

in all climates without a temple, and by all classes, without a single hypocrite."

This prayer is found in the oldest prayer-book of the Aryan race—the Rig Veda—"O Lord, prosper us in the getting and the keeping."

In all matters of money, be ready for the worst, but hope for the best.

Adam and Eve had everything in the world except one tree, and they gave up everything for it.

Multitudes of people hold with *Becky Sharp*, that they could be good on £5,000 a year.

The easiest way of saving is to do without things.

A blind fiddler was laughed at, and the boy who led him said, "Father, let us move on; these people are laughing at you." "Hold your tongue, boy," answered the man, "we shall presently have their money, and then we shall laugh at them."

A great preacher has it that the love of *Money* is all right, but the *Love* of money all wrong.

Emile Zola, in one of his novels, gives us a description of a conversation which took place between some washerwomen in a Parisian laundry. The subject was what each would do if she had ten thousand francs per

annum. They were all of one mind. They would just do nothing at all.

"Never treat money affairs with levity," says Bulwer, "money is character."

When Mr. Skin Flint "steps out" of business rather prematurely and leaves his creditors in the lurch, his friends will sometimes tell you that he is suffering from softening of the brain, whereas it is merely hardening of the heart.

People do not pay much attention to their health till their stock is running low—the same with their money.

It is not well to be disturbed, because people say you are stingy. It only demonstrates that you have made a character for generosity.

The pretence of scorning wealth—which was never anything but a pretence—is no longer considered fashionable.

The world does not care a farthing piece about how rich you are, but is only concerned in how much you are willing to spend.

Some men there are who of a choice would have honesty as well as wealth, but they *will* have wealth.

Think of money, but work on.

He who needs not money is dead.

A STUBBORN HUSBAND

A MOST interesting phenomenon is a stubborn husband. He is not a bad man. He is contrary, and has to be managed. He is usually married to a clever little woman, who is constantly devising schemes to accomplish the things which make their joint lives a success. He has no suspicion of this. If he had, he would be

so mad he could bite her. So all through life she goes on swinging a turnip ahead of his nose to make him go, as though he were a balky horse. She is a cheery little body, and grows plump with every year, and she does her smiling behind the door, or up her sleeve.