," which, like the ralabow, will remind Him of His covenant with the sons of men. "I have sanctified this house which thou hast built to put my name there to rever, and my eyes and my heart shall be there always; my eyes also shall be opened and my ears attentive to the prayer of him who shall pray in this place."

also shall be opened and my ears attentive to the prayer of him who shall pray in this place.

Oh, my brethren, if ever opportunity visited the human family to take piedge of God's mercy on a fallen race, I behold it there—here, where I see the house of prayer completed and the piace of sacr.fice conscrated, and the glory of God descending upon His people and their priest. Not a steme have you placed in this foundation—not a brick will you insert in the superstructure which will not bear witness for you against the day whereon you shall call upon the Lord your God.

Have regart to the prayer of Thy servants and to his supplication. O Lord my God; that Thy ayes may be open upon that house night and day; that Thou mayes harken to the supplication of Thy servants and of Thy people, whatsoever they shall pray for in this place, and hear them in the place of Thy dwelling in heaven; and when Thou hearest, show them mercy. If heaven shall be shut up and there shall be no rain, and they praying in this place shall do penance to Thy name—then hear Thou in heaven, and forgive the sins of Thy servants and thy people Israel, and my prove that Thy name arise into for Thy people Israel, and may be not of Thy people Israel, and may prove that Thy name is called upon in this house, which hat been sanctified to Thy name. But if they sin against the committed wickedness, raying, "We have sined; we have done unjustly; we have committed wickedness," and pray to Thee, towards the temple which I have built to Tay name, then it is the deatiny of the pople who have committed wickedness, raying, "We have sined; we have done unjustly; we have committed wickedness," and pray to Thee, towards the temple and pray saying, "We have sinned; we have done unjustly; we have committed wickedness," and pray to Thee, towards the temple which I have built to Thy name, then hear thou in heaven their prayers and supplica-tions and do judgment for them; and forgive thy people that have sinne against Thee, and all their iniquities by which they have transgressed against Thee, and

they have transgressed against Thee, and give them mercy and have compassion on them, that all the people of the earth may know that "The Lord is God, and there is no other besides Him."

Dr. Kilroy then addressed the congregation, briefly expressing his thanks for their liberality, and his extreme gratification at the happy result that had growned their efforts. crowned their efforts.

THE EVENING SERVICE.

The EVENING SERVICE.

The church was again filled to excess in the evening, and a pleasing feature of the service consisted of the musical selections, which were remarkably fine, the solos especially being most admirably rendered. Vespers were sung by Rev. Dean Murphy, assisted by the Rev. Dean Wagner and Father Gerar? His Grace the Archible of the service of the

the Blessed Sacrament.

HIS LORDSHIP BISHOF WALSH
delivered an interesting lecture in regard
to Christ's instructions to His spostles—
"to bear testimony of Him." He alluded
to the time the words were spoken—the
most solemn period of the Saviour's life
when He had almost completed the work
given Him to do. He had given His
great doctrine, unfolded His infinite power
and love, revealed the wondrous gospel
and instituted the sacrament and the sacrifice of the Eucharist, and after instructing His disciples to go forth and preach
the gospel, told them the Holy Ghost
would come unto them to give testimony,
to be a witness of all the truths He had
uttered, and then started the apoetles
forth on their mission, for this was
to be the duty of the Holy Ghost
after His descent on the day of Pentecost—to abide in the church and
give it light for man's blessing and sanctification. The bishop said it had pleased
the Trinity to exercise three functions.
God the Father, is the Great Creator;
God, the Son, the Redeemer; and God,
the Holy Ghost, the Teacher. His Lord
ahip went on to speak of how God alone
in His Msjesty had issued the word that
caused the dawn of creation, and the
power God exercised in the creation of the
world he still exercised in preserving it HIS LORDSHIP BISHOP WALSH power God exercised in the creation of the world he still exercised in preserving it and in keeping the laws that govern it.

