

NOTES ON EUROPEAN TRAVEL.

NO. X.

Prominent among the remarkable objects that attracted my attention in Rome, were those majestic triumphal arches...

Another interesting spot in Rome is the Forum, covered with sculptures of the victories of Septimius and his sons...

The above are only a few of the interesting objects about the old Roman Forum. How real the history of my school days became as I stood upon the spot...

Out on the Ostian road, alongside the Tiber, nearly two miles beyond St. Paul's gate, which opens through the old walls...

Eight hours before I was to leave Rome for Paris and London, I took a carriage and directed the driver to take me to a few historic spots which I named.

I have now come to the end of my notes on European travel, and those who have followed me in these letters through the seven countries or nationalities which I visited, have in any way been profited, another additional pleasure will be added to my recollections of that most enjoyable summer vacation in 1892.

Miss Drinkwater shows special love for girls in her writings. Her books, now about sixteen in number, are very popular and particularly suitable for young-schools.

At St. Peter's the Pope claims to be the sovereign pontiff of the world; but the church of St. Peter is his official church as Bishop of Rome.

While I was in Rome I endeavored, as far as possible, to trace the footsteps of Paul. On coming into the city one pleasant afternoon, on the Appian Way,

ACADIA IN NEW ENGLAND.

The New England Branch of Acadia College Alumni Association held their first annual reunion and banquet at the United States Hotel, Boston, May 15.

The following gentlemen, representing various classes, were present: Rev. J. H. Stubbart, of South Framingham, Mass.; Rev. Barton W. Lockhart, of Olathe, Mass.; Rev. W. C. Coombs, of Natick, Mass.; Chas. A. Eaton, H. S. Shaw, H. DeWolfe, A. T. Kempton, and J. G. C. White, of Newton Centre, Mass.; Dr. Chas. H. Miller, J. S. Lockhart, and B. H. Calkin, of Boston; Dr. M. G. Smith, of Lynn, Mass.; W. N. Bentley, of Newton Centre, Mass.; Benjamin A. Lockhart, of Cambridge, Mass.; Chas. H. McIntire, and J. E. Eaton, of Harvard University; H. W. Corey, of Newton Centre, Mass.; S. McCurdy, of Lynn, Mass.; Rev. H. Palmer, Swampscott, Mass.; and Jacob Stevens, of Natick, Mass.

After a thorough consideration of the delightful report furnished, interesting addresses were made by the following gentlemen: Rev. J. H. Stubbart, Rev. Barton W. Lockhart, M. G. Smith, Dr. Chas. H. Miller, J. G. C. White (one of the governors of the college), Chas. H. McIntire, and H. R. McCurdy.

The following officers were elected for the ensuing year: President, Chas. A. Eaton; vice-presidents, Rev. B. Stubbart, Rev. Barton W. Lockhart, Rev. J. G. C. White, Rev. H. S. Shaw, Rev. J. A. Ralph, and Rev. J. E. Eaton; secretary, Benjamin A. Lockhart; executive committee, Dr. M. G. C. Smith, Dr. J. S. Lockhart, H. T. DeWolfe, Prof. Benjamin A. Lockhart, Rev. H. S. Shaw, and Rev. J. A. Ralph.

A large company assembled on Wednesday of last week in Regent's Park College to honor Dr. and Mrs. Angus. Every part of the United Kingdom was represented.

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TO BE BAPTIZED BY HIM?

Occasionally, as in the case of Moses and Samuel the college, who had not been expected to be baptized, were baptized by him.

Dr. Angus, with characteristic clearness and condensation, told a friend the story of his early and later life. This friend, in the year 1859, asked Dr. Angus how he had spent his three score years and ten, and received the following reply:

"My first ten years were spent at home and at a day school in Newcastle-upon-Tyne, where at ten I got a silver medal for algebra."

The word "only" occurs twice in the pathetic story of Jairus' daughter. She was an only child; and the single light of the hearth-brook lamp was going out.

He had urged the Master to hasten his steps, for "my daughter is dying." Some of us know what that means; it has left its terrible scar on our browed hearts.

On the ruler's house who is half-dead with a hemorrhage, and who grasps hold of the fringe of His garment. There is great faith in that grasp, and Christ rewards it by heading her on the spot.

Why do we not go to Jairus' house? Christ is stopped by a wretched woman who is half-dead with a hemorrhage, and who grasps hold of the fringe of His garment.

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In a dangerous emergency, AYER'S CHERRY PECTORAL is prompt to act and sure to cure.

Ayer's Cherry Pectoral is a safe and reliable remedy for all cases of Croup, Whooping Cough, Sore Throat, and all other affections of the Throat and Lungs.

Only Trust! BY REV. THEODORE L. CUYLER.

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SAVED MY LIFE

I have recommended it to hundreds. I find the most effective way of taking this medicine is in small frequent doses.

For the past years I have been taking Ayer's Cherry Pectoral with great benefit, and I can assure you that it has saved my life.

YARMOUTH, N. S.

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For almost a year your Model Grand has been in use in the house.

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of Pure Cod Liver Oil with Hypophosphites of Lime and Soda. No other preparation effects such cures.

THOMAS L. HAY, Hides, Skins and Wool, At the Old Stand, Head of the Alley, 15 STONEY STREET, (Residence—41 Padlock St.) ST. JOHN, N. B.

SABBATH SCHOOL

BIBLE LESSON SECOND QUARTER Lesson XI. June 11. Eccl. 13, 14.

THE CREATOR REMEMBERED

"Remember now thy Creator, O man, in the days of thy youth."

1. Remember now thy Creator, O man, in the days of thy youth. To mind who made thee, and what He has relations to us; live connected with His presence and under His guidance.

2. While the sun, or the light not darkened. The light which cheer to the home is taken away, and the sun is hidden, and the light of the world is dimmed.

3. When the keepers of the house tremble. The image is that of a man and unprepared house which is a scene of confusion and disorder.

4. And the doors shall be shut. The hearing falls; speech becomes difficult. When the sound of the trumpet is low. This is to be taken in its primary sense, as a fact showing man's duties in the morning.

5. And they shall be afraid. The hearing falls; speech becomes difficult. When the sound of the trumpet is low. This is to be taken in its primary sense, as a fact showing man's duties in the morning.

6. Or ever the silver cord be loosed. The silver cord is the life. The golden bowl is the body as a vessel containing blood. The shattered pitcher is the destruction of the organs of respiration.

7. Then shall the dust of which they are made of the earth be scattered. The spirit is taken from the body, as the "H. Walker's" or the works of a man's case. Shall return unto God.

8. As a Father or a Mother. This verse the Hebrew with a large letter G. 4; as Buxtorf remarks, to

IMPERIAL CAFE, 35 GERMAIN ST., ST. JOHN, N. B.