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Auction Sale

Mr. James Johnston, auctioneer, has received instructions from Mr. John Munro to sell by public auction the household contents of his residence, No. 3 Chester street, South London, on June 13, at 1:30 p.m., as follows: Six chairs, sofa, rocker and table of walnut, haircloth-covered, of antique design; small tables and wall hallrack, with mirror; fumed oak dining-room table and chairs, walnut secretaire, sofas, bed, mattress and springs, chiffonier and bureau, walnut kitchen table and chairs, hall carpets, linoleum and linoleum parquet borders, Standard range for wood or coal, lady's bicycle, eight-day clock, copper boiler, washtub, and washing machine, stepladder, verands chairs, horse, buggy, cutter, harness and hens. Terms cash. Take Richmond car south and walk to end of sidewalk. 91c wty

MORTGAGE SALE

OF REAL ESTATE ON SACKVILLE STREET.

Under power of sale contained in a certain mortgage, which will be produced at the time of the sale, there will be offered for sale by public auction at Cooper's Auction Rooms, 258 Dundas street, on Friday, the fifteenth day of June, 1917, at 3:45 p.m., the lands and premises known as House No. 127 on the west side of Sackville street.

On the premises is situated a frame cottage in good repair. This lot is one hundred and sixty-five feet deep with thirty-one feet frontage.

For further particulars, apply to U. A. Buchner, 426 Talbot street, London, solicitor for vendor, or to C. N. Cooper, auctioneer. June7.13

MORTGAGE SALE

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On the premises is situate a frame cottage, in good repair. This lot is one hundred and sixty-five feet deep with thirty-one feet frontage.

For further particulars, apply to U. A. Buchner, 426 Talbot street, London, solicitor for vendor, or to C. N. Cooper, auctioneer. June7.13

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Farmers and dealers, ship your wool direct to us. We pay cash. Write us today for shipping information and tags—it will pay you.

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Washed Wool ..... 62c to 68c per lb.
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Dominion Savings Building, London

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CALDWELL'S HORSE FEED, containing rolled oats, 20 per cent. cane molasses and 10 per cent American kiln-dried, cracked corn, is unexcelled for feeding horses.

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BERT WEIR, ORGANIST CENTENNIAL Methodist Church, teaches piano, organ, theory and vocal. 492 Adelaide street.

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PARNELL MORRIS, CONCERT tenor; vocal instructor Alma College, St. Thomas. London studio, 445 Colborne. Phone.

THOMAS G. SHUTER, TEACHER OF mandolin, guitar and kindred instruments. Studio, 470 Dundas street. Phone.

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DR. B. E. EAID, DENTIST, DUNDAS and Richmond, Dominion Bank Building. Phone 5660.

DR. HOCKEN, CORNER ADELAIDE and Dundas streets. Phone 2463. Consultation by appointment.

DR. J. M. FREZELL, DENTIST—Over McLachlan's drug store, opposite old city hall.

DR. JARVIS, SPECIALIST—EXTRACTION and pyorrhea. Painless method. 213 Dundas street.

DR. JOHN HUTCHISON, 300 QUEEN'S avenue, opposite Princess Winter Garden. Phone 1372.

CHIROPRACTIC.

CLARA KILBORNE, UNIVERSAL College of Chiropractic graduate. Office, 321 Queen's avenue. Telephone 3353.

A. W. MACIE, CHIROPRACTOR—Dominion Savings Building, corner King and Richmond streets; modern electricity. X-ray. Phone 4710; residence 5710.

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DR. E. S. DETWILER, GENERAL practice, with special attention to spinal cruvature. 477 Colborne. Phone 3373.

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MARRIAGE LICENSES ISSUED BY W. C. Fitzgerald, 110 Dundas street.

MARRIAGE LICENSES ISSUED BY H. J. Childs, druggist, 632 Dundas.

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MARINELLA SYSTEM FOR FACE, scalp, chiropody. Removal of superfluous hair permanently. Miss Beattie, corner Talbot and Fullarton. Phone 2067.

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SLATE ROOFING—OUR SPECIALTY is slate blackboards. J. Whittaker, 551 King street.

