

## ✿ From the Churches. ✿

**CANNING, N. S.**—On Sunday, May 30, I baptized another candidate.

W. N. HUTCHINS.

**GERMAIN STREET.**—Pastor Gates baptized two young men on Sunday morning and welcomed them into the church and another received by letter at the evening service.

**ST. JOHN BRUSSELS STREET.**—At the communion on the 6th inst. eight members were received into the fellowship of the church; five baptized during the past month and three admitted by letter.

**DR BERT, N. S.**—Three were baptized on Sunday, May 23rd, and five on the Sunday following. The church has been greatly blessed during the past few weeks.

O. N. CHIPMAN.

**BURLINGTON, Kings Co., N. S.**—On May 30th it was my privilege to baptize five happy believers in Christ. Forty-three have been received into the fellowship of this church since February. A. B. Y. P. U. has been organized, which bids fair to do good work.

GEORGE L. BISHOP.

**NEW TUSKET.**—Twenty-five have been baptized since last report. Bro. Marple goes to Lunenburg County after a few days rest in Wolfville. He is a forcible speaker and earnest worker. The work at New Tusket is yet full of interest.

H. G. May 31.

**NEW TUSKET.**—Have been assisting Pastor Giffin during the past two weeks, 28 united with the church by baptism, a number of others have professed conversion. Brother G. will continue the work this week and no doubt others will follow the Lord in all His appointed ways. We expect to begin work in Lunenburg Co. next.

J. A. MARPLE.

**TANCOCK, N. S.**—Rev. W. McGregor writes that he has resigned the pastorate care of the church. He came to the church almost immediately after an extensive revival under the labors of Bro. Marple, in which 100 were added to the church. There have been no additions during the present pastorate, but there have been good congregations and a fair share of general prosperity.

**ST. MARY'S CHURCH.**—I thought perhaps you would like to hear from this part of the Lord's vineyard. I engaged with this church the first of May and the cause is quite low, having been without a pastor for about six months, but the Lord has a people here that are zealous for His cause and the extension of His kingdom. Pray for us that we may see the out-pouring of His spirit upon us. Yours in the Lord.

W. B. CARPENTER, Lic.

**HILLSDALE, HAMMOND, N. B.**—One of the most impressive meetings held in our church for some time was the gathering on Sunday afternoon of May 16th, when two happy converts were buried with Christ in baptism, after which followed a roll call of the church to which nearly sixty members responded. The time was so well economized that our pastor, R. M. Bynon, was enabled to follow with a stirring sermon from the words, "Except the Lord build the house they labour in vain who build it." The house was packed. We expect a larger number to join our ranks next month. Our young people who came in last year are standing firm and their influence is felt for good. Our B. Y. P. U. which is well attended is favoured by the presence and teaching of our pastor at each meeting. To show their esteem and appreciation of his interest in them the members presented him at their last meeting with a handsome pocket Bible.

I. N. FAULKNER, Clerk.

**ELGIN, N. B.**—On May 16th, we terminated four years of service with the First Elgin and Forest Glen Baptist churches. During this period we have been the recipients of very many kindnesses from the people. God's blessing has been given abundantly, 130 have been added to the churches. Church repairs have been quite extensive, a furnace put in at Elgin and the indebtedness entirely removed from parsonage. Larger interest has been manifested in all our denominational enterprises. Our last service was a roll call and reunion on May 16th, a large number were present to answer to their names, letters from absent members were received and reports from various departments of the work in the church were rendered. Offer-

ings were taken at each session for Denominational work. It has been our custom to send a yearly letter to absent members, and have found it profitable indeed. With regret we sever our connections with these churches, praying that the Great Shepherd will ever guide them in all the work of the Gospel of Christ.

H. H. SAUNDERS.

May 17th.