Adam was the lunk between God and man Miss Allan. Father Gannotier of Owen —the High Priest as it were—but by sin he fell and all mankind and the physical world felt the shock. The sting of the serpent was in all, and for man's fall the very material world was cursed. Man himself became ruined and wrecked, tained and soiled by sin, and the gates of Heaven were closed to him. But when banishing him from Eden God prom-ised that He would send a ised that He would send a Redeemer to wipe away the sin of the first Adam. But for 4,000 years through darkness and sin men waited for the coming Messiah. At length in infinite mercy the Saviour came and assumed our nature divine might atone for the infinite sins of man, and that by him man might obtain mercy. He came comforting, soothing and healing. The speaker alluded to the nobility of Jesu, work in being the Good

His servants, commissioning them to preach, to evangelize all mankind by a college of teachers that was to continue its work forever, endowed by God, down to the consummation of the world. The Holy Ghoat had now come as a teacher to abide with the Church for all time—to be its light and teach all truth. That occurred on the day of Pentecost, when the spirit of God's fire came down on the apostles and the church became a living ordinance. Christ is the head of it, a living body, and that is the true meaning of the Church of Christ. One spirit, one faith, one baptism, one God, one body—the bedy of the church—Christ is the head. All who are duly baptized are members, and the Holy Ghost the light of it. From this several consequences follow:—1st. The teachings of the Church of Christ must be infallible, and those that believe it not are lost to all true knowledge of the Church of Christ. 2nd As there is only one body, and the Holy Ghost is the organ, there can be only one true Church of Christ. The speaker forcibly illustrated this by quoting from St. Augustine, and held that a multiplicity of false systems had brought infidelity into the world, and as there could be only one true church, it was the duty of every man to follow that true church. 3rd, TheChurch of Christ is imperishable, because Christ has said it can never perish. He quoted the sacred writings to show that nothing could prevail against the Church of the Living God. It stood unchangeable and unchanged, All the efforts of men had failed against it. They only served to shake the dust that had gathered on her feet in the long ages. She had assisted at the funeral of her enemies and would continue till the end. The Catholic Church would ever continue to shed its effugence over the world. She will survive the fight of time, will be the last to look upon the crumbling world.

THE ARCHBISHOP'S ADDRESS.

Archbishop Lynch congratulated them on the consummation of the great work they had accomplished through their pastor and themselves. He spoke of the rapid progress that is being made by the Catholic Church, and said that people who knew Catholics believe these are indeed the houses of God, and that they are in the presence of Christ. They came here for many things—for remission of sins, and again at last when they died. He referred to the anxiety of Catholic parents to raise their children in the true faith as the mainspring of the Church's faith as the mainspring of the Church's success. He asked from what class were success. He asked from what class were they getting the recruits, and answered that it was from the higher, as well as from those who are called poor, of the earth. It was a strange thing that the nobility in England who left the Catholic Church with Henry VIII. were now coming back, and they could not erect churches there fast enough for the people. It was now beenough for the people. It was now becoming fashionable, too, to go to the Catholic Church. He said the English Government had changed from bigotry

which, when the United States were sending congratulations to Mr. Gladstone for his honesty in the Home Rule mat-ter it had been said to be done for political effect, to catch the Irish vote.

to the indefatigable labor of the ladies of the parish, particularly Mrs. Gray and Miss Allan. Father Gannotier of Owen Sound kindly contributed twenty-seven small banners for the purpose.

Correspondence of the Catholic Record. DIQUESE OF HAMILTON.

BISHOP CARBERY'S VISIT TO BERLIN Last Saturday, Sunday and Monday His Lordship Bishop Cartery made his official visit to Berlin. On Saturday afternoon the candidates for confirms tion were examined by His Lordship who was well pleased with the read and correct answers of the children. On Sunday the Bishop celebrated early Mass at 8 o'clock for a large congregation. Before High Mass, about eighty persons, of whom a number were converts, and twelve aged exiles from Poland, were

Samaritan and making men once more heirs of God's Kingdom. He shed His own blood, and by so doing wiped out the sentence of death that was against us. That blood would have saved 10,000 worlds. It floated down all the ages, saving and redeeming, and will so continue through all the ages till the last trumpet. He gave the authority and sent forth His apostles that they might continue to preach the Gospel for the sanctification of His children. His apostles had seen all the miracles He performed, and He sent forth

remitting labors of our devoted Sisters of Notre Dame.

