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**CALENDAR FOR NEXT WEEK**

**APRIL**

- 24—Second Sunday after Easter. Feast of the Holy Sepulchre. Commemoration of the Good Thief.
- 25, Monday—St. Mark, Evangelist.
- 26, Tuesday—Saints Cletus and Marcellinus, Popes, Martyrs.
- 27, Wednesday—St. Fidelis of Sigmaringen, Martyr.
- 28, Thursday—St. Paul of the Cross, Founder of the Passionists.
- 29, Friday—St. Peter, Martyr.
- 30, Saturday—St. Catherine of Siena, Virgin.

**BRIEFLETS.**

Monsignor Ritchot, Administrator of the Diocese, was in town yesterday.

Oddly enough, it is the conversation with no point to it that bores the quickest.

Rev. Fr. Audemard O.M.I., is rapidly recovering from his recent sharp attack of illness.

A subscriber writes to express gratitude for a favor received through the intercession of St. Antony.

Rev. Fr. Lacombe, O.M.I., has retired to his hermitage at Pincher Creek. He is still, we regret to say, far from well.

A number of Trappist Sisters lately started from their convent of Ubexy in the Vosges, France, to found a house of their order in Japan.

Rev. Fr. Gendreau, O.M.I., did not wait for the military Klondikers due here next week; he left last week for British Columbia where he will await them.

The Red Red River is free of ice from the Norwood to the Louise bridge. What we now need is rain, the weather of late has been too persistently dry and fine.

Last Friday Sister Dugas, superioress of St. Boniface Hospital was besieged by her many friends who had come to wish her a happy feast on her name-day (St. Octavia).

We read in the Canada FREEMAN, of Kingston, that seven out of thirty-one graduates in medicine at Queen's University this year are Catholics. This is more than a fair percentage.

Many thanks to our distant contributor who so kindly translated selections from the French. Words of commendation from the same source very welcome.

Rev. Fr. Fayard, O.M.I., reached Winnipeg last Saturday and continued his eastward journey yesterday. He is the delegate of the British Columbia vicariate to the General Chapter, which meets in Paris on the sixteenth of next month.

The distinguished American novelist, Mr. F. Marion Crawford, will deliver two of his celebrated lectures in Selkirk hall on the evenings of Monday and Tuesday the 25th and 26th instant. The subjects are "Early Italian Home Life" and "Pope Leo XIII in the Vatican." In his tour of the States Mr. Crawford has been greeted with large and appreciative audiences. He is a beautiful speaker, and holds the attention of his hearers from the opening to the close. Seats

may be marked off at Barrow-clough's.

Sir Mark Antony Tuite, who died three weeks ago at the age of ninety, was received into the Church one year before his death, at the age of eighty-nine.

On the 28th of March the Holy Father announced at a meeting of the Sacred College that two of the Cardinals created IN PETTO in 1896 were dead.

His Lordship Bishop Legal, O.M.I., after spending a couple of days at St. Boniface and Winnipeg, took the delayed Atlantic express last Saturday, hoping to reach Quebec in time for Cardinal Taschereau's funeral. He was accompanied by Rev. Fr. Merer, O.M.I., the delegate of the vicariate of St. Albert.

The London Tablet, commenting recently on the pro-Semitic attitude of the English papers, and especially the London Times, remarked that M. Blowitz, the Paris correspondent of the Times, was a Jew. It is now said that on the contrary he is a sincere Catholic, and so far from being a mouthpiece of Semitic intriguers, it is noteworthy that in one of his recent letters he roundly declared that the French Jews need not complain of experiencing a touch of persecution in view of what they had helped to inflict on Catholics during the last fifteen years.—PROVIDENCE VISITOR.

**ABOUT THE NON-CATHOLIC CATHOLIC.**

Millard Review.

In discussing some causes of the leakage, which, it is claimed, is beginning to beset the Church in the East, a few of our New England contemporaries charge it largely to the blight of religious indifference now overspreading the land, affecting alike all Christian denominations. The presence of this blight is accounted for variously. A few credit it to the lack of reverence which pervades the columns of the American newspaper. Others charge it upon the drink habit; some assert that it exists because of the continuous desire of the churches for money, while still others claim that it exists because the vast body of the laity is so immersed in money-making that it has come to consider religion merely a side-issue. All assert that while this indifference has well-nigh wrecked Protestantism in the East, it is beginning to invade Catholic circles there and elsewhere.

Of course, in such cases any analysis must be almost wholly speculative. Very probably, however, no small part of the indifference arises from the fact that too few "representative Catholics" possess genuine Catholicity. The assertion may come as a shock; nevertheless it is a fact that we all know Catholics who are punctual in attending Mass, frequenting the sacraments, paying church dues, and such like, whose actions in business life are too often the reverse of Catholic. Too frequently, likewise, we find members who ostensibly are pious Catholics, whose thought-world is as distinctly Protestant as if they lived in Protestant Norway. Our own belief is that the presence of this "thought-atmosphere," as George Eliot calls it, is no small factor in bringing about the religious indifference of which complaint is made. There are, perhaps, unconsciously, to themselves, quite a number of non-Catholic Catholics in every community. The only cure which we can see for this disease, short of the grace of God, is greater earnestness, and a wider diffusion of Catholic thought. In other words, we need more Catholicity in our lives and less pretence before our fellow-men.



When a man gets down flat on his back, so that he has to be carried about like a baby, he finally realizes that he is a sick man. Very frequently he has been a sick man for years, but has recklessly refused to recognize nature's warnings. Severe illness is something that does not strike a man like a flash of lightning. It creeps upon him by degrees, and at every step warns him with a new danger signal. "When a man feels 'out of sorts' or 'knocked out,' or whatever he may call it, he is a sick man. It is time to take warning. Headaches, drowsiness, loss of sleep at night, loss of appetite, nervousness, bad taste in the mouth in the morning, and frightful dreams—all these are warnings of encroaching illness. Dr. Pierce's Golden Medical Discovery creates appetite, cures dyspepsia, stimulates the liver, purifies the blood, quickens the circulation and tones the nerves. It makes rich, red, tissue-building blood. It builds firm flesh, but does not make corpulent people more corpulent. Unlike cod liver oil, it does not make flabby flesh. On the contrary, it tears down and excretes the unhealthy tissues that constitute corpulence, and replaces them with the firm, muscular tissues of good health. It cures 98 per cent. of all cases of consumption. All bronchial, throat and kindred ailments, as lingering coughs, spitting of blood and weak lungs are cured by it. Thousands have testified to its merits. At all medicine stores. It is a dealer's business to give you what you ask for; not to tell you what you want. Dr. Pierce's Pleasant Pellets cure constipation. Constipation is the cause of many diseases. Cure the cause and you cure the disease. One 'Pellet' is a gentle laxative, and two a mild cathartic. Druggists sell them, and nothing is 'just as good.'

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