

that the last and strongest of these phrases must mean all time to come. And it will be noticed that this same phrase is used both of the life of God and of the existence of the lost.

εἰς τὸν αἰῶνα.

- Matt. xxi. 19. Grow on thee henceforward *for ever*.
 Mark iii. 29. Against the Holy Ghost hath never forgiveness (lit. not *for ever*).
 „ xi. 14. No man eat fruit of thee hereafter *for ever*.
 Luke i. 55. To Abraham, and to his seed *for ever*.
 John iv. 14. Whosoever drinketh shall never thirst (lit. not *for ever*).
 „ vi. 51. If any man eat of this bread, he shall live *for ever*.
 „ vi. 58. Eateth of this bread shall live *for ever*.
 „ viii. 35. The servant abideth not in the house *for ever*, (but) the Son abideth *for ever*.
 „ viii. 51. If a man keep My saying, he shall never see death (lit. not *for ever*).
 „ viii. 52. Keep My saying, he shall never taste of death (lit. not *for ever*).
 „ x. 28. They shall never perish (lit. not *for ever*).
 „ xi. 26. Whosoever liveth and believeth in Me shall never die (lit. not *for ever*).
 „ xii. 34. That Christ abideth *for ever*.
 „ xiii. 8. Thou shalt never wash my feet (lit. not *for ever*).
 „ xiv. 16. He may abide with you *for ever*.
 1 Cor. viii. 13. I will eat no flesh *while the world standeth* (lit. not *for ever*).
 2 Cor. ix. 9. His righteousness remaineth *for ever*.