In the evening His Lordship and a number of triends from town were invited to an entertainment of the St. Jerome's Literary Society. The programme, consisting of vocal and instrumental music, songs and recitations, gave splendid evidence of the thorough training imparted at this college.

On Tuesday a grand dinner was given by the rector, in honor of Bishop Carbery and the Provincial Superior, Father E. Funcken, who set out the same day for Rome on business of his order. That the Lord may long leave us His Lordship, the Bishop, the Very Rev. E. Funcken and Father Louis, is the sincerest prayer of all those who had the happiness of assisting at the solemn functions and the pleasant enjoyments connected with His Lordship's visit to Berlin.

A SUCCESSFUL MISSION IN THE CITY.

A SUCCESSFUL MISSION IN THE CITY. The mission conducted by the Jesuit Fathers Doherty and Kielly, of Guelph, and Jones, of Montreal, in St. Mary's Cathedral, under the leadership of Rev. Father Doherty for the last fifteen days, came to a successful termination last Sunday evening. The attendance during the whole period was exceedingly good, especially at the 5 o'clock Mass every morning. It was very gratifying to the reverend fathers to see that their arduous labors were so well appreciated. Over four fathers to see that their arduous labors were so well appreciated. Over four thousand received Holy Communion. The lectures delivered by Father Doherty at 7.30 each evening had a powerful influence over the large numbers that had the pleasure of listening to him. He is an eloquent and refined orator. His course of lectures embraced all the subjects of greatest interest to the human jects of greatest interest to the human race, namely, "The Creation," "Sin; its evil effects and the punishment attached to it," "Death," "Judgment," "Heaven and Hell." Seldom, if ever, has there been a priest conducting a mission in St. Mary's who has left such a deep impression on the minds of his hearers as the Rev. Father Doherty. At the termination he gave the Papal benediction, after which the

The congregation of St. Mary's will long retain a grateful remembrance of the good effects of the mission conducted by the Jesuit Fathers.

DIOCESE OF KINGSTON.

His Lordship Bishop Cleary has been pleased to make the following appointments: Rev. Father Twomey will succeed Father Twohey as Chaplain to the Penitantiary and Asylum, also to the C. M. B. A. He will also act as parish priest and have charge of all affairs in connection with the Cathedral. Father Kelly will continue to act as Chaplain to the Hotel Dieu and Women's Branch of the Confraternity; Father McGrath takes Father Twohey's place as Chaplain to the Father Twohey's place as Chaplain to the Men's Branch of the Confraternity and also to the I. C. B. U.; Father McRae will attend the House of Providence. His Lordship has divided the parish of Kingston into four districts, with a clergyman in phase of each Associate with the confraternity of the confra in charge of each. As soon as the districts are completed the names and sections will be made known in due time.—Kingston

The lst of July promises to be a red letter day for Buthwell. Charming music, eloquent speeches, sprinting, bicycle and horse races, baseball and ment of the human system by the means bicycle and horse races, baseball and lacrosse matches are counted among the attractions. The Hon. D. Wilk, J. J. Hawkins, Messrs. Smith, Ferguson, Cameron, Fairbanks and others are expected to discuss the great political questions of the day. A number of handsome prizes will be given away at the bazsar. A few hundred bazsar tickets,—one shilling each,—have been sent to some of the Record readers, and returns are requested as acon as nossi, returns are requested as soon as possi-ble. G T. R excursion trains will be run to the bazaar and pic nic, also stages from the adjacent towns and villages.

Correspondence of the Catholic Record. HOME RULE.

The following resolutions were unani mously adopted by the Catholic Association of Cobourg, at a regular monthly meeting held on Tuesday, June 1st:

Whereas, the members of this association, who are Irish by birth or extraction and who take a lively interest in all matters relating to the welfare of the land of their fathers, have watched carefully the progress of the agitation for Home Rule constitutionally carried on by their countrymen in the Old Land, and now approaching an issue in the Imperial Parliament.

