

business." But if the government, if the social arrangements, if the constitution of our society is bad and vile, it is to a certain extent the man's fault who has not done everything in his power to make it better. There will come a time when those who boast of how little they do for the government of the country in which they live will see that they should be ashamed of themselves. They have left undone what they ought to have done.

How does this apply to you, ministers of the gospel, leaders in good works, as well as guides in good thought?

Perhaps I should commend you for your excellent plan for post-graduate study; but it is perhaps better that I should rather praise you to others, and, while talking to you, endeavor to leave you dissatisfied with present attainments, desirous of greater achievement.

Are you doing your duty in this matter, if you are only with difficulty stirred up to act as citizens when something like the Sunday street car question arises? Has mediævalism still got its clutches upon any of you? Do not suppose that, because dealing with such high themes, you are made a different order of beings, exempted from and incapacitated for the grand duty and privilege of citizenship. Standing apart, you leave unsupported the hands of those who are striving to bring in and carry out nobler policies.

We need a deeper view of the duties of the individual. We need to see that he realizes his nature in relation to his fellow-men. That it is his duty not to regard himself as an independent atom, but to seek to become a real and helpful member of society—in the home life, in the family, in the church organizations, in the State.

We need those of the highest character to permeate and transform all forms of social organization:—the family, the church, and that wider organization which so powerfully reacts upon and moulds the family and church—the State.

We need sanctified common sense. We need a purified political atmosphere. We need a deeper conviction of duty to our fellow-man. We need a citizenship of active working Christians. In short, instead of withdrawing our Christianity from contact with the world, making it a Sunday matter, and a mere sentiment of contemplation and rest, it must be brought out and used every day, every hour, through all business, through all