Week Day Mass.

It is an excellent practice to attend dass on week-days, and it can be done so easily. Only get up a little earlier, and you can attend any of the Masses in our various churches. Besides, when we consider the great benefits that accrue to our soul in its salvation an our duty to God, we cannot understand why the attendance at these Masses is not greater. Think for a moment, if you were to be ill for a long time, unable to attend Mass, how gratifying it would be for you if you had, while you could be for you if you had, while you could have, attended week-day Mass. This would naturally go to your credit, and thus there would be no regret. Heed the ministers of God, visit Him, and approach His holy table. Do these things, and you will be doubly blessed in your old age. Masses are said from 5 to 8 o'clock, and last about twenty minutes. So when you think you only minutes. So when you think you only give twenty minutes of your time for a whole day which God gives you are not making much of a sacrifice. go to Mass every day until it bec go to Mass every day until it becomes a second nature to you, and you will surely feel the leacht. Go to Mass, open your heart to God, rouse up your soul, and pray with devotion and earnestness. Receive the Sacramants frequently, which will better enable you to serve God and your fellow-man. Remember, when you are in church you are in the presence of God. You go there to visit Him. Hence conduct yourself as you would before the greatest potentate on earth.—New World.

THE CATHOLIC CHURCH AND THE MASSES.

Catholic churches are never closed on Sundays, and in the heat of August as well as in the cold of December priests are busily engaged in the work of the sacred ministry. The fact is, the Catholic Church continues the work begun by Christ of destroying that inequality among men which makes the rich treat the masses as simply tools to increase their wealth. With the ancients poverty was a dis-With the ancients poverty was a dis-grace; with trusts and monopolies it is in our day a crime. When the Invisible Head of the

Church was on earth He chose the condition of poverty to show the rich or the proud of how little real value were the proud of how little real value were their riches and power and dignities in the eyes of Him who made them and can destroy them at pleasure. The author and founder of Catholicity opened His mission in words such as never fell from the lips of a prophet. We would ask everyone who has to work for a living to turn aside from the sickening pages of "yellow journalism" and read the story of the Divine Com n in the fourth chapter of the Gospel according to St. Luke:

And there was delivered unto Him the book of the prophet Isaiah; and when he had opened the book, he found the place wherein it was written:

The spirit of the Lord is upon me, because He hath appointed me to preach the Gospel to the poor; He hath sent me to heal the broken-hearted, to preach deliverance to the captives, and covery of sight to the blind; to set at berty them that are bruised; to preach the acceptable year of the Lord.'

And he closed the book, and he gave it again to the minister and sat wn; the eyes of all them that in the synagogue were fastened on Him. "And He began to say unto them, this day is the Scripture fulfilled in your

ears. "And all bore Him witness, and wondered at the gracious words which proceeded out of His mouth, and they

said, is not this Joseph's son?
"And soon after, all they in the synagogue were filled with wrath, and rose up, and thrust Him out of the city, and led Him unto the brow of the hill (whereon the city was built), that they

Every one can see from the opening words of the lowly Nazarene how He appealed to the better feelings of His the promised benefactions would be the ruin of their personal ascendency the projudices of the rich took possession of them and they "were filled with wrath." It is the same in our day.

"In every way he can before, ventures before him, not signly, but in their relations to the whole Church. On his shoulders the difficulties instinctively reject without a hearing—the Roman Catholic.

"In every way he can be fore, ventures assed abroad, the Pope must view the situations as they come before him, not singly, but in their relations to the whole Church. On his shoulders the difficulties rest, and to his judgment the content of nome, nary assed abroad, the Pope must view the situations as they come before him, not singly, but in their relations to the whole Church. On his shoulders the difficulties rest, and to his judgment the situations as they come before him, not singly, but in their relations to the whole Church. On his shoulders the difficulties instinctively reject without a hear-ing. It is the same in our day .-American Herald.

Bull-Fights and Other Fights. From the Sacred Heart Review.

Hearken to the chaste language of the great American, Robert Fitzsim-mons, defending himself against the

ge of "faking": I fought last night the best fight of my life. I punched Jeffries as I never punched a man before. I split his ear, I broke his nose, I cut his face up—''

We refer this beautiful passage from contemporary American pugilistic literature to the hysterical howlers who weep over Spanish bull-fights.

