

TO THE REVEREND CLERGY AND THE LAITY OF THE DIOCESE OF KINGSTON: THE HUMBLE APPEAL OF THE SISTERS OF THE HOTEL D'IEU, KINGSTON.

It is with much hesitation, and after having long considered the subject, that we have decided on addressing you thus publicly, of laying before you a plain statement of our pressing wants, and of begging your generous aid to assist us in carrying out the charitable objects of our institution.

Twenty-one years have gone by since the Hospital of the Hotel Dieu was opened in Kingston, and during that time we have received into the sick wards persons coming from every part of the Diocese. Into the Orphan Asylum we have admitted not only orphans belonging to the City of Kingston, but also from other places; and there are out very few Missions which have not, at one time or other, sent children to our asylum, where we have ever sought to bestow on them the charitable care, their pitiable condition demanded at our hands. In our labours we have not been unsuccessful. God has blessed our efforts; and whilst we have been rejoiced to see the patients entrusted to us recovering under our care the health of the body, we have had reason also to thank a merciful Providence for making use of us as humble instruments to bring back to the practice of Religion many who had lost sight of those sacred duties.

We have long felt that, to carry out fully the objects for which we were established in Kingston, it would be necessary to erect new buildings, and to remove to some other part of the City, so as to be able to afford to convalescent patients in the wards, and also to our orphans, means of taking out-door exercise. The building we at present occupy is much too small; the ventilation of the wards is extremely deficient, and there is no way of remedying the evil or of increasing the comforts of our poor sick. Add to this that owing to the want of room we are unable to follow, as we should, the Rules of our Holy Institute; the apartments occupied by the Sisters are too confined to be healthy. Our little community has been thinned by sickness and death. In a little more than five years, seven of our Sisters have been hurried to a premature grave, and the impaired health of many of the remaining members gives us just cause to fear other losses. Under these circumstances we have, after much prayer and mature deliberation, resolved to appeal to the Christian sympathy of the Catholics of the Diocese. The solemnity of the cause for which we labor make us hope that our voices will be heard, that no one will refuse to assist us in providing for the wants of the sick and the orphan. Oh yes! our appeal will not be made in vain; this entire Diocese, so distinguished by its generosity, will respond to the call we now make. Need we say that we shall ever feel grateful for what may be done to assist us in our necessity. Our prayers shall be daily poured forth for the spiritual and temporal welfare of our Benefactors, and once each month we will offer our Communion for them.

To the Reverend the Gentlemen of the Clergy, we commend our cause in a special manner. We dare hope that as they have hitherto repeatedly shown a lively interest in the welfare and prosperity of our young institution, they will now lend us their powerful influence and organized subscriptions in their respective missions. We are well aware of the greatness of the work we wish to undertake. To build a Monastery and Hospital is something far beyond what we might hope to accomplish if we only relied on our means and an ordinary help. If we approach the undertaking with courage, if our hopes of success are great, it is because we trust in that kind Providence which has hitherto provided for our wants; because we trust in the powerful protection of the Immaculate Mother of God and of St. Joseph our Holy Patron. Finally, we hope to succeed because we have confidence in the generous aid of the Reverend Clergy and of the laity of the Diocese to whose inexhaustible charity an appeal has never been made in vain.

Hotel Dieu of St. Joseph,
Kingston, 12th January, 1867.

EDWARD JOHN HORAN, BY THE MERCY OF GOD AND THE GRACE OF THE APOSTOLIC SEE BISHOP OF KINGSTON, ASSISTANT AT THE PONTIFICAL THRONE, &c. &c. &c.

TO THE CLERGY AND LAITY OF OUR DIOCESE, HEALTH AND BLESSING IN THE LORD.