SLATE, GRAVEL AND CEMENT roofer. Paint for iron roofs. Walter Scott, 506 York street.

Continued From Page One

RALLYING CRY

of the salaries of the ministers is a matter of special gratification. The sustentation fund, which exists for this purpose, received from our congregations and ministers the sum of $3,673.

But there is still a greater cause of thanksgiving. Through the faithful use of the ordained means of grace, including a number of revival services, the church membership returns show the largest increase in many years, 1,728. We have now in full membership 54,966, and catechumens 1,997, making a grand total of 56,963.

The Great World War.

Under the quickening and alarming power of the daily report of the life and death struggle of earth's mightiest forces it is not surprising that we who are far distant from the scenes of conflict should have experienced an enlargement of soul, an awakening of conscience, and a revival of prayerful desire for "the things that cannot be shaken." During this perilous war men have become aware of an intense movement of the Spirit of God quickening the thought of whole communities and supplying the impulse for invaluable reforms and gracious revivals of belief in Christ and him crucified. It is this atmosphere that provides an unprecedented opportunity for men and women of the mind of Christ. This is the day of the Lord: the fullness of time has come for courageous, aggressive evangelism and for a wisely-planned reconstruction of social and national life. This war has brought disappointment, poverty, bitterness and questioning to millions of suffering, bewildered human hearts. The distress of the world is not an illusion or a dream that will vanish before the light of the morning of a new day. The awful realities far exceed in horror and mystery the power of man to comprehend or describe.

The world is afflicted with a disease called sin. That disease is incurable save through the blood of the Lamb of God. This effectual cure for the world's disease and its tragic results can be applied only by the Holy Spirit and a holy church.

Men and women of the nations under the blighting, blasting curse of war are looking back from their wilderness of mystery and ruin, suffering and death, with a natural longing for the restoration of life as it was. It is our sacred duty to see that things shall not be restored to their former state. The future should and may be better than the past. Before the spirit of self-sacrifice has become cool and the alarming visions of sin and its penalties have faded and the urgency for importunate prayer has become feeble, and men revert to the industries and arts of peace and to rebuilding for themselves habitations for future life, the Christian church should seize her opportunity to crystallize into character the moral and religious convictions created during these historic years of unparalleled trial, and to zealously advocate the adoption of the plans of the kingdom of God as the perfect pattern for the reconstruction of the kingdoms of men.

The Church and the World.

The church established itself by antagonism to the world, and it has always done most in that spirit. It can never surrender the right of the kingdom of Christ to reign everywhere and always. It has only to be careful that it strives lawfully for supremacy in the realm of morals and reigns righteously. The defence of the gospel of Christ requires of us eternal vigilance and unconquerable courage.

Submission to the rulers of the darkness of this world would be treason on the part of the soldiers of Christ. It is right for a man to flee from a burning buildings for personal safety when that is all he can do under the circumstances; but for a fire department organized and equipped to content itself with personal safety would be both cowardly and criminal. When the church stands as a mighty organization equipped with invincible weapons, and with the power of victory in her possession, it would be a weak and inglorious conception of her mission to say that she must be content with self-preservation, leaving the political, commercial and social affairs of the world in the hands of the enemies of humanity. It is a delusion to suppose that by so cowardly a policy the church can keep her own garments white. Her robes will be stained with the blood of those who have perished through her neglect. "If thou forbearest to deliver them that are drawn unto death, and those that are ready to be slain. If thou sayest, behold we knew it not, doth not he that pondereth the heart consider it and he that keepeth thy soul doth he not knoweth it, and shall he not render to every man according to his works."

Worldliness.

Worldliness in the form of love of money, pride of life, devotion to pleasure or self-indulgence, is the enemy of the Christian church.

The unfortunate effect of the removal of the note of interpretation from our rules of society has been to create the false impression that the Methodist Church has at last become tolerant of the things she formerly prohibited. "Widening the straight gate and broadening the narrow way has never been the true method of increasing the number of those who go in thereat."

So long as the church remains true to her character, and makes it her business to spread Scriptural holiness, she must continue invincibly opposed to all forms of seductive pleasure and pernicious worldliness. We exhort you to "Know how you ought to be distinguished from others."

