

set at work by a Jewish superstition? Is it possible that they should have had a place in a divine narrative of the life of the Saviour of the world? The Fourth Gospel omits them. Orthodoxy would fain persuade itself that this was to avoid unnecessary repetition.

Satan from the top of a mountain shows Jesus all the kingdoms of the earth. This seems to imply belief that the earth is a plane. The movement of the star of the Nativity seems to imply belief in the rotation of the heavens.

About the authorship of the Fourth Gospel, and, consequently, about its title to belief, there has been endless controversy among the learned. But there are pretty plain indications in the shape of the omission of demoniac miracles and some lack of local know-