And whereas, while we appreciate the privileges of self government which we, in common with our fellow-countrymen in Canada, enjoy, we desire to express

in Canada, enjoy, we desire to express our sympathy with and admiration of Mr. Gladstone in his commendable efforts to do justice to Ireland.

Such, then, being our feelings on this question, we view with heartfelt pleasure any movement calculated to assist Mr. Gladstone in the furtherance of his Home Rule scheme.

Be it, therefore, resolved, that in the opinion of this association the Hon. Edward Bake is entitled to the gratitude and esteem of every Irishman in Canada for his noble and patriotic action in introducing, as he did, into the Canadian Commons a resolution, the express pur-pose of which was to secure for Mr. Gladstone's measure the greatest pos-sible support that could be given it by

his country.

And further, that while we wish to convey to the hon gentleman our kindly feelings toward him in this matter, we desire also to express our high regard for the excellent qualities which have characterized him as a public man.

Pembroke Observer, June 4th.

The following address, handsomely engrossed, was recently presented to Rev. P. McCarthy by his parishioners. The many friends of the rev. gentleman here in Pembroke will be pleased to learn of the very warm regard entertained for him by his people, and will be alive to fully appreciate the flattering declarations of the address. Father McCarthy while here gave promise of a future of great uprightness, great modesty, and great usefulness. All will be pleased that this promise is being so amply fulfilled. The following is the address:—

Rev. Dear Sir.—It is now more than seven years since you were appointed our

REV. DEAR SIR.—It is now more than seven years since you were appointed our pastor, and we deem the present auspicitud out occasion, when our church is completed, as an appropriate time to mark our appreciation of your merits as a faithful zealous, and devoted pastor, by this imperfect address, and the accompanying watch and chain. We can assert without adulation that during your pastorship among us you have proved yourself the true ideal of a Catholic priest—the Soggarth Aroon—who has always taken the sincerest interest in all that concerns the temporal as well as the spiritual welfare garth Aroon—who has always taken the sincerest interest in all that concerns the temporal as well as the spiritual welfare of each member of your flok. By your many estimable qualities, by your readiness to respond in season and out of season to the call of duty, by your kindness and sympathy for the afflicted and sorrowful, you have endeared yourself to your people of Low, as well as to all who enjoy the pleasure of your acquaintance. You have always practised those moral precepts which it was your duty to inculcate, and have labored indefatigably for the spiritual and temporal welfare of the congregation of Low, and as a natural result your piety, kindness, zeal and devotion claim our admiration and love. When we contrast the state of the church on your taking charge of this mission with we contrast the state of the church on your taking charge of this mission with the proud position it occupies to day, we feel that your successful administration of church affairs is deserving of our deepest gratitude. We respectfully request your acceptance of this gold watch and chain as a tangible endorsation of the sentiments contained in this address, and as a slight mements of our respect, estatem a slight memento of our respect, esteem, gratitude and affection, and although the intrinsic value of the gife is small and totally inadequate to represent our feelings, yet we trust you will regard not its value but the affection of your people, which it

epresents. In conclusion, rev. dear sir, we express the ardent desire that we may long enjoy your ministrations, your counsel in time of difficulty, your sympathy in our sor-rows, your rejicing in our joys, and that the holy offices of the Church of Christ may be long received by us from your hands. Signed on behalf of the parishioners. LIZZIE DOYLE

MARTIN GLEASON.
The Rev. Father McCarthy made suitable and feeling reply.

GONE TO HIS REST. DEATH OF AN AGED AND RESPECTED RESI-DENT OF OTTAWA CITY.

Mr. Dennis McGrath, one of Ottawa's first settlers, a native of Kilrea, County of Londonderry, Ireland, immigrated to Canada, in May, 1827. Mr. McGrath first took a situation under Captain Lyon at Richmond, and when the County of Carleton was formed from the District of Dalbandia has received an appointment as housie, he received an appointment as sheriff's officer, and filled the office with credit and efficiency during Sheriff Mil-loch's years of office. Mr. McGrath was an active business man of strict integrity. THE BOTHWELL BAZAAR AND PICNIC.