There is great need that you should interpret the Lord's Day to the world that men may see how it should be observed. Our fellow citizens in large numbers are forgetting and profaning the Sabbath. Through the automobile, amusements, summer resorts and Sunday visiting a serious peril has been created against the moral and religious life of our province. We invite you to co-operate faithfully with your ministers in preserving this bulwark of Christianity, this cornerstone of civilization.

The Civil Government.

The Church and the Government are two forces ordained of God to give expression to his will on earth. Their leaders are minister of God to the people for good.

The immediate responsibility for the war is found in the decisions of men appointed to rule the state. The ruler proclaimed war. Millions of innocent people have perished, and millions more are perishing because of wickedness in high places. The purging of the thrones and dominions of men from the domination of incompetent and ungodly rulers is the manifest purpose of Britain, a purpose that appeals to the Christian Church.

To discover the Lord's will for us in the affairs of this world, it is imperative that "the powers that be" should be constituted after his mind.

The civil government is supreme. Its hand is upon us and around us in all the affairs of life. The doctrine that the church is or should be supreme over the state has wrought great mischief in every country where it has been accepted and enforced. Each institution has its distinctive functions. These functions should harmonize with one another; and they will not be antagonistic toward one another if the Christian standard of righteousness is accepted by leaders of both church and state.

It is not for the church to impose her will on men chosen co represent us in parliament, but it is a duty and privilege to impress that we shall lawfully use our influence and franchise to secure the election of men to whom Christ is supreme.

Patriotism.

We give thanks to the judge of all the earth for a God-fearing and eminently wise King and Queen, and for statesmen of integrity, ability and sublime courage, who through the providence of God have with skill and economy employed the forces and resources committed to their control for the defence of the British Empire, and the conquest of a lawless and cruel foe. We humbly and sorrowfully acknowledge the debt we never can repay to our brave soldiers and heroic officers who have denied their natural ambition for a life of wealth, pleasure and personal safety, hazarding all earthly and material good in defence of the cause of justice and peace, righteousness and Christian freedom for all the nations of the world. With no less admiration and sympathy do we remember the heroic sacrifice borne by the anxious sorrowing and bereaved patriots at home. They, too, are walking through the valley and the shadow of death, they, too, are helping to win the war, they also shall have their reward.

Organic Church Union.

Organic union between the Methodist, Presbyterian and Congregational churches is still a subject of agitation and debate. Fifteen years of consultation have failed to find a basis acceptable to a majority large enough to justify the consummation of the proposed union.

The question in its present form is—should we proceed to organic union with part of the Presbyterian Church and some of the Congregational churches? Official records have shown an increasing number of Presbyterians organized to perpetuate the Presbyterian Church in Canada.

The Methodist Church belongs to all who are members of it. It can never cease to exist without your consent. There is no escape from your responsibility. It is your privilege to memorialize the approaching general conference either for or against the proposed amalgamation. We advise you to review the whole movement. This the most radical and vital question ever submitted to a Methodist conference, should receive from every congregation studious and prayerful attention.

Our first and most urgent duty is to preserve in all wisdom and understanding the unity of the spirit in the bond of peace within our own church.

"Union is strength" only when it is built upon the Scriptural and perfectly reliable doctrine, "Holiness is power."

The World's Evangelical Alliance in London, England, has issued an appeal which has been indorsed by most representative men of the Christian churches. It calls us to united prayer for the greater realization of the presence and power of the holy spirit, the growth of Christian unity, and for a spiritual revival. We most cordially invite your response to that appeal.

The Ministry.

The question of recruiting candidates for the Christian ministry is one of perennial and vital interest. "To secure able men for the ministry is an object of transcendant, urgent and world-wide concern. It involves the life, the growth, the extension of the church—the future of Christianity itself." Of all your contributions to God's cause nothing can be quite so valuable as the dedication of your children to the gospel ministry.

The church needs leaders, men of grace, gifts and fruit, men of good judgment, true spiritual vision and unction.