Dearly Beloved Brethren:—We have just celebrated together the festival of Christmas so dear to every Christian heart. Once more we have been invited by our Holy Mother the Church to come to the crib of Bethlehem and contemplate the love of God for man as displayed in the joyful mysteries of the incarnation and birth of our Saviour Jesus Christ. By this feast, appeared the charity of God in us, because God hath sent His only begotten Son into the world, that we might live through Him—1 John iv. 9. And whilst meditating on the wonders of Redeeming love, whilst reflecting on the merciful interposition of Heaven to save us from eternal woe, and to restore to us our title to the eternal Kingdom, must not our hearts have glowed with gratitude towards God, must not we have asked ourselves what returns we could give for such infinite mercy and how, in what manner, we could show forth to the world our adoration for a God who was made flesh for us. Dearly Beloved Brethren, the Apostle St. John, whom Jesus honored with a special friendship, tells us in his epistle what return we should make to God for the love exhibited towards us in the incarnation and nativity of our dear Lord, and what is the principal fruit we should derive from meditating on those holy mysteries: "My dearest, doth he say, if God hath so loved us, we also ought to love one another"—1 John iv. 11.

In the Gospel according to St. Matthew we meet the following passages: "Come ye blessed of my Father possess you the Kingdom that was prepared for you. For I was sick and you visited me. Then shall the Just answer Him saying: Lord, when did we see thee sick and come to thee? And the King answering shall say to them: Amen I say to you, as long as you did it to one of these, my least brethren, you did it to me"—Matt. xxv. 36, 40. Take heed that you despise not one of these little ones, it is not the will of your Father who is in heaven that one of these little ones should perish—Matt. xviii. 10, 14.

Such are the teachings of the Gospel. By reducing them to practice you will ensure to yourselves the possession of those blessings which Jesus at His birth brought into the world.

A happy opportunity offers itself to you, dearly Beloved Brethren, of testifying your love and gratitude for your new-born Saviour. By responding generously to the appeal of the Sisters of the Hotel Dieu, you will be helping, in its present wants, an institution which merits your warmest sympathies and most cordial support as Christians.

The services rendered by the good ladies of the Hotel Dieu since their establishment in Kingston, have been unceasing. Devoted to the service of God and of the poor, they spend their days and their nights in watching beside the beds of their suffering patients, ministering to their wants, assuaging them in their afflictions, and teaching them to suffer with resignation to God's holy will the evils and pains of this life. Oh! how many for whom the days spent in the sick wards of the Hotel Dieu have been days of mercy and salvation. How many who influenced by the examples of charity and of exalted virtue they have there witnessed, and by the kind words of sympathy whispered into their ears during the dreary hours of sickness, have experienced in their hearts holy feelings to which they had long been strangers and have returned to the practice of their religious duties which they had all but forgotten.

The amount of good produced by an Hospital under the direction of such devoted servants of God is incalculable. To have an idea of it, one must be a daily witness of the labors and self-sacrificing zeal of the Sisters, and observe the happy fruits which their holy and disinterested charity is constantly bringing forth.

You should, Beloved Brethren, consider it a real

happiness to be associated in so blessed a work, and to be admitted to a share in so great a charity. Since our dear Lord has been pleased to declare that He will consider as done to Himself whatever we shall do for our suffering brethren, that He will grant His eternal rewards to those who shall have visited Him in sickness in the person of His sick members, you will not fail to make sure of this happiness by placing your offerings in the hands of the Sisters, and thus associating yourselves with them in their works of mercy and love.

But the charity of the good Sisters does not confine itself to the sick. They have also under the charge the orphan girls. From thirty to forty poor children, who have lost their natural protectors, are yearly provided with a home, their wants supplied, their minds cultivated, and their hearts formed to sentiments of religion and virtue. The Scriptures tell us that God is the Father of orphans, (Ps. lxxvii. 3) and Our Blessed Lord, who came not to destroy the law but to fulfil it, teaches, that to His followers is left the care of the orphan: "Thou wilt be a helper to the orphan"—Ps. x. 14. Oh! what a rich reward will not Jesus grant to all those who mindfully of His words, will have taken an active interest in those poor little ones, for whom He ever showed such great affection, and to whom He declares the Kingdom of Heaven to belong. Hasten then, Dearly Beloved Brethren, to ensure for yourselves and for your families an ample share in the heavenly blessings, by assisting in the fullest measure of your means, the good Sisters, so that they may be enabled not only to continue, but even to increase their good work. The orphans will be taught not to forget their generous benefactors; their prayers will be heard by their Father who is in Heaven, who will not fail to reward, even in this life, your charity for these little ones.

