

THE FRUITS OF VICTORY—Pete Gilbert, who suffered a broken leg in Saturday's College Bowl, finds that three girls, a bottle of beer and a supporting cast are all that are needed to make his day complete.

TEACHER INTERNS WANTED

MacKenzie District, Northwest Territories

4 Positions available, 3 Elementary, 1 High School, May to August inclusive, leading to appointment to permanent teaching staff, September, 1968. Transportation, \$360.00 per month, plus special northern allowance of approximately \$50.00 per month depending on location. Interns will work under direction of experienced and well trained teachers and principals in medium sized or large modern schools. Northwest Territories experience acceptable for permanent Alberta Department of Education certifications.

Full information on these positions available at the Student Placement Office, Department of Manpower Office, University of Calgary, or The University of Alberta, Edmonton. Applicants must have valid teachers' certificate by September, 1968.

These positions are only open to students planning to accept a teaching position September, 1968, for the first time.

Letters of Application should be forwarded immediately to: or

Student Placement Office Department of Manpower, University of Calgary, Calgary, Alberta. Student Placement Office, Department of Manpower, The University of Alberta, Edmonton, Alberta.

Closing date for applications December 8, 1967 Personal Interviews will be arranged



All new students are invited to attend a series of two lectures (one per week) on effective study methods presented by staff members of Student Counselling Services.

Some of the topics to be discussed are:

- 1. The effective use of time.
- 2. Reading to remember.
- 3. Writing essays.
- 4. Studying for examinations.

In order to accommodate the large number of students, sections of the tutorials will be held at 1:00 p.m., 2:00 p.m. and 3:00 p.m. every day of the week except Saturdays, beginning Wednesday, December 6th, 1967, and ending Tuesday, December 19th. THE GATEWAY, Tuesday, November 28, 1967

WANTED

Part-time help to man cash registers for Treasure Van. Pays \$1.50/hr. Working hours any time between 11:00 a.m. and 11:00 p.m. during Treasure Van Week—Dec. 4-8. Experience preferred but not a necessity. Phone 432-4354.

Dr. P. J. Gaudet Dr. D. B. Eagle OPTOMETRISTS Office Phone 439-2085 201 Strathcona Medical Dental Bldg. 8225 - 105th Street

Edmonton, Alberta

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TEACHERS WANTED

Edmonton Separate School Board

for

SEPTEMBER 1968

Teachers who hold an Alberta teaching certificate or anticipate certification by September 1968 are being interviewed at:

Student Placement Office, 4th Floor, New Students' Union Bldg., Phone 432-4291—92-93-94

on November 29th and December 19th, 1967, January 29th, 30th, and 31st, February 1st and 2nd, 1968. OR

> any time at the School Board Office, 9807 - 106th Street.

> > GOVERNMENT

OF

ALBERTA

Please phone 429-2751 for an appointment.



FOR SALE

British Racing Green, seat belts,

block heater, in-car heater. \$950.

Call 455-6564.

Wife-driven 1963 Morris 1100.

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Representatives from the various departments outlined will be pleased to discuss employment opportunities with interested students on the following dates:

	1. Engineers	
Nov. 29	(a) Department of Health (Air and Water Pollution)	Civil and Chemical Majors
Dec. 1, 4	(b) Department of Public Works	Civil and Electrical Majors
	2. Instructors and Teachers	
Dec. 6, 7, 8	(a) Northern Alta. Institute of Tech. Southern Alta. Institute of Tech.	Degrees in Vocational Educa- tion, Arts, Science, Commerce and Engineering
Dec. 6, 7, 8	(b) Correspondence School Branch	B.Ed., Arts or Science (with one year of education); or a minimum of three years edu- cation
Dec. 4, 5	3. Personnel Officers (Personnel Administration Office)	Arts (Social Science Major), B.Sc., Commerce
Nov. 30, Dec. 1	4. Agriculture Instructors	B.Sc. or M.Sc. Agriculture

To obtain section number and place of meeting, applicants must register in person at the office of the Student Counselling Services on the Fifth Floor of the Students' Union Building, Room 520, not later than Monday, December 4th. Nov. 295. Public Land AppraisersB.Sc. AgricultureDce. 11, 12, 13, 14
and 156. Social Workers
(Department of Public Welfare)Arts, ScienceNov. 29, 30, Dec. 17. District Youth Representatives
(Department of Youth)B.Ed., Arts (Social Science),
Agriculture, H.Ec., Recreation
MajorsCAREER BROCHURES AND AN INTERVIEW CAN BE OBTAINED THROUGH THE
STUDENT PLACEMENT OFFICESTUDENT PLACEMENT OFFICE