Said a prime minister of England to Lord Roberts: "We have discovered that this war depends on the generals." The righteous and truly Christian purposes governing Britain in the present Titanic struggle merits and calls for the most competent officers and noble soldiers available in our Empire.

Higher still is the call of the Christian ministry for men of character and equipment. No church is stronger than its ministry. "Ministers of Jesus Christ" is the royal term employed to describe men called to lead and feed the church of God which "he hath purchased with his own blood."

The question of first moment is not what will secure the approval of the people, but what kind of men does Jesus Christ, the head of the church, need for his work. He has the supreme right to the ablest men that can be found. The process of determining a man's call to the ministry is the process of discovering his fitness for it.

The Christian ministry is not the place for men of ordinary goodness and ability. A prejudice against the office has been created through the unwisdom of calling men not large enough for its sacred and exalted demands. The ministry is set on high far above all other occupations. The first steps toward the holy office are permitted and indorsed by the members of the quarterly board. We admonish you to lay hands suddenly on no man, but cautiously, prayerfully, and without respect of persons seek to discern the call of God.

The Officials of the Congregation.

Next to the office and character of the ministers is the power for good of intelligent, spiritually-minded members of the quarterly official board. To them the honor of the name of Christ, the reputation of the church, the salvation of the unsaved, are supreme in their councils and give character to their conversation and conduct.

No force in the church is so persistent for good and triumphant over difficulties as a quarterly board of men and women consecrated to God and devoted to the cause of Christ. No reason can be given—that God will accept—for appointing to holy offices men and women who are known to be wanting in Christian integrity. "He that gathereth not with me, scatteredth."

The measure of the influence of an official member for good is also the measure of his power to inflict injury. We, therefore, exhort you to exercise scriptural caution in the choice of officers to whom is to be committed the government of the spiritual and temporal concerns of the congregation.

The Stationing of Our Ministers.

Of all the official duties of an annual conference, those committed to the stationing committee are the most vital and difficult. Each religious denomination had its own policy and method of stationing its ministers. Amongst the systems to be found in the churches of Christendom none has worked better than the itinerancy.

The equitable counterpoise which it creates between the rights of the people and justice to the ministers, between freedom and restraint, between personal liberty and properly constituted authority have been promotive of peace, co-operation and a fruitful church. It was well said by the late Chancellor Nelles that the cordial relationship existing between ministers and the congregations of the Methodist Church is unsurpassed in the religious denominations of the world. This is largely due to our itinerant system. Our people are saved from the heavy and perilous responsibility of speaking the final word in determining who shall be their minister. It is a matter of great importance to the harmony and success of our beloved Methodist Church that we shall continue in the spirit of the gospel submitting ourselves to one another in the fear of God. (Eph. v., 21).

Systematic Giving.

This war has revealed marvelous financial reserve power in the hands of Canadians. Treasures refused to the needy cause of evangelization have been discovered, and are being expended on the defence of our Empire and in the cause of national righteousness. A tithe of these vast sums devoted to the mission of the gospel would have gone far towards preventing the war. The salvation of the world from the causes of war makes it imperative that this disease of selfishness and worldliness shall be cured. "The moral specific for this age," said Gladstone, "is systematic giving."

Christian character is not complete without the spirit of liberality. The sources of income for our church are almost wholly under your control. We recommend that you shall set apart a certain percentage of your income for religious and charitable purposes, and that you shall adopt the most approved methods of church financing. To secure God's blessing we must do God's work in his own way. "On the first day of the week let every one of you lay by him in store as the Lord hath prospered him." The cause of Christ requires that we shall put a gospel tax on our income.

Finances.

The constantly increasing cost of living makes it necessary, in maintaining the Christian Church and its enterprises, that our people should increase their offerings. The decrease in the purchasing power of money is a significant appeal. The salary sufficient to meet the reasonable expenditure of a minister five years ago would be quite inadequate today.

According to a report of a Government commission a salary of $1,200 today is about equal in its purchasing power to $800 less than ten years ago.

Current expenses on our mission fields have also increased, making a larger income necessary for the support of our missionaries.

We most respectfully direct your attention to this matter, believing that your sense of justice, Christian spirit and business ability are a sufficient guarantee that you will faithfully review the financial situation as it affects your ministers and the various departments of the church.

