

Poetry.

ASCENSION DAY.

(From Hymns for Children.)

Psalm xlvii. 5; St. Matthew xxviii. 20. Now to our Saviour let us raise...

ASCENSION DAY OR HOLY THURSDAY.

MAY 9th, 1850.

Phaë—Godmother, next Thursday is a Festival, is it not?

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venly home; whether our Lord, as on this day, returned to prepare a place for us. He is there, and there too are all who since the Ascension have departed this life in His faith and fear, that innumerable company of just men made perfect. But as we read in the Epistle, the Apostles were not long allowed to remain gazing up into Heaven.

P.—No, for all the looking in the world would not have helped them to follow our Lord.

G.—Not to follow Him up into heaven at that moment,—by looking in that manner; though it was right and needful that they should in a way gaze up into Heaven if they would follow Him hereafter. I mean that they had to fix their thoughts on Heaven, and on their Lord who was ascending thither. But the angels who were sent to comfort the Apostles in their loss, must have cheered them greatly by the promise that their Lord would come again, even in the like manner that he had left them. And when they returned to their home, they felt that their present duty was to follow their Master in long-suffering, and patience, and courage; going about like Him doing good to their fellow-creatures. They knew that they were to labour diligently to prepare themselves, by God's help, for rest upon His Holy Hill by keeping their hands clean and their hearts pure. They had to preach the Gospel to every creature; but while doing this, they had to keep under their own bodies, and to bring them into subjection, as St. Paul says (Cor. ix. 27), lest that by any means, after having preached to others, they themselves should be cast away.

P.—It must often have been very hard work, I should think; but, then, godmother, the Apostles had more power than Christians have now. They could work miracles, and speak with strange tongues.

G.—Yes, but those great powers which were given them, the signs and wonders that were to follow such as believed, were not enough to make the Apostles safe, or to excuse them from watching over themselves and striving to become holier every day. I hope you remember our Lord's words: "Many will say to Me in that day, Lord, Lord, have we not prophesied in Thy Name, and in Thy Name cast out devils, and in Thy Name done many wonderful works? then will I profess unto thee, I never knew you, depart from Me, ye that work iniquity." The Holy Apostles and early Christians never forgot them, and therefore they remained faithful unto the death of martyrdom; working righteousness in themselves by the help of God's Spirit, as they worked wonders before all the people by the same Spirit; and when they felt weary and faint, they strengthened themselves by the recollection of our Lord interceding for them in Heaven.

P.—He interceded for them, too, when He was on earth.

G.—Yes, but it appears to be God's will that the most powerful intercession should be made when the Intercessor is out of sight of those for whom He is praying. Moses went up to Mount Sinai far away from the children of Israel to intercede for them.—There is another type of our Lord's Ascension and Intercession. "As every year the Jewish high priest, after the solemn sacrifice for the people on the great day of atonement, went into the Holy of Holies with the blood of the victim, and sprinkled it upon the Mercy-seat; so Christ has entered into Heaven itself to present, (as it were,) before the Throne that sacred Body which was the instrument of His passion, (that is, the Body by which the Son of God suffered death for us)—His pierced hands, and wounded side,—in token, or sign, of the Atonement which He has made for the sins of the world." The high priest, you see, went alone into the Holy of Holies, and offered up his prayers unseen by any of the people.

P.—And our Lord, since He ascended into Heaven, has remained unseen by people on earth.

G.—But though He is unseen, He sees each one of us, even to the lowest and meanest; and though higher than the highest archangel, with thousands of angels ministering to Him, He bows down His ear to listen to every sigh of the sorrowful, and penitent, and makes us all His peculiar care, watching over us, and guarding us, in all dangers, ghostly and bodily. He knows all our wants even before we know them ourselves, and He is always more ready to hear than we to ask, giving us more than either we desire or deserve.

P.—I wish all these things would always stay in my head; it is such a sad pity when one forgets them.