Religious News for Church Ladies.

time, and every member was especially

One of the ladies, probably accusitem as the hour for the meeting approached, conceived the notion of calling up Dr. Blank, pastor in another de the following conversation ensued:

Club woman: "Dr. Blank, I am just on my way to a meeting of a woman's club cursed with sons who imitate him. In at the—Church. We are required to bring an item of religious news. Can On him will fall his share of the venge-

Dr. Blank: "Hm, ah! The-Church, you say?'

Club woman: "Yes."
Dr. Blank: "Tell them that Jesus

A COMMON SENSE VIEW OF THE CONFESSIONAL.

ev. Passionist Father Fidelis (James Kent Stone) During a Recent Mission to Non-Catholics in Philadelphia:

Rev. Passionate Father Fidelis (James

Kent Stone) during a recent mission to non-Catholics in Philadelphia: "Protestants so often think confession was invented by the priests in order to have the people under their thumbs— 'the poor priest-ridden people.' What bunglers these priests must have been to put this practice on Catholics and forget to leave the burden off themselves! Even the Pope has to go down on his knees before some humble friar or monk like myself, and, if he makes a bad confession, and doesn't repent of it and make a good one, he is damned. Oh, if you fessions is the most terrible thing : priest has to do! Sitting day after day week after week, year after year, listening to tales of sorrow and crime and doing the marvelous work of loosing from sin! "There is another objection, and I am

There is another objection, and fam almost ashamed to touch publicly upon it—the outery against the immorality of the confessional. Well I was a Protestant once, my dear brethren, but Protestant once, my dear brethren, but I thank God I never said anything of that kind. There is something so low, so incredibly vulgar, not to say malicious, in respectable, well-educated, cultured, ladies and gentlemen listening to the vile tales of so-called escaped nuns and unfrocked priests and friars!

"I am speaking to you as an honest convert. When I was going to my first confession, previous to being received confession, previous to being received into the Church, I stopped off at the city of Newark to visit Bishop Bayley, after-wards Archbishop of Baltimore, himself a convert and former Episcopalian minister. I told him I was going to confession. 'You are going to the real thing now,' he said, and I thought of that general confession I had so often read when a Protestant. 'We have done those things which we ought not to have done, and we have left undone those things which we ought to have done, and there is no health in us,' etc. I thought of that sweet, familiar prayer. It is upon my mind now and it all comes back to me. How delightfully general that confession was! But now I had to go into my conscience and seek out the weeds of thirty years that had grown in the garden. When I got through I found it was the 'real thing,' and I felt so light and happy that I might, with a good run, have jumped across the Schuylkill River.''— Catholic Standard and Times

Mallock s Latest Work.

Father Wyman, the venerable Paulist missionary, now located on the Pacific Coast, writes of Mallock's latest book in the Catholic World Magazine for August. While he criticises the book in some things, still his opinion of Mallock's critical acumen is so high that he considers the value of the work econd only to Newman's Development of Christian Doctrine. He says:

"Strange as it may seem, there is nothing of which men are so uncon-scious as their own inconsistencies. This is particularly true in regard to religious beliefs, which in most cases have been inherited and confirmed by education and are seldom questioned. Yet it is possible that momentous changes of faith among multitudes may be brought about by some unexpected cause, such as the development of a new train of thought in the mind of a single individual. Mr. Mallock bids fair to be such an instrument through the publication of this wonderful book on the philosophy of religion. As the book shows, he grasps fully all the strong points of the leading schools of religious thought in the Angllean Church and treats all of them with equal fairness, manifestly content with the exposition of them in the attitudes which they themselves have assumed, and, what is unheard of before, ven-

"In every way he seems to me to have written the most remarkable book on religious controversy that has appeared since Newman's Essay on the Development of Christian Doctrine. My object in this article is simply to outline his arguments, leaving my readers to judge for themselves whether or not his reasoning is valid.'

A Father's Influence.

A modern epigram says: "If you would have a noble son, be a noble father.'