Methodism.

Never was the need for the type of Christian religion preached and exemplified by the Methodist Church more apparent than today. Not one of our doctrines or means of grace is out of date or behind the needs of this age. No feature of our church polity has become obsolete or antiquated. In all the essentials of our interpretation of Christian faith, Methodism is a church of the twentieth century, a form of religion not likely soon to die.

It has been asserted, not without justification, that the Methodist movement, great as its ethical results have been in the life of the community, has made little or no contribution to religious thought.

Methodism does not appear to have been raised up to give the world a class of original thinkers. We were evidently designed to show that it is not new doctrines we need, but new life. Our business is "to reaffirm the spiritual element in Christianity." The feature which separates Wesley's work from all other historic revivals," said Dr. Fitchett, "is the continuity of the spiritual impulse of its early years. Whatever of good the old time had is living still." Keep that which is committed to your hand with all fidelity.

A decided and intelligent preference for the name of the Methodist church, her traditions and ordinances, her means of grace and fellowships, has been falsely attributed to prejudice, narrowness and even bigotry. As well accuse a man of bigotry because he prefers his own name or body or home to that of any other. "No man ever yet hated his own flesh, but nourisheth and cherisheth it even as the Lord the church."

Loyalty to Methodism is eminently consistent with John Wesley's brotherly words, "We are the friends of all, the enemies of none."

Our church cannot outline her doctrines and means of grace. They stand or fall together. It is very gratifying and hopeful to know that in London Conference we have 227 class meetings, 193 prayer meetings; during the year 63 revival services have been held, resulting in 2,567 conversions.

The fire on Methodist altars has not been extinguished. Our equipment for service was never better than it is today. Let us pray for the revitalizing Spirit. "Upon the Christian church rests a greater responsibility than it has known since apostolic days, and nothing short of apostolic zeal will make the victory for Christianity sure."

To win the world for Christ the Christian church has but to adhere to the spirit, the principles and doctrines to which she first owed her triumphs. Dominion over human hearts is to be won for Christ through the majesty of self-sacrifice, the beauty of holiness, and the faithfulness of those who ask for nothing better than to follow his example who laid down his life for us.

The call to arms has gone out into all parts of our Dominion. We are in the war against the causes of war. This conflict must not cease until the kingdoms of this world shall become the kingdom of God's son. The government shall be upon his shoulder, and of the increase of his government and peace there shall be no end."

"The God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, establish, strengthen, settle you."

To him be glory and dominion for ever and ever. Amen. I. Peter v., 10.

LONDON TOWNSHIP BOY HAS PATRIOTIC SPIRIT

Walter Parkinson and Irvine Wallace each donated a calf to be drawn for at Mr. Parkinson's live stock sale on May 30th, on lot 7, concession 14, London Township, proceeds for the Byron Soldiers' Hospital. Fred Whipperman, a 14-year-old boy of English birth, who is "doing his bit" on the farm of John McVey, held the winning ticket for Mr. Parkinson's calf, and generously asked that the calf be put up at auction. Walter Parkinson gave $20 for the calf, which amount Whipperman had the pleasure of handing to the ladies of the Presbyterian Church, Bryanston, on account of their share of the $3,000 aimed at by London Township ladies. Gordon Jaynes, lot 1, concession 16, drew Mr. Wallace's calf, which was subsequently auctioned off for $16. The two calves brought $146.75, which after deducting the $20 for Mr. Jaynes, leave $136.75 for the X-ray equipment.

FINANCIAL AND COMMERCIAL

THE LOCAL MARKET

Warmer weather brought hundreds out to market today, and supplies of vegetables and dairy produce were offered in larger quantities than for some time past. Prices remained steady.

Butter was plentiful and inclined to be easier. Pound rolls of dairy butter brought 40c to 42c. Wholesale lots sold for 40c a pound. Crock butter retailed for 41c a pound, while wholesale lots brought 38c a pound. Creamery butter had a fairly good sale at 45c a pound retail and 43c a pound wholesale. Store lots of butter brought 36c a pound.