**DIGBY, N. S.**—We have much to encourage us in the work here. The good people are uniformly kind. One excellent sister presented us with a set of beautiful lace curtains for our parlor, another with a set of curtains for the sitting room. Recently the electric lights were placed in the parsonage making it one of the most home like and desirable residences for a pastor to be found in the province. The prayer meetings are being grandly sustained. B. Y. P. U. work is unusually prosperous. A large number have recently been voted into active membership. The Sabbath School moves successfully under the efficient leadership of Deacon Saunders. The pastor has formed a Bible class, made up from those hitherto not Sunday School workers. The class already numbers 20 including a number of young men. We meet in the upper hall of our vestry. Open air preaching will be a Sabbath-afternoon feature of our work during the summer months. These meetings will be held in different parts of the town as opportunity offers. News comes to us of an extensive work of grace under the leadership of our excellent Brethren Giffin and Marple, at New Tusket this country. Our Bro. Goucher is already profiting by the rest and change that this beautiful town affords. May this strong "Herald of the Cross" be speedily restored to the fullness of health and strength.

B. H. THOMAS.

May 26th.

**FLORENCEVILLE, N. B., June 3rd, 1897.**—May 30 was a good day with us preaching at Greenfield at 10.30 a. m. after meeting baptized Annie Crabbe and Ella Kinney. Preaching again at Florenceville at 3 p. m. administered the Lord's Supper, preaching at Greenfield in the evening, gave hand of fellowship to the sisters baptized in the a. m. also to Bro. Cyrus Kinny and wife who were received on experience. Then administered the Lord's Supper for the first time in that church as it is a branch of the Florenceville church. Another candidate was received for baptism in Greenfield but was prevented by sickness from going forward. We are now holding special meetings at East Florenceville with good prospects for an ingathering. May 16 was a good day for our Little Aberdeen church we had the privilege of giving the hand of fellowship to 11 new members, 8 by baptism and 3 on experience. These all came from West Glassville as the result of our special work this spring. After receiving the new members we sat down to the Lord's Supper with a goodly number of the brethren and sisters.

Bro. D. F. Millen, who has been doing evangelistic work for some time past is now at East Florenceville with Bro. Demmings and myself. He is seriously contemplating entering the Baptist ministry but at present is somewhat hindered by serious illness of his wife, we trust the master will guide him and us all in this as well as all other matters pertaining to his kingdom. O how much we need the gracious influence of the Holy Spirit to lead us into all truth.

A. H. HAYWARD.

**SPRINGFIELD, N. S.**—After closing my work at Lawrencetown I came by urgent request to this place and am spending the present week in co-operation with the esteemed pastor of the Springfield Baptist church, Rev. J. Webb. In coming here on Monday last I met on the train many of my brethren on their way to attend the Anniversary exercises at Wolfville, and it required no small self-denial to turn aside and deprive myself of the pleasures I might have enjoyed with them. Still I am having a good time. It is especially pleasant for me to revisit Springfield, as here about 20 years ago I witnessed remarkable displays of God's saving power, and old friends are giving me a right hearty welcome. I am glad to notice the great progress the place has made since my former visit. The N. S. Central Railway has a prominent station here and has given much impetus to the material prosperity of the place. The Baptist meeting house that we then occupied has been remodelled and is one of the most cozy, pleasant and comfortable church homes in the Province. Faulkland Ridge, too, a prosperous branch of the church, has a new and beautiful

sanctuary. We worshipped there 20 years ago in the old school house. I am enjoying much my co-operation with Bro. Webb. He is beloved by his people and well skilled in the best methods of Christian work. In our meetings last night 20 persons arose for prayer and a considerable number will (D. V.) put on Christ by baptism next Lord's Day. Pastor Webb baptized eight candidates on Sabbath, May 16, and three on Sabbath, May 2. He is enjoying much prosperity in his work.

June 2.

ISA. WALLACE.