If the Sisters now appeal to you for assistance, it is not for themselves that they ask. Quite willing to submit to any personal inconvenience as they have hitherto done, they would still consent to inhabit their present house, although it is neither healthy nor sufficiently large. They appeal to you not on account of what they themselves have to suffer, but in the interest of their dear orphans and of their poor sick patients, for whom they wish to obtain more space and better accommodation. Surely this appeal, prompted as it is by the purest and most disinterested charity, will find a response in every heart. No one who is possessed of Christian feeling will refuse to listen to the voice of those Holy Sisters pleading the cause of the poor for whom they are ready to sacrifice their lives. No one will refuse to come forward and subscribe liberally in favor of a work which so strongly recommends itself to the best feelings of our nature. Come forward then, Dearly Beloved Brethren, and filled with gratitude for the infinite love which Jesus made manifest when He was born for us in Bethlehem; come and make to your infant Saviour an offering of some portion of your worldly goods by subscribing towards the building of an Hotel Dieu, that is to say, a House dedicated to the Almighty for the relief of the poor who are, here below, the representatives of His divine Son, Our Lord Jesus Christ.

To the Reverend Clergy we confidently recommend this good work. They know the happy fruits the Hotel Dieu has already produced, and from the interest they have constantly manifested in this institution, we feel certain that their co-operation will not be wanting. Thus with God's blessing, which We fervently invoke, and the powerful protection of the Immaculate Mother of God, and of St. Joseph, the Special Patron of the Community of the Hotel Dieu, We will soon have the consolation to see in Our Episcopal City a building which will be alike honorable to the Catholics of this Diocese, useful to our fellow-creatures and acceptable to God in whose honor it will have been raised.

In order to give full effect to the touching appeal of Our Reverend Sisters of the Hotel Dieu, after having invoked the Holy name of God, We have decreed as follows:—

1st—A subscription list shall be opened in each of the Missions of this Diocese, and all the inhabitants shall be earnestly exhorted to contribute to this eminently Christian and Catholic work.

An Hospital has been very truly called "The Bank of God." Any sum that the faithful subscribe to the Hotel Dieu will be placed in a Bank where it will produce interest a hundred-fold.

2nd—The moneys collected by the Rev. Clergy, who will, We doubt not, gladly undertake the task, are to be sent to the Reverend Mother, at the Hotel Dieu.

3rd—The Reverend Clergy will explain more fully the subject of the present Pastoral, and make known to their people the great interest all Catholics should take in the welfare of the Hotel Dieu, an institution which, if well supported, is so eminently calculated to contribute largely to the glory of Our Holy Religion and to the Salvation of Souls.

The grace of Our Lord Jesus Christ, and the charity of God, and the communion of the Holy Ghost, be with you all. Amen.

This Pastoral Letter is to be read in all the Churches and Chapels of this Diocese on the first Sunday after its reception.

Given at the Episcopal Palace at Kingston, under Our Signature, the Seal of the Diocese, and the counter-signature of our Sec. etary, the thirteenth day of January, one thousand eight hundred and sixty-seven.

L. S. † E. J., Bp. of Kingston.
By His Lordship's Command,
WALTER BARRETT, Sec'y.

St. Patrick's Institute.—At the regular weekly meeting of the members of the Saint Patrick's Literary Institute, held on Wednesday evening last, the President, John Lane, Jr., Esq., in the chair, the following gentlemen were elected office-bearers for the current year:—President—Rev. Mr. Maguire. 1st Vice President—Mr. D. D. O'Meara. 2nd Vice President—Mr. William Delaney. Recording Secretary—Mr. William H. Laroche. Corresponding Secretary—Mr. M. S. Shee. Treasurer—Mr. Geo. Neilan. Vice Recording Secretary—Mr. Edward Boland. Members of Council—Messrs. John Lane, Jr., Thomas McGreevy, M. J. O'Doherty, R. W. Behan, P. Henchey, L. Stafford, John Lilly, M. S. Shee, William Kirwin, M. F. Walsh, M. O'Leary, and J. MacKenna.—*Quebec Daily News.*

The subscription towards the fund for the Propagation of the Catholic Faith taken up in Lower Canada last year amounted to a total of 4,461 dollars, which shows a decrease compared with the previous year. Sixty-seven parishes contributed towards this, L'Assomption heading the list with 204 dollars, and Ste. Julienne closing it with 75 cents. Montreal itself gave about 1,400 dollars, 456 dollars of which were derived from the Parish Church, 428 dollars from St. Peters, and 317 dollars from the Cathedral.