G.—I hope in time you will learn how to remember them always. We are told by our Lord Himself, that it is one of the offices of the Holy Spirit to bring all things that our Lord has taught to the remembrance of His disciples. He will do this with Christians now as He did in the early times of the Church; only we must learn to call for His help by diligent prayer.

P.—Yes, I know what is said about that in the Catechism.

G.—Now, dear, I must not keep you any longer; think over what I have said to you, and come to me on Thursday.

Advertisements.

EVERY DESCRIPTION OF BOOK AND JOB WORK DONE IN A SUPERIOR MANNER AND WITH DESPATCH, AT THE OFFICE OF "THE CHURCH," No. 7, KING STREET WEST, TORONTO.

RATES OF ADVERTISING: Six lines and under, 2s. 6d. first insertion, and 7d. each subsequent insertion. Ten lines and under, 3s. 9d. first insertion, and 1s. each subsequent insertion. More than ten lines, 4s. per first insertion, and 1d. per line each subsequent insertion.

Advertisements must be sent in by twelve o'clock on Wednesday, to insure publication in the next day's issue.

Advertisements sent in, unaccompanied by written instructions, will be inserted as they come.

From the extensive circulation of "The Church," in the Province of Canada, (from Sandwich to Gaspé, in Nova Scotia and New Brunswick, in the Hudson's Bay Territory, and in the United States, it will be found a profitable medium for all advertisements which are desired to be widely and generally distributed.

MR. W. THOMAS, Architect, Civil Engineer, and Surveyor, OAKHAM HOUSE, Church-Street, Toronto.

HAS a Vacancy for a PUPIL, who would have the advantage of acquiring a good theoretical and practical knowledge of the department of his profession. Toronto, Feb. 19, 1850.

MR. ROBERT COOPER, BARRISTER AND SOLICITOR, Wellington Street, opposite the Commercial Bank, TORONTO.

TORONTO, Jan. 24, 1849.

JOHN SOMERVILLE, Attorney at Law, Solicitor in Chancery, Conveyancer, Notary Public, &c., &c. Toronto, November 14th, 1849.

DONALD BETHUNE, JR., BARRISTER AND ATTORNEY-AT-LAW, Solicitor in Chancery and Bankruptcy, CONVEYANCER, &c. DIVISION STREET, COBOURG, CANADA WEST. Cobourg, Oct. 21, 1845.

DR. HALLOWELL, HOUSE AND SURGERY, 38, QUEEN-STREET EAST, 2 DOORS FROM CHURCH-STREET. TORONTO, 17th March, 1850.

During last summer and autumn fifteen clergymen have been added, which X 131 = 146, less 3 deceased, 3 strength, exclusive of 2 employed in teaching, and 2 retired, 139.

The loss by death was, 1. The Rev. John Anderson, Rector of Fort Erie. 2. The Rev. George R. F. Groat, Rector of Grimsby. 3. The Rev. W. H. Ripley, A. B., of University College, Oxford.

The Bishop said, "I wish it were in my power to write you, at least now and then, with new applications for assistance; and yet your very wants are an indication of progress, and are rather to be desired than to be dreaded. The Society's kind consideration."

The Rev. Mr. Beadell's memorial supplies full information respecting the church at the Trent of which he is now the minister. The people have done much, taking into account that most of them are poor. A good deal remains to be done to render the building complete, but a small donation will encourage them.

Visitation. Parishes. Clergy. Number Confirmed.

1840 25 71 1791

1842-3 102 103 3699

1845-6 197 118 4338

1848-9 310 131 9218

"The Rev. William Stewart Darling is one of my most promising Missionaries, of excellent talents, and labouring beyond his strength. He richly deserves every encouragement, and I trust the Society will be able to give favourable consideration to his memorial." The particulars contained in these memorials which had been laid before the Standing Committee were communicated to the Meeting.