**LAWRENCETOWN, N. S.**—Many who have been grieved over the unfortunate troubles that have recently marred the progress of the Lord's work in the Lawrencetown Baptist church will rejoice to learn that harmony has been restored and that the church as a united body are now girding themselves to the important work before them with renewed devotion. During the few weeks I have recently spent in Lawrencetown and vicinity I have been increasingly impressed with the possibilities of the Lawrencetown Baptist church becoming one of the strongest in the Annapolis Valley. The town is prospering materially. Several new residences are in process of erection. A Creamery on a large scale is being built and will soon be ready for work. Our good brother Dr. Morse, an old friend of the church and its Treasurer, is erecting a large store. Williamston a prominent branch of the church, the birthplace of several prominent professional men, is one of the most pleasant and prosperous communities in the province. Inglesville, another branch of the church is a thriving settlement and has a beautiful place of worship and a prosperous religious interest. This is the birthplace of two of our most worthy ministers: Revs. F. H. Beals of Canso, and N. B. Dunn of Osbourne. Our excellent brothers Revs. Osgood Morse late of Lyons, N. Y., are Chas. Halsey now occupying an important pastorate in one of the Middle States, and sons of Lawrencetown. The church will soon be ready to call a pastor, and I pray that they may be divinely directed. The coming man will find an important sphere.

ISA. WALLACE.

June 2nd.

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### St. Martins Seminary.

DEAR EDITOR,—I trust the friends who have it in their hearts to do their part in wiping out that oft mentioned indebtedness, so long due the late President of the N. B. Union Education Society, will not put off sending their contributions much longer. I cannot but be convinced that our constituency will meet, with a generous response, this emergency. But the money is coming in very slowly. Where are the men who will at once respond generously and save us further anxiety in the matter? Since my last, in addition to some individual responses of a dollar each, and one of these a "widow's mite," from Halifax, I have received installments from churches in Sackville, Elgin, 1st Springfield, and Springfield and Kars! For what has been received the committee is very thankful, but the total today looks very small.

G. O. GATES, Sec'y. Com.

St. John, June 7th.

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### Personal.

Rev. R. Osgood Morse, who, since his graduation at Rochester Theological Seminary, has served the church at Lyons, N. Y., as pastor, is now in Nova Scotia, and would be willing, we understand, to accept a call to some church in these provinces. Mr. Morse is a man of recognized ability, a graduate of Acadia, as well as of Rochester. His address is Lawrencetown, Annapolis Co., N. S.

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### Ordination.

In response to a call of the 4th Cornwallis Baptist church, delegates from a number of sister churches met in the house of worship at Burlington on Wednesday, May 12th at 2 p. m., for the purpose of considering the advisability of setting apart Bro. Geo. L. Bishop to the work the gospel ministry. The council was organized by the appointment of Rev. M. P. Freeman, moderator, and Rev. J. B. Morgan, clerk. Representatives were present from the 4th Cornwallis, Berwick, Upper Aylesford, Billtown Cambridge, Canard and Wolfville churches, Pastors, M. P. Freeman, E. O. Reid, C. H. Martell, D. H. Simpson and J. B. Morgan, and Revs. T. A. Higgins and A. Cohoon. Hav-



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ing related his Christian experience and call to the ministry and stated his views upon leading doctrinal points before the council, Bro. Bishop was subjected to a careful examination by a number of the delegates. The candidate was then requested to retire, when the following resolution was unanimously adopted:—"That, in view of the satisfactory character of Bro. Geo. L. Bishop's examination, this council advise the church to proceed with the brother's ordination." The following programme of service was arranged for 7 p. m. Ordination sermon, Rev. T. A. Higgins, D. D.; ordaining prayer, Rev. E. O. Reid; hand of fellowship, Rev. D. H. Simpson; charge to the Pastor, Rev. J. B. Morgan; charge to the church, Rev. C. H. Martell; welcome to the association, Rev. A. Cohoon. Although the evening brought a heavy downfall of rain, the house was well-filled and marked attention was given every part of the evening's exercises which were pronounced interesting and profitable in a high degree. The sermon, an excellent discourse, was from 1 Cor. 2:2.

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### District Meeting.

