

authorities,—that if they did not execute the criminal law in that Province, then they would bring in a Bill to the Dominion Parliament for the establishment of a court to execute the law. He would like to know how long we were to be baffled in our search for justice? In the Ontario Parliament we were referred to Ottawa, in Ottawa to Quebec, and thence to Manitoba. He hoped the House would now pronounce an opinion on this matter and cause Government to do its duty. (Applause.)

Mr. FERGUSON agreed with Mr. Blake. He believed that Government had a perfect right to ask for the extradition of Hiel, Lepine, and O'Donohue. If it were the fact that Lepine was near Fort Garry and not arrested, then most serious blame was to be attached to Lieut.-Governor Archibald.

Mr. JACKSON followed in the same strain, and said he would vote against the motion.

At five minutes past two o'clock Mr. Dunkin rose to address the House in defence of the Government.

Mr. RYMAL replied briefly to the strictures made upon him by the gentlemen opposite.

At half past two in the morning a vote was taken, and Mr. Rymal's amendment was lost; Yeas, 40; nays, 75.

The House then went into committee of supply; passed the supplementary estimates *pro forma*, on the understanding that a full discussion would be allowed on concurrence.

The committee then rose and reported, and the House adjourned at 2.45.



## The Altar and the Throne.

MONTREAL, WEDNESDAY, APRIL 12, 1871.

POSTAGE.—Our regular subscribers at a distance, will bear in mind that the postage on "The Altar and the Throne," if paid in advance to their Post Masters, is five cents a quarter, otherwise it is one cent a number.

### THE THREE ISMS.

On the first page of the present number of this journal, we give a definition of PUSEYISM or Ritualism, ROMANISM, and PROTESTANTISM, and this we do at this particular season, because the various adherents of the Church of England have just selected those who are to represent them, as lay delegates to the meetings of Synod to be held in June next. Of course the representatives of the different Churches or rather congregations have been selected to give expression to the views of those they represent, and as we are to judge of a class by their representatives, we trust these latter will be fully alive to the position of trust to which they have been appointed, bearing in mind that if the representatives are hankers after popery, or its ignominious counterpart—ritualism, it is but a logical conclusion that those they represent are of the same stamp, and therefore it not only becomes the duty of the representative to consider well his position, but it also becomes the duty of each body that does not wish to be misunderstood, to impress most forcibly on delegates the views they wish them to express, in order that we may know who are Protestants, and who are Romanists without the courage to avow it. We want no hypocrisy, no double dealing on the important subject of a nation's or of a people's creed.

There must ever be a broad line of distinction between the simple purity of the Christian religion of Protestantism, and the objectionable mummeries of Popery. Protestants (not in name but in heart) must neither coy nor coquet with the insidious enemy of their faith, they must not adopt any half way measures, but they must on the contrary proclaim to the world their abhorrence of doctrines which they believe to be damnable.

If there be those in the Protestant ranks who are ashamed of the religion for which their fathers bled and died, let them as one solitary exception to the rule of their life, throw aside the coward's attributes and jump at once into the arms of that Church, which proclaims its head on earth equal to God in heaven, let them at once go where the secrets of the confessional will pour into their ears, and afford them better opportunities than the purity of our Protestant system of worship will afford. It is the duty of the Church of England in the mother country and in Canada to root out ritualism and to expel its propagators from its sacred precincts.

It is the duty of our Bishops to restrain refractory members;

and if our Synods are to work for the good of Protestantism they must be purged of a class so dangerous to the peace of the Church as ritualists are proving themselves to be.

England, thank God! is a PROTESTANT nation, its kings have sometimes been followers of Rome, it is true, but when such was the case, a cloud overshadowed the nation, which was only removed when a Protestant king succeeded to the throne, and so it will doubtless be to the end of time; but if England is a Protestant nation, what a price has been paid, what blood has been drunk by Rome before she would admit her defeat, and yet this is the fate that would again await her were she to listen to the blandishments of Ritualism—Rome's foster sister.