There was no change in the price of eggs, single dozens selling for 40c a pound and crate lots for 37c to 38c. Basket lots brought 38c.

Only a few potatoes were offered at prices ranging from $4 to $4.50 a bag. A few seed potatoes were sold. Prices for these varied from $3.50 to $4.50.

Radishes sold for 5c a bunch.
Lettuce brought 5c to 7c a head.
New carrots sold for 10c a quart.
Cabbage brought 15c to 30c a head.
Rhubarb at 30c a dozen bunches.
Spinach was unchanged at 25c a peck.
Asparagus brought 5c to 7c a bunch.
Unwashed wool advanced to 46c a pound, but washed wool was unchanged at 55c.

No. 1 cow hides sold for 20c a pound.

Oats were easier at $2.35 to $2.37 a cwt.

Wheat was firm at $2.25 a bushel.
Hay brought $13 to $14.50 a ton.
Straw $9 to $10.

GRAIN.

Chicago, June 7.—Large clearances and decreasing stocks today tended to lift wheat values. The market was also visibly affected by changes in the price of corn.

After opening ¼c to 3½c higher, wheat scored material further upturns and then underwent something of a reaction.

FLOUR

Toronto, June 6.—Flour—Manitoba. Listed quotations at Toronto are: First patents, $13; second patents, $12.50; strong bakers, $12.10; Ontario winter, 90 per cent. patents, $11@11.10, seaboard.

Millfeed—Manitoba bran, $35 per ton, Toronto; shorts, $41 per ton on track, Montreal.

Montreal, June 6.—Flour was firm, but trade continues quiet and prices unchanged. The market for bran is weak on account of the increased offerings and slow demand, and prices are being cut right and left, and with sales today as low as $32, but other millfeed is in fair demand under steady business.

Flour—Manitoba spring wheat patents, firsts, $13.10; seconds, $12.60; strong bakers, $12.40; winter patents, choice, $13.75; straight rollers, $12@12.50; do., bags, $6.25@6.40.

Rolled Oats—Barrels, $8.90; do., bags, 90 lbs., $4.35.

Bran—$36@38.
Shorts—$44.
Middlings—$46@50.
Moullie—$59@65.

New York, June 6.—Flour firm; winter patents, $13.40@13.65; winter straights, $13.05@13.30; Kansas straights, $13.90@14.11.

Rye flour firm.

HAY

Montreal, June 6.—Hay—No. 2, per ton, carlots, $13@13.50.

LIVE STOCK.

Toronto, June 7.—Receipts of live stock at the Union stockyards today were 98 cattle, 82 calves, 1,562 hogs and 42 sheep. Trade in cattle was slow, with prices just steady. Calves advanced 50c.

Cattle—Exporters, choice, per cwt, $11.40@12; butchers, choice, $10.50@11.50; do., medium, $9.75@10.25; do, common, $8.75@9.50; do, cows, choice, $7.25@11; do, medium, $8@9; do, canners, $5@5.75; do, bulls, $6.50@7; feeding steers, $9.50@10; stockers, choice, $8.50@9.25; do, light, $7.50@8; milkers, choice, each, $40@125; springers, each, $40@125; calves, $7@15.

Sheep—Ewes, cwt, $12@13; bucks and culls, $8@9; lambs, $11@16.

Hogs—Fed and watered, $16.

Chicago, June 7.—Cattle—Receipts, 6,000; market steady; beeves, $9.25@13.75; stockers and feeders, $7.40@10.55; cows and heifers, $6.30@11.80; calves, $9.50@14.25.

Hogs—Receipts, 19,000; market slow; light, $14.80@15.70; mixed, $15.60@15.90; heavy, $15.20@15.95; rough, $15.20@15.40; pigs, $10.50@14.75; bulk of sales at $15.40@15.85.

Sheep—Receipts, 7,000; market weak; wethers, $8.30@10.80; lambs, native, $9.50@14.50; spring lambs, $12@16.75.

CHEESE.

(Special to The Advertiser.)

Woodstock, June 6.—Eight factories boarded 1,615 boxes of colored cheese on the market today. The buyers bid 19c on the board without any sales being made. On the curb a few sales were reported at 20¼c.

