

THE PSALTER

first day of the next Month ensuing. [Nevertheless, on the thirty-first day of the Month, any of the Psalms taken from the Selections of Psalms, to be found before the Psalter in this Book, may be used instead of the Psalm for the thirtieth day; and also, on other days, any of the Selections may be used for sufficient cause, with the approval of the Ordinary, save only on those days for which Proper Psalms are appointed.]

And, whereas the 119th Psalm is divided into twenty-two portions, and is over-long to be read at one time; It is so ordered, that at one time shall not be read above four or five of the said portions.

And at the end of every Psalm, and of every such part of the 119th Psalm, shall be repeated this Hymn,

*Glory be to the Father, and to the Son : and to the Holy Ghost ;
As it was in the beginning, is now, and ever shall be : world
without end. Amen.*

NOTE. That the Psalter followeth the Division of the Hebrews, and the Translation of the great English Bible, set forth and used in the time of King Henry the Eighth, and Edward the Sixth.

THE ORDER HOW THE REST OF HOLY SCRIPTURE IS APPOINTED TO BE READ

- I. **F**OR Sunday Morning and Evening Prayer throughout the year the First Lessons are appointed from the Old Testament and the Second Lessons from the New Testament. They will be found in the Table of LESSONS PROPER FOR SUNDAYS pages xxiv xxvii. But, instead of the Second Lesson appointed in that table, the Minister may on any Sunday, at his discretion, read the Lesson for that day as in the Calendar.
- II. For Holy Days, the Lessons will be found in the Table of LESSONS PROPER FOR HOLY DAYS pages xxviii—xxx. In that table alternative evening lessons are inserted, which may be used at Evensong on the Eve of the Holy Day if desired.