There is more than wit in that axion —there is a profound truth. For the father wields a dominating influence over the sons that grow up to manhood under his care. His example, his habits, his traits, his tricks of speech, his mannerisms, his opinions, his prin-A good story is told of a Rochester divine not noted particularly for his humor. The Ladies' Club of a certain often reproduced, so that the son, exhumor. The Ladies' Club of a certain often reproduced, so that the son, exchurch was called to meet at a stated cept for the change wrought by matercharged to bring an item of religious stances of rearing, is a second edition

tomed to depending more upon others than upon her own resources, finding herself unprepared with the requisite thoughts, to have Christian ideals, to nomination. He responded to the call the father who ill treats his wife the on the telephone, when substantially father who doesn't attend to his relig-

Whatever may be the force of your passions, never allow yourself to be persuaded to spread their disgrace upon another soul. * * Happy are those who have no victims.—Lacordaire.

In manhood he will renew his youth in them. And because of their virtues his crown of life will be decked with additional gems of celestial value that will shine like stars with an imperishable lustre.—Catholic Columbian.

A PERIOD OF TROUBLE,

n Very few Lands can the Church be to be Enjoying Peace.

From the London Catholic Times. would be hard to find in history a period of trouble exactly parallel to that through which the Church is passto-day. In very few lands can say that she is enjoying peace. Here at home she is face to face with a situa-tion extremely perilous for her schools, which, when all is said, are the gates of the sanctuary. What the govern-ment which Mr. Balfour directs as Prime Minister may ultimately make of its education bill not even prophets can foretell.

Abroad, the outlook is yet more omin-

ous. France, still rejoicing in her somewhat threadbare title of Eldest Daughter of the Church, presents a spectacle to make the angels weep. Not content with having driven forth into foreign lands a host of monks and nuos, whose only crime was that of teaching the ignorant and helping the afflicted, she is now busily engaged in destroying Catholic schools, and thereby forcing some hundreds of thousands of Catholic children into the institutions managed by the State. She is, to put the matter quite frankly, doing her utmost to deChristianize the people. And so terribly hand cutted are the Bishops and clergy. cuffed are the Bishops and clergy, that beyond futile protests they can do nothing to avert the evil which they see gathering like a storm-cloud above their heads. Men who sow the wind must reap the whirlwind. Nor is the outlook pleasant in countries near France. In Spain the clergy are preparing for an attack by the Radicals on the religcation likely to be extended to themselves. In Italy the laity are either so apathetic or so little used to individual initiative that well-meant efforts to advance the Christian democratic propa-ganda produce small result, and the outand-out Socialist party increases in strength and confidence by leaps and bounds. Austria is disturbed by an anti-Catholic movement which has the momentum of a political interest, and Poland is threatened with a deter mined effort on the part of Prussia to Protestantize its Catholic people. In the Philippine Islands, long the unquestioned home of Catholic missionary success, a conflict is impending which may prove disastrous to the faith of the simple minded natives. Since its conquest of those islands, the United States has found itself impelled, in virtue of its own Constitution, to make numerous changes in the regulations tolerated or established by Spain. The schools are to be made communal, that is, practically secular. The friars are to be turned out of the missions, and it requires not a moment's thought to understand how grievously their absence will affect the continuance, to

say nothing of the progress, of Catho-licism among the natives whom they have converted. The occupant of St. Peter's Chair has indeed, at this moment, to bear the burden of his august office. While bound to strive for the protection of all rights and privileges justly appertain-ing to the Church of which he is the Head, he must at the same time recognize the limitations which politica necessities impose upon those with whom he is to treat. Hence, there arise difficulties in his way which are commonly misunderstood by the general newspaper press, and not unfrequently misapprehended even by Catholics. The one demands why he should not give way, and do just what he is asked as in the negotiations at present going on in reference to the settlement of affairs in the Philipines; the others wonder that he gives way at all, and are tempted to think that he might in-tervene, say in France, with some effect. But neither secular newspaper nor Catholic critic knows the exact nature of the difficulties which beset the Holy See. Troubled at home, har-assed abroad, the Pope must view the lutions as final and authoritative, con vinced that they are the wisest, all things considered. And they will, while they sympathize with the troubles that afflict him in his extreme old age, not fail to breathe a prayer for strengthening and consoling grace.

DIOCESE OF LONDON.

NOTES FROM ST. MARY'S. NOTES PROM ST. MARY'S.

The solemnization of the Feast of the Assumption of the Blessed Virgin was celebrated with all due solemnity at St. Mary's church on Sunday last. At 10,30 a.m. High Mass was rung by Rev. Father Earan of London, and an able discourse on the Feast was delivered by the pastor, Rev. Father Brennan. In the evening musical Vespers were given.

