

the coming engine. You cannot but admire the doctor's courage, however much you question his judgment. The Brooklyn *Eagle* did him injustice when it said of him that he would rather be in a fight than in a revival. That is an over-statement. He has a great, good heart, a judgment not always to be trusted, and is ready to die at any time for what he believes to be right.

REV. HUGH O. PENTECOST, the brother of the evangelist, Geo. F. Pentecost, is, we fear, in a fair way to tread the road from Progress to Poverty, having been compelled to resign his pastorate in Newark, N. J., on account of his advocacy of Henry George's doctrines and his denunciation of the hangings of the Anarchists of Chicago.

A HALF-DOZEN popular clergymen in the past few months have lost caste and position by becoming involved in debt. A clergyman should be willing to starve, but not borrow. The unpardonable sin in the eyes of this commercial age is an inability to pay one's debts.

It is one thing to possess fine speaking abilities, it is another thing to be possessed by them.

Hints to Speakers.

- * * * SCINTILLATE.
- * * * Don't scintillate.
- * * * Be sure to interest.
- * * * Have substance back of the sparkle.
- * * * Do not drown your ideas in a sea of words.
- * * * When the grist is out, at once shut down the gate.
- * * * One great thought made clear is better than a score left uncertain.
- * * * Your choicest speech for the rainiest day; pay well those who come, and make sorry those who do not come.

Clerical Oddities.

In a town in New Jersey a clergyman was introduced to an audience in the following language: "Gentlemen and ladies: I have the pleasure of presenting to you a speaker this evening who is known from one end of the country to the other, whose name, I may say, is a household word—the Rev. Dr. Whitehead." That wasn't his name, nor anything like it.

This reminds us of an incident, a short time ago, at one of the Cooper Union meetings in this city. The Chairman said, "We have many very notable men on the platform. This is Gen. ———, and this is the Rev. Dr. ———, and this is a man whose name is known everywhere. It is on everybody's tongue." Unluckily the Chairman had forgotten the name, and had to ask "What is your name?" The proverb should be "to lie like an introduction," instead of the old one, "to lie like a tombstone."

AN eminently polite preacher having been presented to a mulatto, said, in the course of the conversation, "You are a colored man, I believe?" "No, sir," retorted the black man; "I am not *colored*. God made me so."

"You don't mean to say that you had to pay just as much for your pew during the summer months, when the church was closed, as when it was open?"

"Certainly."
"How ridiculous!"
"Oh, I don't know; I don't begrudge the money. I enjoyed the pew quite as well as though I was in it; better, if anything."—*Boston Transcript*.

CHANGE OF HEART.—Omaha Man—My gracious! We'll belate. Get your things on.

Wife—My dear, it's raining pitchforks and the wind is blowing a hurricane.

"We have strong umbrellas."
"My dress will be ruined."
"Wear your waterproof."
"And you know you have a cold."
"I can wear rubbers; I wouldn't miss that opera for—"
"Opera? This is not opera night; it's prayer-meeting night."
"O! I wonder if our preacher thinks people are idiots enough to stir out of the house such a night as this."—*Omaha World*.

A clergyman, who is pastor of a small church somewhere in the outlying sections of the city, went to Mr. Armour, the celebrated packer, one day, asking for a contribution for a poor girl who, he said, was sick and suffering for the necessities of life. She was so destitute that she had been unable to provide clothing for her new-born babe, and was even unable to buy the medicine which a kind-hearted doctor had prescribed. Mr. Armour gave him \$25 and sent him on his way rejoicing, but was much surprised a few hours later when the clergyman returned and handed him his money, saying that he had found, to his regret, that the child had been born out of wedlock, and the case was, therefore, unworthy of his charity. Mr. Armour was at first surprised, and then nearly lost his temper. He called one of his clerks and told him to see that the clergyman left his office and never returned. He then sent to his own house and directed that everything which a woman in this poor woman's condition needed should be sent her at once, and that the supply should be continued till she was able to look out for herself. My informant says that Mrs. Armour took the case in hand and looked after it until no further assistance was needed.—*The Chicago Mail*.

A Secret of the Success of the Salvation Army.

THE following cablegram was sent over to this country by the special London correspondent of the New York *Tribune*:

The Bishop of Oxford has just advised his clergy to study the operations of the Salvation Army, in order to learn what it is that attracts the multitude. This is no secret. The Army gives everybody something to do; the Church of England does not; hence one of the chief causes of her weakness,