East Buffalo, N.Y., June 7.—Cattle—Receipts, 50 head; steady.

Veals—Receipts, 100 head; active and steady, $5@15.25, a few at $15.50.

Hogs—Receipts, 13,000 head; slow; heavy, $16.25@16.40; mixed, $16.15@16.25; yorkers, $16@16.25; light yorkers, $15@15.50; pigs, $14.50@14.75; roughs, $14.25@14.35; stags, $12@13.

Sheep and Lambs—Receipts, 400 head; slow and steady, unchanged.

PROVISIONS.

Liverpool, June 7.—Hams—Short cut, 12lbs.

Bacon—Cumberland cut, 12lbs; short ribs, 14lbs; clear bellies, 12lbs; long clear middles, light, 13lbs; do, heavy, 12lbs; short clear backs, 12lbs.

Lard—Prime western, in tierces, 112s; American refined, in pails, 12ls 3d (maximum).

OILS.

Liverpool, June 7.—Tallow—Australian (in London), 60s 9d.

Turpentine Spirits—54s 3d.
Rosin—Common, 30s 6d.
Petroleum—Refined, 1s 2¼d.
Linseed Oil—55s.
Cottonseed Oil—66s 6d.
War Kerosene—No. 2, 1s 2¾d

COTTON.

Liverpool, June 7.—Cotton—Futures closed barely steady; June, 14.98d; June and July, 14.79d; July and August, 14.62d; August and September, 14.37d; September and October, 14.12d; October and November, 13.84d; November and December, 13.72d; December and January, 13.67d; January and February, 13.62d; February and March, 13.54d; March and April, 13.46d.

BANK CLEARINGS.

Winnipeg, June 7.—Bank clearings for the week ending today, $49,117,705; corresponding week last year, $33,492,174; in 1915 they were $22,819,221.

Montreal, June 7.—Bank clearings for the week were $93,038,602, compared with $73,48,3825 for the corresponding week last year, and $50,435,501 for 1915.

Halifax, N. S., June 7.—Bank clearings for the week, $2,751,392; 1916, $2,805,860; 1915, $2,009,482.

Ottawa, June 7.—Bank clearings for the week ended June 7, 1917, $6,852,480, compared with $5,603,478 last year.

BANK OF ENGLAND.

London, June 7.—The weekly statement of the Bank of England shows the following changes:

Total reserve increased ..... £	37,000
Circulation decreased	49,000
Bullion decreased	12,661
Other securities decreased	8,306,000
Other deposits increased	1,317,000
Public deposits decreased	9,440,000
Notes reserve increased	33,000
Government securities increased	167,000

The proportion of the bank's reserve to liability this week is 20.48 per cent; last week it was 19.51 per cent.

Rate of discount, 5 per cent.

MONEY.

London, June 7.—Money, 3½@4¼ per cent.

Discount rates—Short bills, 4 11-16 per cent; three months, 4¾ per cent.

EDWARD CRONYN & CO.
Members Toronto Stock Exchange.
INVESTMENTS
Cronyn Building, 71 Bay St., Toronto.

DAY PASSES WITHOUT SINGLE WHEAT SALE

Winnipeg, June 6.—Another day of absolute apathy, as far as wheat trading was concerned, developed today. Up to the close not a single sale was recorded.

It is believed all commitments in October delivery are about balanced. Trading interest centred in coarse grains. The local market was firm in sympathy with Chicago and partly on reports of renewed Government buying at the seaboard. Both deliveries were strong at the close. Flax demand in the future market slackened, and prices yielded heavily. A bid of $2.01 per bushel was made for October wheat at the close, this being one cent under yesterday. Basis contract and cash prices were unchanged, except on lower and off grades. Oats futures advanced 1¼c per bushel.

Both flax contracts made a net loss of 7c per bushel.

Despite yesterday's heavy weather, very little rain developed over Western Canada. Temperatures are better, but rains are eagerly awaited.