The Forty Hours' Devotion of the Blessed Sacrament was announced to begin at the High Mass on Sunday, Aug. 31.

DIOCESE OF PETEBROROUGH.

under his care. His example, his habits, his traits, his tricks of speech, his mannerisms, his opinions, his principles, his virtues and his vices are often reproduced, so that the son, except for the change wrought by maternal inheritances and different circums. Stunces of rearing, is a second edition of the father.

There is a responsibility on every man, therefore, who has boys, to be and to do only what is noble—to think pure thoughts, to have Christian ideals, to live a sacramental life, and to grow constantly upward toward the stars. The drunken father, the brutal father, the father who doesn't attend to his religious duties, the father who is a pest in his own home, need not wonder if he is cursed with sons who imitate him. In their very iniquity he is their father. On him will fall his share of the venges ance of God on their account.

But if the father is high-minded, pleasant, friendly, pious, gentle, chaste, considerate, sober and industrious, his boys will be apt to take after him. They will copy him from childhood up. In manhood he will renew his youth in them. And because of their vitues his crown of life will be decked with additional gems of celestial value that will shine like stars with an imperishable lustre.—Catholic Columbian.

The Sisters' choir, with organ and violin accompaniment, furnished most appropriate music. The singing of the profession bymn. 'Go Yo Forth, O Zion's Daugnetra,' was most affecting, and many of the friends were melted to tears as the young ladies left the chapel to tears as the young ladies left the chapel to tears as the young ladies left the chapel to tenange the rich garments of the world for the poor habit of the Sisters of St. Joseph. The profession sermon, which was piece of pulpit oratory and man the profession sermon, which was piece of pulpit oratory and man and the profession sermon, which was piece of pulpit oratory and man oration on all who heard it per administration of the lord of

Deum.
The Sisters of St. Joseph are to be congratulated upon the steady growth of their Community, which now numbers ninety-five menbers in the dicasee, and upon the excellent
character of the work that they are accomplishing in our hospitals and schools.

DIOCESE OF HAMILTON.

Hamilton, August 7th, 1902. To the Reverend Clergy of the Dio

To the Reverend Clergy of the Diocese:

Having been to day officially notified by the Holy S'e of the death of Cardinal Miscislaus Ledochowski, and directed to have Masses and prayers offered on his behaif, the Reverend Clergy are charitably requested to have a public Mass offered for the repose of his soul at their earliest convenience, and to announce the same on the previous Sunday to their respective flocks; explaining to them, at the same time the many important services rendered by His Eminence to the Church and to the Diocese, and exhorting them to remember him in their pious prayers and to assist, if possible, at the Requiem Mass on the day announced,

ed, †THOMAS JOSEPH DOWLING, Bishop of Hamilton. A. C. WALTER Secretary.

SOLEMN PONTIFICAL MASS His Lordship the Bishop sang a solemn Pon-tifical Mass for the repose of the soul of the late Cardinal Lodochowski, at the cathedral at 80 clock, on the morning of the lith inst, A large congregation was present.

CATHOLIC EDUCATION.

Editor of the Catholic Record, London :

Editor of the Catholic Record, London:

Within our city is an educational institution, the Ursuline Academy, of which our citizens have great reason to be proud. The ladies of this institution have done and are doing such magrificent work that its merits should be known far and wide, and yet their extreme modesty prevents them from advertising themselves. I therefore ask you to make known through your excleen journal some of the resultant the Ursuline Academy. These lads to the Ursuline Academy. These lads the High School Edutance Examination 7 candidates wrote from the Academy, and all were successful; 21 from St. Joseph, of which 19 were successful; 21 from St. Joseph, of which 19 were successful; 21 from St. Joseph, of which 19 were successful; 21 from St. Joseph, of which 19 were successful; 21 from St. Joseph, of which 19 were successful; 21 from St. Joseph, of which 19 were successful; 21 from St. Joseph, of which 19 were successful; 21 from St. Joseph, of which 19 were successful; 21 from St. Joseph, of which 19 were successful; 22 from Tibury, both successful; or a total of 32 successful out of 34, being 97 per cent.

At the Academy 12 wrote Part I junior leaving or Part I junior matriculation, and all succeeded; 8 wrote Part II junior leaving or Part I junior successful.