GUNBOATS.—It is stated that a gunboat will be stationed at Kingston in the spring, as, owing to the number of Fenians that will be in the Penitentiary, the Government think it prudent to keep a gunboat stationed off the building.—There is also one expected to be stationed permanently on the Niagara river.

THE DEPARTURE OF THE BISHOP OF SANDWICH.

To the Editor of the True Witness.

Dear Sir,—The Priests of the Diocese of Sandwich having learned the time of the departure of their Bishop, assembled at the Episcopal Residence at Sandwich on the 15th inst. to pay their respects to His Lordship, and to manifest their sincere attachment to their Bishop. It was truly an affecting scene, to witness so many priests coming from all parts of the diocese, in the depth of winter, and at great expense and inconvenience to express their regret in parting with him.

Between the Bishop and his Priests there was always the best understanding—the most cordial attachment; and as a proof of this, they took His Lordship by surprise by making a liberal and generous offering which astonished not only the Bishop, but even themselves, when they saw the result.

The following address was read, on the occasion by the Rev. Dean Crammon:—

My Lord,—We, the undersigned priests of the Diocese of Sandwich, respectfully approach your Lordship, with feelings of deep regret on account of your departure from the diocese.

From your declining health, you fear that the good work of our heavenly Master committed to your care might suffer, you therefore resign the stewardship, and thus manifest a noble and generous spirit of disinterestedness, worthy of all praise. Well do we remember the sad state of this new diocese when your Lordship became its chief Pastor; there were few churches, and still fewer priests; while counties were committed to the care of a single Missionary, who travelled both by day and night, to afford spiritual aid to the faithful and was yet unable to attend to one half of the calls of the children of the Church.

When we call to mind this sad state, My Lord, and witness its improved condition, we have reason to be thankful to God, who enabled your Lordship to do so much for our holy religion, with means so limited, and under so many trying and difficult circumstances. Now, we behold with gladness the improved position of the diocese, with its very many substantial Churches and Presbyteries erected; schools in a flourishing state, and priests seven or eight in number, where there was formerly but one. These facts, My Lord, speak well for your pastoral solicitude and will remain as a proof to your successor, that the good work has not suffered in your hands. There is one other part, My Lord, which we cannot pass over in silence: that is your ever kind and benevolent feelings towards the priests of the Diocese. In our many cares and troubles, we have always found in you a kind and indulgent father, encouraging us in our difficulties, and sustaining us in our adversities.

Here we have always had a welcome home, and a kind father to receive us. Mankind of all this, My Lord, and grateful for all you have done for us, we beg to assure your Lordship, that we will ever remember you with gratitude and affection.

J. M. Brugere, Administrator, J. Wagner, P. F. Grignon, Dean, G. Walker, Chas. Connelley, S.J., P. Schneider, Paul Andreux, P. D. Laurent, E. B. Kilroy, A. M. Joseph Layard, E. M. Hannett, W. B. Hannett, J. Murphy, J. Byrne, L. Scallan, P. Fawcett, A. D. Gillins, J. Marselle, A. P. Villeneuve, Joseph Gerard, J. McLaughlin, B. Buhar.

His Lordship replied, by expressing his cordial thanks for this generous manifestation of their regret and attachment. He assured them that it was very consoling to him to see all his priests around him, at this inclement season of the year to pay this tribute of respect to their Bishop.—He felt happy to be able to testify that a more respectful and devoted body of clergymen he never knew; that they were always submissively respectful to him, zealous in the cause of religion, and exemplary in their conduct—which was very consoling to him, and edifying to their congregations. In regard to his successor, he hoped that that they would cheerfully co-operate with him in the advancement of our holy religion; and by doing so, they would have the blessing of God, and a new reward from the Lord of the Vineyard, both in Time and Eternity, for which, be their devoted servant in Christ, would ever pray.