Men and brethren; close not your eyes to the revelations of history, but realize your position, see the terrible abyss on which you stand and either prepare for a fatal leap into perdition, or else retrace your steps and drive from your midst those who would decoy you into the jaws of destruction; whose ministrations, when carefully examined, prove to be meagre and low, and popish, and barren, and consequently unprofitable to a frightful extent. To the voice of such as these we say listen not, but seek to prevent your fellowmen from encouraging them, seek brethren to save your fellowmen from a fate worse than death, and when you bow your knee to engage in your daily prayers, with what fervency and sincerity ought you in the present state of the Church to say: "THY KINGDOM COME, THY WILL BE DONE ON EARTH AS IT IS IN HEAVEN."

### PRIEST BUCKLEY, THE DISLOYAL.

On the evening of last St. Patrick's Day, an entertainment was given in this City by an association composed of Roman Catholic Irishmen yeitled "The Saint Patrick's Society of Montreal," at which, a Roman Catholic Irish Priest, of the name of Buckley, gave utterance to thoughts disgraceful to him and to those who applauded them.

The simple fact that Priest Buckley, a man disloyal to England and a traitor to his country, expressed the thoughts of his heart and perhaps prevented a severe fit of indigestion, is of itself of so contemptible a nature that their notice would be folly, were it not that he was specially invited from New York by Bernard Devlin, Esquire, President of the St. Patrick's Society, to deliver an address on the occasion in question. That Mr. Devlin knew the character and disposition of the man he was inviting has not been denied, and when a Society calling itself a national one sends for a disloyal man, one who sympathizes with Fenians, one who justifies murder however cold blooded it may be, one who wears the Priestly garb, and is expected, from his office, to promulgate among his fellow-men the commands of God, amongst which is the following:—

"Thou shalt do no murder,"

we say that when a Society adopts such a course, it must be looked upon as being an enemy of the country, and must be held up to the execration of all loyal and good men be they Catholic or Protestant!

Mr. Devlin has been so singularly unfortunate in his public connections, that, we think, he had in future, better confine himself wholly to private affairs, and leave public matters for those who, though they may not possess quite so much oratorical power, have at least more judgment. We have him figuring at New York in 1849, at the abortive efforts put forth by disaffected Irishmen for the "Repeal of the Union between Great Britain and Ireland," we see him again arousing the worst passions of the human breast in his harangues during the McGee and Devlin contest, and now we have his last act in the drama, that of bringing to Montreal a man devoid of decency, who has won for himself and his supporters the contempt of every loyal Briton.

This is one of the fruits of the resolution excluding Protestants from membership in the national Society of Irishmen. Were Protestants enrolled among its members, treason and disloyalty could not be secretly hatched; and when this exclusion of Protestants was introduced, it was well known that the Priests of the Church of Rome were its instigators, fearing forsooth that the Protestant influence might bear fruit adverse to their pretensions—fearing forsooth that the Protestant "heaven would leave the whole lump."

Were Protestants to have gone to the States of the Church in Italy before their liberation from the Pope's thralldom, and uttered similar views to those expressed before the Saint Patrick's Society of Montreal, not many hours would have been allowed to pass before the most terrible punishments would have been visited upon them; but here the case is different, and the poor, ignorant Irish Priest could not refrain from prostituting his office, in order to insult that flag and nation whose freedom and hospitality he was partaking of,—another instance of the ungrateful viper.

### ORANGEISM.

We ardently desire to see all classes of Protestants enrol themselves under our glorious banner of freedom. There are some Protestants sincere and devout, loyal and true men, who judge of our Association not by what it does, but by what some of its members do, forgetting that were their rule to be applied to each Protestant or religious sect, there is not one that would be free from reproach. Judas Iscariot betrayed his Lord, and Peter denied him thrice, but although these were two of Christ's disciples, the doctrines of christianity must not be weighed by the acts of these and so it is with Orangeism. It is founded on the

precepts of the Bible—it inculcates them in its members, it teaches charity, forbearance, union, love and truth. It brings together on a common platform, representatives of all Protestant creeds, and it reverences the memory of King William III, as he was the blessed instrument under Providence, of rescuing England from the bondage of Popery, and carrying out a revolution which was the means of securing for us and ours that civil and religious liberty which Protestants so highly prize, but which is daily becoming endangered by the encroachments of Popery.