In the examinations conducted by the Toronto Conservatory of Music the success of the ladies trained at the Academy could scarcely have been more brilliant. Of the ten who tried the practical examination, Piano, all passed, two receiving first class honors and eight honors. Of the seven taking the theoretical examination all were successful. four taking honors. The papers were set by the Toronto Conservatory of Music, of which the Academy is now a local centre, and the practical examination all were successful. four taking honors. The papers were set by the Toronto Conservatory of Music hades. It is an honor to the city of Chatham to hav

OBITUARY.

(PETER BRADY, HUNTINGTON.

It is with sincere regret we have to chronicle the death of the late Peter Brady of Huntington Que., which occurred at his mother's residence. Trout River Lines, after avery short illness, on the 23rd ult.

He was well and favorably known throughout the country where he carried on an extensive piano and organ business for nuwards of twenty-five years, and in which he established for himself a reputation for fair and honest dealing. The functai, which took place from his mother's home to St. Bridget's church and cemetery, was very largely sthended, showing the high enem in which he was held. Solt man Requiem Ma slwas cannted by Rev. Father Nepveu of Huntingdom, assisted by Rev. Father Connor of Trou. River.

The musical portun of the ceremony was under the direction of Mrs. Longtin of Mslone, N. Y., and was very langressive. He leaves to mourn his loss, his widow and three small children, also mother, brothers and sisters.

May his soil rest in peace!

HENRY GALLAGHER, BRISTOL.

Heartfelt regret is expressed on all sides on account of the death of Henry Gallagher, which occurred on August 7th, at his home in Bristol, in the forty-seventh year of his age. He bore his iliness with exemplary patience and resignation to God's holy will. His kindness and gentleness at all times rendered him a favorite of society, and the joy and pride of his home circle now so afflicted. He leaves to mourn his loss, a loving wife, and one little daughter nearly two years old, also four sisters and four tro hers. The pail beavers were Messrs. Michael and Thomas Gallagher, (brothers of the deceased) James Dodd. John Mullin William Clarke, Peter Moyles. Required High Mass was celebrated in the Catholic church, by Rey, Father Kiernan parish priest of Quyon, The wife and friends have the sympathy of the community in their hour of sorrow.

May his soul rest in peace! HENRY GALLAGHER, BRISTOL.

May his soul rest in peace!

ORILLIA.

ORILLIA.

During a recent visit to the lively town of Orillia it gave the writer much pleasure to notice that the new convent is rapidly approaching completion and will soon be ready for the roof.

The situation is a most desirable one in every way, convenient to church and school, beaulifully situated on Penetang street, facing Smith street, commanding a view of the magnificent scenery of the surrounding country for many miles.

The dimensions of the convent are as follows: 42x46, basement and two stories. The basement is built of stone. The cost is expected to be in the neighborhood of \$800, It is expected that about the half of this amount will be defrayed by the estate of the late lamented Father Campbell.

Life of Jesus Christ

Embracing the Entire Gospel Narrative, embodying the Teachings and the Miracles of Our Saviour, together with the History of His Foundation of the Christian Church.

By REV. WALTER ELLIOTT, of the Paulist Fathers, Imprimatur of the Archbishop of New York.

Price \$1.00 post paid

THOS. COFFEY.

LONDON, CANADA Catholic Record, (Sole Canadian Agent)

Two beautiful windows have recently been rected in the church of the Angels Guardian. One is donated by Mrs. R. D. Guan, representing St. Andrew, and the other the children of the late Mrs. S. Overend, and represents St. Patrick, 1902.

Auld Lang Syne.

On Tuesday last Mr. J. J. Murphy, of the Ontario Crown Lands Department, and Mr. Alexander Macdonnell of Osgoode Hall, visited Mr. Teefy's family. Mr. Macdonell and our postmaster are old Toronto boys. of over seventy five years ago, when the city was known as "lattle York"—and small at that.—Richmond Hill Liberal, Thursday, Aug. 14, 1902.

THE RELIEF FUND.

THE RELIEF FUND.

Chestorville. August 12. 1992.
R. D. Fulton. Esq., Treas. of Tp. of Winchester, Chesterville, Ont.:

Dear Sir:—I send herewith a cheque for Two Hundred and twenty-live dollars and fifty cents. (\$225.90) amount contributed by my congregation towards Relief Fund inaugurated at mass meeting, held in this village. on July 22nd last, in aid of those who suffered so heavily by recent cyclonic storm.