He passed away on Saturday last, the 29th of May, at the ripe age of 87 years.—
Ottawa Free Press, June 4th.

ment of the human system by the means of medicine. Those who have once tried Dr. Pierce's "Golden Medical Discovery" for scrofulous swelling and sores, loss of flesh and appetite, weak lungs, spitting of blood and consumption, will apply to it the real principle of Civil Service Reform and "hold fast to that which is good."

LOCAL NOTICES

Ladies' an ¹ Geatlemen's Sum-mer Underclothing, in Cotton, Gauze and Merino; also Hoslery and Gloves, a great variety, cheap at J. J. Gibbons'.

SEE E. R. Reynolds' advertisement on eighth page. \$500,000 to loan at 6 per cent. yearly.

Goldell Medical very.

Thoroughly cleanse the blood, which is the fountain of health, by using Dr. Pierce's Golden Medical Discovery, and good digestion, a fair skin, buoyant spirits, vital strength, and soundness of constitution will be established. Golden Medical Discovery cures all humors, from the common pimple, blotch, or eruption, to the worst Serofula, or blood-poison. Especially has it proven its efficacy in curing Salt-rheum or Tetter, Fever-sores, Hip-joint Discase, Serofulous Sores and Swellings, Enlarged Glands, and Eating Ulcers. Golden Medical Discovery cures Consumption (which is Scrofula of the Lungs, by its wonderful blood-purifying, invigorating, and nutritive properties. For Weak Lungs, Spitting of Blood, Shortness of Breath, Bronchitis, Severe Coughs, Asthma, and kindred affections, it is a sovereign remedy. It promptly cures the severest Coughs.

For Torpid Liver, Biliousness, or "Liver Complaint," Dyspensia, and Indigestion, it is a unequalled remedy. Sold by druggists. DR. PIERCE'S PELLETS – Anti-Billous and Cathartic, 25c. a vial, by druggists.

\$500,000 TO LOAN AT 6 PER CENT. YEARLY.

E. R. REYNOLDS.

ASSISTANT CATHOLIC PUPIL WANTED,

BY A CATHOLIC CATHEDRAL OR-BOANIST; must have a good voice and able to play a simple mass. In return the pupil would receive a thorough musical edu-cation, with word and lodging. Address— "Mus Dec.", catholic Responderme, London.

OUR BREAD IN DANGER.

The Alarming Increase in Baking Powder Adulterations.

Among recent important discoveries by the food analysts is that by Prof. Morr, U. S. Government Chemist, of large amounts of lime and alum in the cheap baking powders. It is a startling fact that of over one hundred different brands of baking powder so far analyzed, comprising all those sold in this vicinity, not one, with the single exception of Royal Baking Powder, was found free from both lime and alum.

The use of alum is to produce a cheap baking powder. It costs less than two cents a pound, whereas pure cream of tartar costs forty. Its effect upon the system has been ascertained to be poisonous, and overdoses have been attended with fatal results. Lime is the most useless adulterant yet found in baking powders. It is true that when subjected to heat a certain amount of carbonic acid gas is given off, but a quicklime is left, a caustic so powerful that it is used by tanners to eat the hair from hides of animals, and in dissecting rooms to more quickly rot the flesh from the bones of dead subjects.

The effect of lime upon the delicate membranes of the stomach, intestines and kidneys, more particularly of infants and children, and especially when taken into the system day after day, and with almost every meal, is pernicious in the extreme, and is said by physicians to be one of the chief causes of indigestion, dyspepsia, and diseases of the kidneys. Chemists have found 12 per cent., or one-eighth of the weight, of some of the baking powders prominently sold in this vicinity, to be lime. The wickedness of this adulteration is apparent.

The absolute purity and wholesomeness of the Royal Baking Powder-now affirmed by every chemist and food analyst of prominence, and conceded by all manufacturers of other brands-arises from the exclusive use of cream of tartar specially refined by patent processes, which remove totally the lime and all other impurities. These facilities are possessed by no other manufacturer. The Chemist of the Department of Health of Brooklyn, N. Y., in which city the works of the Royal Baking Powder Company are situated, after recent numerous experiments, reports:

"I subjected several samples of the Royal Baking Powder, purchased from dealers in Brooklyn, to chemical analysis, and I take pleasure in stating that this powder has attained a most remarkable purity. I am unable to detect the slightest trace of lime tartrate in it, while all its constituents are pure and of the highest quality. The 'Royal' is a baking powder undoubtedly of the greatest leavening power, and perfectly wholesome. DR. O. GROTHE,

"Chemist Department of Health, Brooklyn, N. Y.