There was a good demand for cash wheat today, and offerings were fair. Spreads on straight grades down to No. 4 were unchanged. No. 5 was one cent better, while No. 6 and feed were quoted from 5c to 6c over yesterday's flat price at one period. Tough grades were in good demand at ½c over yesterday. Business in cash oats has fallen off. There was very little done today, and prices on the higher grades were ½c to ¾c lower. The advance of future prices has apparently resulted in slowing up trade. An excellent demand kept barley strong at from 2c to 6c over yesterday through most of the session.

TORONTO.

Toronto, June 6.—Grain quotations are as follows:

Wheat—Ontario, No. 2 winter, $2.50 @2.55, outside, according to location.

Corn—American, No. 3 yellow, $1.83, nominal, on track, Toronto.

Rye—No. 2, $2, nominal.

MONTREAL.

Montreal, June 6.—There was no improvement in the local or country demand for grain today and business was quiet, but the tone of the market was stronger in sympathy with the other market and prices for Manitoba feed, wheat advanced 2½c per bushel to $1.42½, with sales of five cars, and oats were another cent higher, while barley was firm.

Corn—American No. 2 yellow, $1.65@1.70.

Oats—Canadian western No. 2, 79½c; Canadian western No. 3, 77½c; extra No. 1 feed, 77½c.

Barley—Malting, $1.15@1.20.

TORONTO STOCK EXCHANGE.

[Reported by Edward Cronyn & Co.]

Toronto, June 7.

	Ask.	Bid.		Ask.	Bid.
Am Cy..	24	21	Russell..	80	
do pfd.	59	55	do pfd.	110	109
Barcel...	11½	11	Sawyer..		8
Brazilian	39½	39	SWht, p	130	
B C Pkg	46	44½	St Cin, p.		52
Bell Tel.	141½	140¾	Stl Can..	63	62¼
Burt, c..	80		do pfd.	92	91½
do pfd.	89	88	T Paper.	89	
C Bread.	18	15	Tor Ry..	80	79
do pfd.	84		Tucketts	20	18
do 2nd.	68½	67½	do pfd..		90
Cement.	64	63½	Tw City.	90	88
do pfd.	93½	92	Win Ry.	49	
C S L...	37	36	Banks—		
do pfd.	80	79	Com'rce	187	183½
Cons Bed.	108	107¼	Dom...	206	205
do Elec.	108	107¼	Hamilton	191	188
C Loco..	60	59	Imperial	193	
do pfd.		88	Molsons	184	
C P R..	162	161	Ottawa.	202	
C Salt..	135	130	Royal..	213	
C Dairy.		30	Stand...	207	
do pfd.	70		Union...		140
ConLife	375	350	Loans, etc—		
Coniag.	400	375	C Land.	158	
C Smelt.	27¾	27	C Perm.	170	168
Con Gas.	152¾	152½	C Invest.	75	
Cr Res.	37	35	H Prov..	141	
Canners.	24	23	H & L.	210½	208½
Detroit.	110	109	20% pd..		195
Dome.	1625	1600	L Bank..	146	
D Steel C	64½	64¼	L & C..	130	129½
Duluth..	47	45	N Trust	212	
Dom Rose.	40	40	Ont Loan	175	
Mackay.	84	83½	T Trust	212	
do pfd.	65½	65	T Mort..		138
M Leaf..	105	102	Banks—		
do pfd.	94½	94	C Bread.	92½	92
Monarch..		40	Mex Elec	35	27
NSti Car..		9	M L & P	40	20
do pfd..		28	P Rico..		86½
Nipis'g.	750	710	Rio Jan.	82½	81
NSSteel.	94	93	S Paulo.	83	80
P Burt..	39	37½	Spanish.	88	
do pfd..		80	Stl Can..	98	
Petrol..	1450	1330	War Loan.		
P Rico..	32		1925...	97	96¾
Quebec..	21	20	War Loan.		
Riordon	125	123	1931...	95	94½
Rogers..		65	War Loan.		
do pfd..		90	1937...	94⅝	94¼

NEW YORK STOCK EXCHANGE.

Thomson & McKinnon, brokers, Royal Bank Building, report fluctuations in New York stocks for The Advertiser as follows:

New York, June 7.

Trunk Lines and Grangers—	Open.	High.	Low.	1:30.
Baltimore & Ohio.