

sole Mediator between God and man. We believe faith without works is of no avail. We believe we should lead godly, righteous, and sober lives, and in all things act as becomes Christian men and women, and to do our duty in that state of life unto which it hath pleased God to call us.

Have you any fault to find, Mr. W. R. B., with this synopsis of our creed? We don't believe the author of "Church Doctrine" could in any way improve it; at all events we are satisfied with it, and if we only live up to it—which we will with God's help endeavor to do—we believe we shall on the great day, when we must all give account of the deeds done in the body, stand quite as well in the eyes of Almighty God as those who believe more than we do and are apparently so anxious about our future welfare.

Many believe that the Roman Catholic faith is, that "out of the Church of Rome" there is no salvation. I don't think Catholics believe any such thing; but the arbitrary position now assumed by one portion of the Church of England would lead me to believe that their faith was that out of the present Church of England there was no salvation.

We may not, in our branch of the present Church of Christ, have quite as many fashionable people, attired in broadcloth, and silks and satins, as the Church of England may boast of, but I am sure we shall have quite as good and earnest Christians; and we shall endeavor to have clergymen who will find time to visit the poor and humble as well as their richer brethren.

The considerate "Priest of St. Albans" has on more than one occasion referred to our present pastor in terms anything but becoming a Christian minister, and a serious charge seems to be that Dr. Gallagher is an American. I presume he had not the choice as to where he would be born; but perhaps the "Priest of St. Albans" believes that when our Saviour said to the Apostles, "Go ye forth into all the world and preach the Gospel unto every creature," he only meant that their successors should be the clergy of the Church of England, or Americans specially excluded; and the poor American Presbyterian missionary, who has just been chopped to pieces by a set of savages in Mexico, was perhaps served right, as—according to the "Priest of St. Albans"—he had no business there.

I remain, yours, truly,

DUTHER II.

Ottawa, March 18, 1874.

### THE REFORMED CHURCH.

To the RT. REV. DR. LEWIS, Bishop of Ontario :

MY LORD,—In my last I respectfully laid before you how desirable it would be for your Lordship at your early convenience, at your own chapel, to explain away the "disbeliefs" of those who have joined the "Reformed Episcopal Church" assuring your Lordship of a "large and anxious audience."