It was agreed to grant towards St. George's Church, in the Trent, on the application of the Rev. W. Beadell £20. Towards the completion of a church at Scarborough, at the request of the Rev. W. S. Darling £20.

The Rev. E. Denroche, Missionary of Brockville Canada West, who is now in England, gave an account of the building of a new church, and of the efforts which the Brockville mission were making to secure if possible, to the church the adjoining building-lot for the erection of a school in which their children may receive a truly Christian education. For this object he had already collected upwards of £20 in the mission itself, and a like sum was in hand there toward the erection of a school house.

It was agreed that £20 be granted towards the purchase of the site for a school.

The Lord Bishop of Cape Town, in a letter dated Cape Town, Dec. 17th, 1849, informed the Secretary of his return from visitation of the greater part of the western province of this colony. His tour had extended over about a thousand miles, and occupied nearly two months, the greater part of it having been performed on horseback.

The Bishop added a short statistical account of the number and names of the clergy in his diocese, and of the parishes and districts in which they are labouring. The clergy of the diocese were, until lately, fourteen in number. Twenty-seven have been added within less than two years. About five more are expected to go out shortly. Though there were in some cases discouraging circumstances, yet in no place had there been failure. On the contrary, there was progress every where; and, in some parishes, very marked success.

The Venerable B. Bailey, D.D., Archbishop of Colombia, acknowledged the grant which had been made by the Society of a library for the same diocese, and had been built there towards which had been made by the Society. The Archbishop said: "There is, at Ratnapora, one of the largest Dewales, or Demon Temples, in the island, and an annual Festival. Both Devil worship and the Buddhist idolatry are widely prevalent in which and certainly in this and other of the Kandian provinces. Now, therefore, is the time to pour missionaries into this flourishing land, of which it may be emphatically said, that 'the harvest is plenteous, but the labourers are few.'"

A letter from the Rev. J. P. Adelaide, dated Kensington, Adelaide, October 23, 1849, was read to the Board.

His Lordship gave an account of another step which had been found advisable to take with reference to the Collegiate School. The increasing number of the scholars, both at the school, and in the school-room attached to Trinity Church was insufficient for their accommodation. The absence of a playground, and its proximity to a part of the town not the most eligible for the moral tone of young boys, determined the Governors to complete the building of a school-house, of a certain height and dimensions on the college grounds. £500 was voted for the purpose, and the building was to be completed by the middle of January next, when the school re-assembled after the summer holidays. The school-room, then, that is, the school-room of the school, was to be a quadrangle of the school building. Its dimensions are sixty by thirty feet. The walls twenty-feet high, with a roof of high pitch, and the south gable ornamented with five lancet lights under an arched strong cornice; the material is limestone, the quoins of red brick, the contrast producing a very pleasing effect. In a room, where most of the buildings are poor and mean, it is of some little importance to attend to these details; and their effect is felt even in education itself. On Wednesday, the 10th, arrangements were made for laying the first stone which was done in the presence of the Governors, and by the late and present captain of the school, who also had won successively the annual prize, as President and visitor of the school. I give for general attainments, and good conduct. "It was really an animating scene, to see so large an assemblage of the upper classes gathered on the occasion of an educational enterprise, a spot where twelve years ago, kangaroos fed undisturbed."

The Secretaries stated that in order to meet in some measure the want of Bibles, Prayer Books, and Tracts, for Emigrants landing in South Australia, the Standing Committee had assigned to the Rev. J. P. Adelaide, and to the Rev. J. P. Adelaide, the duty of procuring and distributing these books, and of circulating them among the emigrants. The Rev. J. P. Adelaide, in a letter to the Secretary, stated that he had been successful in procuring a large quantity of Bibles, Prayer Books, and Tracts, and that he had distributed them among the emigrants. The Rev. J. P. Adelaide, in a letter to the Secretary, stated that he had been successful in procuring a large quantity of Bibles, Prayer Books, and Tracts, and that he had distributed them among the emigrants.

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