The loss caused to the sufferers svery great and I hope the charitably disposed everywhere through the county of Dundas will give liberal and speedy succor,

I remain dear sir.

Yours truly.

(Rev) J. S. QUINN.

Subjoined is a list of contributors to Relief Fund from St. Mary's Congregation, Chestervile, the Common St. Mary's Congregation, Chestervile, the Chester Congregation, Chestervile, Chester Congregation, Chestervile, Chester

MARRIAGE.

BREEN LEROUX.

A quiet but very pretty wedding took place on Tuesday morning, the 12th inst., at St. Mary's church. Toronto the contracting parties being;Mr James Breen, son of Mr. Simon Breen of 108 Strachan avenue, and Miss Litis Leroux, third daughter of Mr. John Leroux, of St. Strachan avenue, The bride looked charming in a pearl grey costume of crepe de cheme and lace, and was attended by Miss Angela Breen, who was daintily robed in fawn henrietta with lace and cream silk sash. The ceremony was performed and nuptial Mass celebrated by Very Rev. J. J. McCann. V. G after which the wedding party repaired to the home of the bride's father, where a sumptuous wedding breakfast was served. A large number of useful and costly present sestified to the popularity of the young couple and the high esteem in which they are held. Amid good wishes for their future happiness, the happy couple left for Niagara and Buffalo, where they will spend some time before proceeding to their future home in Rochester. BREEN LEROUX

Sault Ste. Marie, Aug. 14, 1902. Ed. Catholic Record, London, Ont. Ed. CATHOLIC RECORD. London, Ont.

The ladies of Sacred Heart Church Altar Society, presented Rev. Father Primeau, S.J., with an address on the occasion of his departure after being their parish priest for seven years. As they did not know of his going until a few days before he left they were unable to have the illuminating done before the address was read. But it was sent afterwards to Loretto Abbey, Michigan Sault, and most beautifully and artistically done by one of the Sisters of the convent. The following reply from the Reverend Father, which the ladies received a short time ago, expresses his kind appreciation of the beautiful work of the Sisters and the affection shown by the ladies.

Sudbury, Ont., July 28, 1902.

Mrs. Teresa M. Smith, Sault Ste. Marie:

Dear Mrs. Smith, I was delighted to receive your letter last Saturday. I thank you heartily for it. I am very grateful to the members of the Altar Society for their great kindness to me. Their gife is very artistic and expressive of most noble feelings. It is really too beautiful in this case. I do not deserve such a manifestation of their charity. I feel I have done but little for the ladies of the Altar Society, and that little was done very imperfectly. I will keep the precious gift carefully, It will remind me of the kindness which has been shown me by many, but especially by the ladies of the Altar Society, May the Sacred Heart of Jesus reward you all for your generosity! I commend myself to your prayers.

Your sincere friend in the Sacred Heart.

J. A. PRIMEAU, S. J. Mrs. Teresa M. Smith, Sault Ste. Marie

MARKET REPORTS.

LONDON.

LON

80 to 90c.
Live Stock—Live hogs, per 100 lbs. \$7.00; pigs, pair. \$5.00 to \$7.00; fat cattle, \$3.50 to \$6.00; stags, per cwt, \$2.50 to \$3.00.
Farm Produce—Hay, new, \$7.00 to \$8.50; straw, per load, \$3.50 to \$4; straw, per ton, \$6.

Farm Produce—Hay, new, \$7.00 to \$8.50; straw, per load, \$3.50 to \$4; straw, per ton, \$6. TORONTO.

TORONTO.

TORONTO.

Toronto. Aug. 21.—Wheat—There is little doing in Ontario wheat; offerings continue very small; old No. 2 quoted at \$0.50 Slc. low freights; new, 73 to 74c quick delivery; sprouted wheat sells below 70c.; Manitoba wheat steady; No. 1 hard, \$7c, \$2, 1. t. and 45 Slc. Goderich; No. 1 northern 85c g. i. t., and 79c. Goderich, and No. 2 northern 85c g. i. t., and 79c. Goderich, and No. 2 northern 85c g. i. t., and 79c. Goderich, and No. 2 northern 85c g. i. t., and 79c. However, and the state of t

west bran is \$16 50 to \$17 here: and shorts \$22 here: Manitoba bran, \$16 50 to \$17 in sacks. and shorts, \$22 to \$23 in sacks. Toronto.

