

historic intention of waging war upon the rest of the world? I asked Mr. Vishinsky whether he believed, as Lenin did, that it is necessary for a Communist "to use any ruse, cunning, unlawful method, evasion, concealment of the truth."

I should like here to repeat some of the closing sections of this speech as it outlines what I feel to be the centre of the problem of co-operation between the free world and the world that is chained to Communism:-

"Now for the first time in history there is the possibility that a true world community may develop. From the most Western position of the Soviet army in Europe, westward across the Atlantic and across the Pacific to the Eastern boundaries of Siberia, there is a vast and complex free society in which the moral and ethical values of religion play freely upon the daily operations of government, in which spiritual values are cherished rather than denied and cynically reviled, in which the free play of one idea upon another, of one political philosophy upon another, of one religious concept upon another, is the basis of progress and happiness. It is only in this free environment that the individual can possibly attain a relationship with his fellow-citizens which makes him truly peaceful. This is the kind of progress towards peace that we must encourage and in which we must have faith.

"Cannot we remove these Iron Curtains? Cannot we abandon these barriers which seek to divide the people of the Soviet Union from the rest of us?

Cannot we recognize that the basic reality of international politics, as of village affairs, is the individual man and woman?....

It is the beginning of sanity and wisdom to realize that the individual man and woman is never the personification of categories, economic or otherwise. The individual is nothing less than the image of God. To the extent that this principle is recognized, we will be on the path to human brotherhood and the achievement of lasting peace."

S/C