THE BANK OF LONDON IN CANADA. DIVIDEND NO. 5.

NOTICE is hereby given that a Dividend of Three and One-half per cent. for the current half year, being at the rate of Neven per cent. per annum, upon the paid-up Capital Stock of the Bank, has this day been declared, and that the same will be payable at the Bank and its branches on and after the 2nd day of July next.

The transfer books will be closed from the 19th te the 30th of June, both days inclusive. The Annual General Meeting of the Share-holders will be held in the Office of the Bank on Wednesday, 21st day of July, 1886. Chair to be taken at four o'clock p. m.

By order of the Board,
A. M. SMART,
Accing Manager.

The Bank of London in Cauaia. London, 26 h May, 1886. 430 4w

GENERAL DEBILITY

All suffering from General Debility, or unable to take sufficient nourishment to keep up the system, should take Harkness? Becf, roon and Wisse. We are safe in ray-ing there is no preparation in the market which will give better results. In bottles at 50c., 75c. and \$1.00.

HARKNESS & CO'Y DRUGGISTS,

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TEACHER WANTED.

WITH A FIRST, OR AT LEAST SEC-OND-CLAS Certificate, to fit pro-fessorship in a leading Catholic House of Education in this Province. Must be com-petent to teach Mathematics, English and Book-keeping
His conduct must be exemplary and thor-oughly Christian. His conduct must be exemplary oughly Christian.
He must live in the College, where he will get a room, board, washing and bed.
Dutles to commence the lat of September Applications to be addressed to "B.B."
Catholic Record office, London. Applicants
please state salary expected.

Beautiful Colored Designs of Fiowers, Birds, Animais, etc., printed on Burlap (Cloth) to be worked in rags, yarn, etc. wholesale and retail. Large discount to dealers and agents. Send to manufacturer for catalogue.





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FINGAL, ONTARIO. The Pioneer Separator Manufacturers of Canada.—Write for Circular.

Mineral Baths, with Electric and Moliere Baths, Will Cure Dyspersia, Asthma, Userrh and all Spinal and Nervous Diseases. Recommended by physicians for Recumstiam, Paralysis, Lung and Kidney Complaints. Perfectly safe and reliable. 329 Dundas at. Send for circulars. J. G. Willson, Electric Physician.

FITS EPILEPSY permanently cured by a new system of sent free. Send for Treatise giving full particulars. EPILEPTIC REMEDY Co., 47 Broad St., N. Y. Sole Agett for Canada T. PEAR. FITS SON, Box 1380, MONTREAL

TEACHER WANTED

With a first or at least second-class certificate, to fill professorship in a leading Catholic House of Education in this Profines.

His conduct must be exemplary and thoroughly Christian.

He must live in the College, where he will get a room, board, washing and bed.

Duties to commence the first of September next. Duties to commence the state of the state of the state of the state salary expected.

Wicks for Sanctuary Lamps. F. MEAGER'S EIGHT-DAY WICKS, for Out interference. Post free, §1 a box, which lasts a year. Dollar netes are accepted. REV. S. W. MEAGER, Weymouth, England. VOLUME 8.

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A SPECIALTY. INSPECTION INVITED.

Ireland to the Sacred Heart.

Where'er beneath the Saving Rood
The nation kneels to pray,
A holy bond of brotherhood
Unites us all to day;
From north to south, from east to west,
From circling sea to sea,
1 erac bares her bleeding breast,
O Sacred Heart, to Thee!

She bares her breast, which many a wound,
Which many a blow made sore.
What tims the martyred mother swooned
Insensate in her gore.
But, ah, she chuid not die, no! no!
One germ of life had she—
The love that turned through weal, through

O Sacred Heart, to Thee!