D. C.
Stratford, C.W., Jan. 19th, 1867.

QUEBEC RELIEF FUND.—A full meeting of the Relief Committee took place last night. We give the following synopsis of the proceedings: The Treasurer's report showed a total received of 345,150 dollars; expended, 96,277 dollars; and balance in hand, 248,873 dollars. The Distribution Committee's report showed that 3,297 dwellings were destroyed, thus classified: Estimated at 500 dollars and under, 1,069; at 501 dollars to 1,000 dollars, 391; and at 1,001 and upwards, 1,837; and recommended that, to aid in the erection of dwellings of incombustible materials, a premium be given each indigent, uninsured proprietor as follows: first class named above, 110 dollars; second, 150 dollars; and 3rd, 200 dollars;—making 1,510 uninsured proprietors who will receive 19,951 dollars. The claims of indigent, uninsured parties to be considered. The Committee stated their belief that the adoption of this scheme would lead to the erection of 1519 houses in incombustible materials; the dimensions not to fall below 13 feet front by 24 in depth; and houses to be up before January 1868, to entitle proprietors to the per centage.

The scheme was adopted, the Rev. Dr. Cook protesting. A motion was proposed by Mr. H. S. Scott in favour of petitioning Parliament to prevent the erection of wooden buildings within three miles of the limits.

It was passed, as was also another authorizing the Distribution Committee to carry out the recommendation of the report.

The meeting then adjourned for a fortnight. A portion of the report of the Distribution Committee pledges the dispensing of the balance, after setting aside the building funds and such moneys as may hereafter come in, to the relief of the temporary wants of the sufferers.

OTTAWA, Jan. 24.—The Government has taken prompt action in considering the several claims for pensions and gratuities resulting from the Fenian raid in June last. The total number of claims submitted and upon which action has been taken is ninety-six. Pensions have been granted to the widows and children, and, in some instances, to the mothers, of volunteers who were killed in action or who died from disease contracted in service. Pensions have also been granted to those volunteers who are incapacitated from attending to their ordinary occupation in consequence of wounds or sickness contracted while on service; the whole according to a fixed and more liberal graduated scale than that followed in the imperial service. In other cases of wounds, injury or sickness, compensation has been awarded by gratuities measured by the extent of the loss of time resulting from such wounds, injury or sickness. This act of justice to those volunteers who, in response to the call of their country, have had suffering entailed upon them, will be hailed with satisfaction. It is understood that the list will be published for general information.

The simplicity of the editor of the Ottawa Volunteer Review is very refreshing. He naively says in his last number: "No more than a decade ago, the present writer, with all the trusting faith and loyalty of boyhood, advanced the idea of a Prince of the Royal House of England as ruler over Canada. The articles were amongst our earliest contributions to newspaper literature, and we felt correspondingly proud of them. Well do we remember selecting neatly printed sheets, folding them with great exactness wrapping them in irreproachable paper, and addressing them to—The Queen!"

THE MADOC GOLD DISTRICT.—The reports from this gold region are increasing in importance. The Richardson mine having passed into the hands of a new company, has been opened for the purpose of being thoroughly tested. The prospects are much greater than were expected, and very rich specimens of quartz have been discovered which, it is stated, will yield several thousand dollars to the ton. Parties from Chicago and other American cities, are at Madoc, posting themselves up in the gold regions in that country. Every acre of Crown land has been bought up by speculators, and the lands in the adjoining townships are being gradually secured. Every indication is in the highest degree favorable.

Married.

On the 21st ult., at St. Patrick's Church, Quebec, by the Rev. P. J. Doherty, Professor of English, Quebec Seminary, Mr. Thomas Joseph Walsh, Cashier, Supervisor of Customs Office, second son of the late James Walsh, Esq., M.D., of Ballina County Mayo, Ireland, to Mary Isabella, daughter of Mr. Archibald MacDonnell, of Quebec.

Died.

At Stree, on 10th January, Daniel Morgan, Merchant, aged 64 years.—May his soul rest in peace.