The Lunenburg Co., District Meeting, assembled at New Germany, April 27th, and after a very profitable session adjourned to meet at Mahone Bay, May 18th to complete the business of the year. We were pleased to have with us at the first meeting Bro. Jenkins who is pleasantly settled at Chester. New Germany has had a prosperous year under the ministry of its young pastor Rev. J. L. Read. Thirty have been baptized. Lunenburg, New Canada also reported baptisms. Bridgewater expects to baptize at an early date. All will regret to hear of Bro. Archibald's illness, as well as that of Bro. J. W. Dimock, who hitherto has been one of Lunenburg's chief supporters. Pro. Joseph Hamm of Mahone Bay is also seriously ill. All will join with us in earnest prayer that these brethren may speedily recover their health.

H. S. SHAW, sec'y.

## Is it Your Case?

You have to work for your money, don't you? It doesn't make any difference how you earn it—whether you are piling lumber at \$1.50 a day, or keeping books and earning \$3.00 in the same or less number of hours. You have to earn your money one way or another. You want to make it go as far as possible, don't you? Have it buy as much of the necessities and luxuries of life as possible, don't you. You have earned your money by your efforts and know its worth; you know that it is an easy matter to spend all the money you can get hold of, if that was your aim. You also know that you can, by planning a little, make that salary go much further than if you don't plan or figure at all. Here is where we would like to reason with you. We have been planning and figuring for a good many years how to buy our goods right, so we can sell them right, which means to buy CLOTH that looks well and wears well, and make it up at prices that will bring your trade to us. When to buy and where to buy is something that is learned by experience, and we believe we have the experience. Don't you think it would be a capital idea to come and see what we can do for you. The prices are such that you can save money and make that salary of yours go further than ever before if you try us for your next purchase.

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## MARRIAGE

**PROSSER-WHITNEY.**—At the marriage of Maria Co., June 2nd, at the residence of H. D. Worden, George Henrietta Whitney, both of Aroostook Co., Me.

**JENKINS-HOOVER.**—At the marriage of June 2nd, by Rev. C. W. Jenkins, of Charlottetown, Hooper, Morell.

**SCAMONE-WHYNOT.**—At the marriage of sonage, New Germany, June 2nd, by Rev. J. L. Read, William New Canada, to Cora M. V. Germany.

**KELLY-WILLIAMS.**—At the marriage of N. S., May 1st, by Rev. D. Chas. P. Kelly of Brookville, S., to Annie Williams of N. S.

**MASON-LANGILLE.**—At the marriage of the bride's parents, on the Rev. W. McGregor, Howard Bridget Langille, both of I. land.

**DUNCAN-FENDLER.**—In the inst. by Rev. W. E. Mc Duncan to Ketia Fendler, N. B.

**ESTY-PARKS.**—In this case, street, on 1st inst, by Rev. William Ludlow Esty, to Alice of Mr. Archibald Parks.

**McMAHON-McINTYRE.**—At the marriage of the bride, "Elmdale," A. 2nd inst, by Rev. J. S. C. McMahon and Margaret F. Wm. McIntyre, Esq.

**WEBSTER-COX.**—On June 2nd, Kings Co., N. S., by Rev. Brown, Joseph G. Webster, Esq., only daughter of the late Esq., both of Cambridge.

**PARENT-RIDGOUT.**—At the marriage of the bride's parents, Middle 2nd, by Rev. A. H. Hayward, Parent, of Upper Queensbury, N. B., to Effie E. daughter of Rideout, of Middle Simonds.

**MINER-BLACKADAR.**—At the marriage of the Revs. Temple church, by the Revs. adar, and P. S. McGregor, of stone L. Miner, A. B., associated the Amherst Baptist church, the daughter of J. Albert Blackadare of Ohio, Vermont Co., N. S.

## DEATHS.

**HOVEY.**—At Ludlaw, May 29, in 22nd year of his Deacon Alford Hovey.

**WEAVER.**—At Blissfield, May 29, in the 63rd year of his life.

**HARRIS.**—Suddenly of typhoid fever, on May 15, Mr. Peter Harris, of Northumberland Co., N. B.

**CARPENTER.**—At McLaughlin, May 8, of spinal disease, Idella, beloved and only child of A. Mand. Carpenter in the tenth year.

**CURRY.**—At Brooklyn, Har 29, John Curry, aged 78 years, mains were buried in the cemetery, where for many years respected citizen.