Fibe aetoopxtork 70urnal.

| Paorsicimition ix FBANCz.-The folTowiug intelligence derived from authentic Trotestants are genietaliy cither Lutherans v: miembers of the Reformed or Calvinistte Church. The former have latter $\mathbf{6 5 0}$, or 800 in all. To these we may perhaps add 200 Eva 1 gelisis and lay agents, makfrge atal of 1.000 persons engaged in They together have 1450 pleces of worship, and 1,750 schools. Many of Pastors are earncst and deroted reen, whe tabor incessantly for the grod of souls ond the glory of God. In this respect a great vhatige has been wro"gnt within the seemed to claim the grent majority of botb Pastors and people. There is a remark commuaities. Botic are strong to Paris. buth the rest of the Lutherans are almosi equifined to the romantic distriets, in the Alsutia and its vicinity, on the briders of Germany. Ifere, where the langrage of Lather is still that of the people, greet Protestant taith, and amang then uot few adorn the profession which they make. is termed, and which is Presbyterinn, it adherents are much nope widely disseminated. They abound in the old provinices Poitou and Saintonge, nad in the de Jisene from Iyons to Marseilles. Tht central districts aro a dreaty blank, ana tow indted are to bo found in Britian IJut s:ill i: is a deligitfal fast, that ager of oppression ard insult failed to extirpate them from the broad plains of the West nud from the wild hills arrd elorious valleys of the fu ny mouth. Seaides the th soveral, others which linve no suppon from the State. Such is The Union of $\mathrm{L}_{\mathrm{i}}$ dependent, or ws thes are called, Evangelical Churches. To this Uninn about twenty five ohurehes are attached, and their Pastors, although scatiered over $t$ country, contrive to theet from time interest, and to erijey hoty communion and fellowship. The prinerple of thes influential in promaling the epread of or thadox doctrine, fand in ndvecating the but less known. are the Wealeyane, whi have a number of stations and faithtu are a few Paptist churelics, but they are Sor the most part small kod feable. The ctituten, and its Pastors and members are haracterized by extraordinary activity umber about 300 places of worship and £00 Ministers and evangelints. <br> The adulieration of gold coin is being earried 6 an taimfing extent in New -onsidcrable quantity of the cajns in their now chiefly acted upon. Abeut 8550 of Value is tniken out of the centre by split ting, and the siz? and weig't of the origin a! is thea made vp with plaiina, which enfiss detection by the old methot of the nealea nnd nitrie ncid. Inileed, there is $n \times$ known a realy means of detecting siesn evins. Tirey come in daily to bank, sometimes fifty orsixty dollars in a package of $\$ 5000$. $\qquad$ <br> The Rav. John Armstrong of this city sompleted the fiftioth year of his ministry tha 17 th instant. We rejoice to say too, that he is in the enjoynient af lenl:h; bodny of which tany be keen ihat he utdertock on Sunday Hervices, without aly nssistance whatever His sernion at St Jolin's Churah, in no-ning, was a noble record oi the loving kindness of God, as manime towards the natuon ut large, and we are happy to report that we shall be able to publish it at lengrh in the next number of the Church Witness. -Church Witness. <br> Casadiak Loyalivy,-A meeting of the Citizend of Hamuton, Cannda Weat, wais hately hold, to take measures for tha erec- <br>  |  |  |  | The EDINBURGH REVIBW (Whig.) <br> The NORTHBRITLSA BEVIEW (EChureb.) <br> The WESTMINSTER REVIEW (Giborah) BLackWood's ELIVBultaif Maca- ZIAE (Iory, <br>  <br> Selling Off and Clearing Ont! <br>  <br> LADES CHECDENS <br> Roats, \& Shoes. <br> Men's \& Boy's Itats \& Caps, Braces, Nack Hdks. \& Ties. <br> COLLARS SHTRFS\$ DRAWERS, <br>  <br> COFEIV MOUNTINE, <br> in Finck tra Woito ante zet, with home, way $\qquad$ $\qquad$ $\qquad$ <br>  <br>  <br> JOB WORK, DONB WITH NRATNESS ADE. RPATCH, $A T$ THIS OFFICE |
| :---: | :---: | :---: | :---: | :---: |