MONTRAL.

MONTRAL.

MONTRAL.

MONTRAL.

Montreal, Aug. 21.—The local markets continue quiet and values steady. If anything the conditions prevailing in the grain market are less favorable, and the amount of business shrunk to a minimum; more especially is this so in the export trade; there is exarcely any demand either for wheat or osts. Flour and other cereal products are in a different position, the demand is good, both for local and foreign account. Within the last few days over 400 tons of Manitoba bran have been sold for export by one firm alone.

Live Stock Markets.

Live Stock Markets.
TORONTO.
Toronto, Aug. 21.—Following is the range of uotations at Western cattle market this

quotations at Western cattle market this morning;
Cattle — Shippers, per cwt., \$5.50 to \$6.55;
do., light, \$4.50 to \$6.25; butcher choice, \$4.75;
\$5.25; butcher, ordinary to good, \$3.50 to \$4.25;
stockers, per cwt., \$3.00 to \$4.00.
Sheep and lambs—Choice ewes, per cwt.,
\$3.50 to \$6.65; lambs, per cwt. \$4.25 to \$4.25;
bucks, per cwt., \$2.50 to \$2.75; culls, each \$2 to
\$3.00.

S 10 Milkers and Calves—Cows, each, \$25 to \$45; Milkers and Calves—Cows, each, \$25 to \$45; Authors, each, \$2 to \$10.00. Hogs—Choice hogs, per cwt, \$7.00 to \$7.575; light hoss, per cwt, \$7.75 to \$7.125; heavy hogs, per cwt \$675 to \$7.125; sows, per cwt \$3.50 to \$4.00; stags, per cwt \$2.

3.5 to 8 k0; stags, per cwt \$2.

East Buffalo, N. Y., Aug. 21.—Cattle—Steady on good dry fed; easier on others. Veals quarter lower; tops, \$7.5 to \$7.75; to good, \$6.75 to \$7.75; common to light, \$5.50 to \$5.75; grass, \$3.50 to \$4. Hogg—Opendactive, 52 to 100 lower; closed s rong; heavy, \$7.15 to \$7.20; mixed, medium, \$7 to \$7.10; Yorkers, \$6.99 to \$6.95; light do. \$6.85 to \$6.99; roughs, \$5.25 to \$5.60; stags, \$4.75 to \$6.5; grass, \$6.50 to \$5.50; to \$6.50; to

WANTED-A MIDDLE-AGED WORKING housekeeper. References as to capability and experience will be required. Apply immediately to Rev. Father Twomey, Tweed, Ont.

HOUSEKEEPER WANTED.

SITUATION WANTED.

CITUATION WANTED AS HOUSE KEEP-Der for a priest. Best of references. Ad-drees A. B., CATHOLIC RECORD office, Lendon, Ont. 1243 3.

TEACHERS WANTED.

WANTED FOR S. S. NO 6 RALPH. A FE
male teacher for the balance of the year.
Duties to begin. August 18th. Applicants will
please state salery expected and address the
undersigned at Wylle, P.O., Ont. F. McCarthy,
1239 tf.

WANTED A CATHOLIC FEMALE TEACH Wer fully qualified to teach and speak French and Eoglish, and holding legal certifi-cate, to trach in S. S. Sault Ste Marie. Ad-dross: The Secretary R. C. S. S. Board, Sault Ste, Marie Out.

MALE TEACHER, GOOD FOR HIGHEST III divisions of Penetanguishene school, 2nd class professional. State salary, experience, testimonials Duties to commence Sept. 1st, or before October. Applications received to August 20th by Rev. Father Laboureau, Sec

ORGANIST WANTED.

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It any of your readers would like to have an enlarged photo of the late Rev. H. G. Traher, we would advise them to send 35 cents to Rev. L Cochin, O. M. I., Aldina P. O., Sask. N. W. T. The Rev. Father has been kind enough to send us a sample copy; and we must say the picture is a very good one indeed, and would be an ornament to any home. It is, be sides, very cheap for the small sum he asks—55cts. He has also a nice collection of views, groups, portraits of Indians or others, large and small (5x8 or 4x5 inches), that he would sell at 55 or 30 cents, according to the size per photo.

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VOLUME

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LONDON, SATURDAY CATHOLIC COLL

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