She gave her sighs, she gave her tears,
To Thee. O Heart Divine!
She gave her blood for countless years
Like water or like wide;
And now that in her horoscope
A happier fate we see,
She consecrates her future hope,
O Sacred Heart, to Thee! She consecrates her glorious past—
For glorious 'tts, though sad;
Bright, though with many a cloud o'ercast;
Though gloomy, yet how glad!
For though the wilds that round her spread,
How darksome they might be,
One light alone the desert led,
O Sacred Heart, to Thee!

She consecrates her dark despair,
Though brightened from above—
She consecrates her Patrick's prayer—
Her Bridget's burning love—
Her Brendan sailing over seess
That none had dared but he—
These, and a thousand such as these,
O Sacred Heart, to Thee!

And even the present, though it be, Alas! unwisely sage—
Its icy-cold philosophy,
It strained historic page,
Its worship of brute force and strength
That leaves no impulse free—
She hopes to consecrate at length,
O Sacred Heart, to Thee!

But oh! forgive what I have said—
Forgive, of Heart Divine?
'Tis Thou hast suffered Thou has bled,
And not this land of mine!
'I's Thou hast bled for sins untold
That Consonre other see.

But still Thy feet I dare embrace With mingled hope and fear— For Joseph looks into Thy face, And Mary kneeleth near.

And Mary kneeleth near.
Thou canst not that sweet look withstand,
Nor that all-powerful plea,
And so we consecrate our land,
O Saored Heart, to Thee!

For us, but not for us alone,
We consecrate our rand;
The Holy Pontiff's plundered throne
Doth still our prayers demand;
That soon may end the robber reign,
And soon the Cross be free,
And Rome, repeatant, turn again,
O Sacred Heart, to Thee! One valiant band, O Lord, from us

Like some tired bird, whose homeward flight
Reseeks its distant nest;
Ah. let my song once more alight
Upon my country's breast;
There let it rest, to roam no more,
Awaiting the decree
That lifts my soul, its wandering o'er,
O Sacred Heart, to Thee!

Then break, ye circling sees, in smiles, And sound, ye streams, in song; Ye thousand ocean girdled size. The joyous strain prolong—In one grand chorus, Lord, we pray, With Heaven and Earth and Sea, To consecrate our land to-day, O Sacred Heart, to Thee!

MONTH OF JUNE.

Messenger of the Bacred Heart. Month of the Sacred Heart of Jesus, what memories you recall! From the Crib to the Cross, from the Cross to the Altar, from the Altar to the Throne of Glory: Sacred Heart of Jesus, Centre of all devotions, Source of all grace, living fount of healing and purity, Son of our

spiritual system, throwing out Your light and life and energy to all surrounding hearts—where shall begin or where shall I end, when I speak of You?

If I bend over the Babe of Bethlehem, it is the throbbing Heart that I contemplate; the walling living Chalice of the Presions. the welling, living Chalice of the Precious Blood. If I follow the Man of Judea Who went about doing good, it is ex Corde, it is from His very Heart's love, that He gathers the little children into His bosom, or mingles His tears with those of the Widow of Naim or the weeping Penitent of Bethania. It is to His Heart I must look for the source of that affection, and for the fountain of those tears. If He pours forth the prayer of God in the mountain pass at night, or lays His weary Head on the stone for a pillow, it is His Heart that prays, loves, and labors for me: His Heart watches while He sleeps.

If I follow Him into the room of the Last Supper, and see the beam of love in that Divine Eye, the flush of affection on that Sacred Face, it is in the Heart that the fires of love are burning, from the Heart the flush proceeds. His heart thought of and executed that wondrous project of unbounded love: Jesus in the Eucharist. If I enter into Gethsemani's garden, and see the Divine Body writhing in agony, and the uplifted Face bathed in the Sweat of Blood, it is the Heart that has been crushed, and the Heart's Blood that has crushed, and the Heart's Blood that has been pressed through the pores, at the sight of our repeated ingratitude. Our continued sins stare on Him, like demons in the twilight. If I follow in His blood-stained footprints through every stage of His Sacred Passion; If I hear the heavy lash fall fast on His fleeb, till more than