REMITTANCES RECEIVED.

Assumption, Ill. Rev P J Beland \$30 U.S. cy; Alton, Ill. Rev P J Beland \$30 U.S. cy; S2; Boucherville, Rev DeBoucherville \$2; Plattburgh, Rev Oblate Fathers \$4; Leclerc, Rev Oblate Fathers \$2; Newford, M. Robinson \$2; Seely's Bay, A. McArdle \$2; Allisonville, J. Furlong \$2; Roxbury, Mass. Rev J. Griffin \$2; Blandford, Wis. W. M. Gillis \$2; Soabara, M. J. Hawkins \$7; Brome Corners, O. Cowan \$7 U.S. cy; Ouslow, J. Deehan \$2; Per W. Harty, Lacolle—Self \$2; Rev A. Labelle \$2 \$50; M. Lyons \$2.
Per Rev J. J. McCarthy, Williamsstown—J. Hay \$2; Per A. S. McDonald, Alexandria—T. Osholm \$3; Per Rev. P. J. Gouin, L'Angeleur—Self, \$2 \$50; P. Scannell, Three Rivers \$2 \$50.
Per P. McElroy, Port Hope—J. Traynor \$6; Per M. O'Connell, St. Mary's—W. Dwyer, \$2; M. Kenny, \$2.
Per J. Killorne, Seaforth—P. Dinning \$1.



THE Regular MONTHLY MEETING of the above Corporation will take place in NORDHEIMER'S HALL, on MONDAY EVENING next, the 4th inst. A full attendance is particularly requested, as business of importance will be brought before the Meeting.
Chair to be taken at Eight o'clock.
By Order,
P. O'MEARA, Rec. Sec.

ORGANIST WANTED.

WANTED, for ST. MICHAEL'S (R. C.) CHURCH BELLEVILLE, C. W., a competent person to take charge of the Organ and Teach Choir.

An efficient person would find lucrative employment (during leisure hours) in town and vicinity. Application to be made (if by letter, post-paid) to the

VERY REV. DEAN BRENNAN, P.P.
Belleville, Jan. 14, 1867.

MONTREAL CITY AND DISTRICT SAVINGS BANK

NOTICE.

ON and after the 2nd day of JANUARY next, this institution will allow interest at the rate of FIVE per cent per annum on deposits.

By order of the Board,
December 31, 1866.
E. J. BARBEAU,
Actuary.

WANTED,

IN A CATHOLIC LADIES' ACADEMY in Montreal, a TEACHER well qualified to give instruction in the English and French languages.
Address "A.B." at Messrs. Saclier & Co.'s Book Store, Notre Dame Street, Montreal.

JAMES CONAUGHTON,

CARPENTER, JOINER AND BUILDER, constantly keeps a few good Jobbing Hands.
All Orders left at his Shop, No. 10, St. EDWARD STREET, (off Bloor), will be punctually attended to.
Montreal, Nov. 27, 1866.

The Lindsay Advocate reports on what it considers good authority that gold in no inconsiderable quantities has been found in the townships of Ridout and Lutterworth in Victoria, and also in the townships of Sherbourne on the Bobaygeon road, in the country of Peterboro.

CATHOLIC YOUNG MEN'S SOCIETY.

A LECTURE

WILL BE DELIVERED

BY THE

REVEREND FATHER BAKWELL, S.S.,

OF ST. PATRICK'S CHURCH,

IN

NORDHEIMER'S HALL.

On WEDNESDAY, 6th FEBRUARY, 1867,

FOR THE BENEFIT OF THE SOCIETY.

Subject:—"Social Effects of Protestantism."

Doors open at seven o'clock.

Tickets: 25 cents each.

P. McLAUGHLIN,
President.

NORTE AMERICAN

GRAND GIFT CATHOLIC CONCERT

To take place at

DURHAM'S HALL, KANKAKEE, ILL.,

FEBRUARY 23rd, 1867,

Under the Authority of the Government.

FOR THE BENEFIT OF TWO CHURCHES, ONE

CONVENT AND CATHOLIC SCHOOLS.

SPLENDID MUSIC CAN BE EXPECTED.

