

- IV. The Board will be divided for executive purposes into two committees—of each of which the President will be ex-officio a member,—the one to administer the affairs specially relating to the library—and the other those concerning the care of the property generally and the use to be made of the hall.
- V. The hall shall not at any time be used for any denominational, sectional, national or political purposes—the desire of the Board being, as far as possible, to ensure that no one shall be prevented from entering it by reason of the use which is made of it.

REGULATIONS.

- I. The Library, Reading and Conversation rooms will be open to the public each week day (Christmas, New Year's and Dominion days excepted) from 8 to 11 A. M., from 2.30 to 4.30 P. M. and from 7 to 9 P. M.
- II. The Librarian will have absolute control over the rooms, subject only to the direction of the Trustees.
- III. No smoking, spitting on the floor, or loud talk will be permitted in any part of the Building.
- IV. In the Library no talk or conversation will be allowed except what is necessary in the transaction of business with the Librarian or in obtaining books.
- V. No talk or conversation of any kind will be permitted in the Reading room.
- VI. The conversation room will be used for conversational purposes of a limited duration and for the writing of letters, &c.
- VII. The use of the library and books is unreservedly open to all persons over the age of fourteen years, who conduct themselves properly; and any such person who is known to the Librarian, or who is recommended to him by one of the Trustees, may have the free use of the books at his home for himself and family only.
- VIII. Any person entitled to use the books, will apply to the Librarian who will get the desired book, if it is on the shelves, charge the same to the applicant in the Register kept for that purpose; and it will be the duty of such person to hand the book to the Librarian when he returns it, in order that he may be credited with it.—Members of the same family may get books for each other; but a stranger desiring to get a book for another person must have a written order.