laws, the one making for evil and the other making for good, and we all know as a matter of fact that, we are, from the dawn of consciousness, environed by these two laws; that life is a constant battle or struggle with them. It seems that if God planned for the temptation and knew in advance of the fall in Eden, that He also planned for the wisdom which comes through the gracious influence of the Holy Spirit, supplemented by experience and suffering to incline the heart of man to finally resist and hate evil and to learn and love to do well.

It is more than hinted at in the Scriptures that God foresaw, at least in outline, the history of the race, that He looked down the ages, at the war between sin and holiness, between right and wrong, between law and lawlessness, between wisdom aud folly, which would inevitably result from His creation of man, and that He made provision in advance for the great moral conflict and for the final overthrow of sin and the establishment of righteousness. What else does the prophetic statement in Genesis mean, that "The seed of the woman shall bruise the serpent's head" or the historic statement