After the Concert the Company will make a Gift of \$108,000 to the ticket holders, present or not. Three persons, appointed by the ticket holders will proceed to distribute the gifts to the ticket holders, in the way they will think the most honest, fair and equitable.

13,016 Gifts, valued at \$108,000, will be presented, including \$25,000 in greenbacks.

Number of Tickets issued 108,000. Price One Dollar each.

One Ticket of most every Five receiving a Gift. The Gifts will be distributed, by lot, to the ticket holders, by the committee of three, selected as above who will be put under oath, and will act under the directions of the manager, and according to the number of tickets sold and as his discretion. The drawing is to be fair, honest and equitable; all purchasers of tickets and agents will be supplied with a correct list of drawing as soon as can be published. A clear title will be given. Parties holding tickets will retain them until after the drawing, and if their name does not appear in the list of drawn numbers they will forward it immediately, with full directions as to the shipping of the goods, &c. Tickets will be sold in the most important cities, towns and villages in the United States and the Canada, and at our office on Court Street, Kankakee, Illinois. Price \$1 each; sent by mail on receipt of price and stamps for return postage.

Address, JOHN B. LEMOINE,

At Montreal, No. 1, St. Theresa St.

or at Box No. 835

GOOD AND RELIABLE AGENTS WANTED

to form clubs, to whom great inducements are offered. A reward of \$100 will be given to the agent selling the most tickets.

SPECIAL TERMS OF CLUB RATES.

5 Tickets to one address \$4 50
10 do do 9 00
20 do do 17 00
30 do do 26 25
40 do do 35 00
50 do do 43 50
100 do do 85 00

IN CANADA MONEY ONLY.

In every case send the name of each subscriber and his Post office address, with town, county and State in full, and the number of his ticket, so that it can be recorded in a book kept for that purpose.

\$4 000 will be given to the Church of Kankakee, \$1,000 for a Church in Chicago, Ill., and the balance for one Convent and Catholic Schools.

LEMOINE, LUSIGNEAUX & Co.,

Kankakee, Illinois.

HON. LOUIS FRANCHERE, Cashier.

JOHN B. LEMOINE, Manager, Montreal.

Post Office Box 835.

The object of our concert is to assist in the erection and completion of two Catholic Churches, one

Convent and several Catholic Schools, in the county of Kankakee, Illinois, to protect our children from the persecution of the enemies of our holy religion—

who having the control of our schools—have filled them with Tracts—so that we were forced to keep our children out of the schools, that we are heavily taxed to support.

Our religious position is the same as that of a great portion of the Catholics in Ireland. Our Concert is got up by prominent members of the Clergy, and is warmly approved of, and recommended by most of the Bishops of Canada, and every Catholic should, at least buy one ticket, and thereby give his aid to a good cause.

Catholics are respectfully requested to answer, at once to the call of our Venerable Prelates, who are so desirous to see our enterprise crowned with success, the time is fast slipping away, and very few Catholics are so poor as not to be able to sacrifice one dollar for such a good purpose as above set forth.

A certificate of deposit made at the Jacques Cartier Bank, payable at the order of Rev. Auguste Marchal, Pastor of Kankakee, Illinois, will be received in payment of tickets.

Tickets can be had at our office at No. 1 St. Theresa Street, Montreal, or by letter Box 835, Montreal.

JOHN B. LEMOINE,
First Manager.

INSOLVENT ACT OF 1864.

In re F. X. BEAUCHAMP.

The Creditors of the Insolvent are hereby notified to meet at the office of Charles Dapost, Esq., No. 2, Little St. James St., City of Montreal on the eleventh day of the month of February, 1867, at eleven o'clock in the forenoon, for the public interrogatory of the Insolvent and for the settlement of the affairs of his books in general. The Insolvent is also hereby notified to be present at the said meeting.

FRANCOIS PERRIN,
Syndic.

Montreal, 24th January, 1867.

INSOLVENT ACT OF 1864.

In the matter of ALEXIS RIENDEAU, as Co-partner in the late firm of "Rideau & Co." as well as individually, of St. Remi, C.E., Trader.

Insolvent.

The Creditors of the Insolvent are notified that he has