We invite the attention of all sincere Protestants to the following:—

### QUALIFICATIONS ESSENTIAL FOR A MEMBER.

He should have a sincere love and veneration for his Almighty Maker, productive of those lively and happy fruits, righteousness and obedience to His commands; a firm and steadfast faith in the Saviour of the world, convinced that He is the only Mediator between a sinful creature and an offended Creator. His disposition should be humane and compassionate, and his behaviour kind and conciliatory; he should be an enemy to savage brutality and every species of unchristian conduct; a lover of rational and improving society; faithfully regarding the Protestant Religion, and sincerely desirous to propagate its precepts, (*i.e.*) charity and good will to all men. Zealous in promoting the honor, happiness, and prosperity of his Queen and Country; heartily desirous of success in those pursuits, yet convinced that God alone can grant them. He should have a hatred of cursing and swearing, and of taking the name of God in vain; he should use all opportunities of discouraging them among his Brethren, and shun the society of all persons addicted to those shameful practices. Prudence should guide all his actions; temperance, sobriety, and honesty direct his conduct; and the laudable objects of the Association, be the motives of his endeavors.

We trust that those who have not joined us will do so, in order that our action to resist Rome's encroachments may be an united one. Let it never be forgotten that

"UNION IS STRENGTH."

### ORANGE BANNERS.

We have had quite a number of inquiries lately about Orange Banners. Mr. Stoncham, whose advertisement appears in another column, will always be ready to execute orders, and we can recommend him as worthy of all confidence, and fully qualified to turn out first class work. We shall always have much pleasure in furnishing information on this subject.

### THE MURDER OF SCOTT.

We call attention to the debate in the House of Commons on the above subject, taken from *The Globe*, Toronto. In order to give it in full we delayed publishing—and in our next we shall review, at length, the merits of the amendment, and the absurd and flimsy arguments advanced against it.

LODGE ENTERTAINMENT.—In our last number we announced that Dominion L.O.L., No. 1263, intended having a Social Entertainment on Tuesday the 11th instant. It should have been the 18th instant. A most interesting Programme has been prepared, and the services of an excellent Quadrille Band have been secured.

Messrs. Mallory, Wheeler & Co., of New Haven, Conn., have presented the Library of the Jacques Cartier Typographical Union with a copy of their handsome illustrated \$80,000 book.

### EDITOR'S TABLE.

We have received a copy of a pamphlet of 96 pages, entitled "Colonization in the Eastern Townships," which, it appears is published by order of the Government of the Province of Quebec, with a view of diverting from the United States the large numbers of French Canadians who annually leave the more thickly settled portions of the country. We need scarcely mention that it is printed in the French language.

We are also in receipt of a blue book containing Returns to Addresses of the Senate and House of Commons, relating to the withdrawal of the troops from the Dominion; and of the defence of the country; and Hon. Mr. Campbell's Report. 127 pages.

We have also to return thanks for complete Parliamentary Papers to date.

THE FAMILY CIRCLE for April 1st is received. As usual, it is filled with choice and interesting reading. It contains an account of the Chicago Academy of Design (illustrated); a sketch of Alice and Phebe Cary; two more chapters of that interesting story, *The Schoolmistress of High Prairie*; Going into the Country (illustrated); The Rock in the Swollen Stream; a valuable Domestic Department; The Norway Spruce (illustrated); a Poem, *A People's Memory*, translated from Beranger; a poem entitled "The Present," besides a variety of shorter articles both original and selected.

The amount of choice and useful reading contained in it, the number and excellence of its engravings, and the low price at which it is offered, make it a great favorite with the mass of the people.

The enterprising publishers have purchased *The Western Home* of Chicago, and *Every Boy's Magazine* of Boston, and consolidated them with THE FAMILY CIRCLE, thus giving it a very large circulation. It is published semi-monthly by C. H. Cushing, 85 Washington Street, Chicago, at \$1.10 per annum, and every subscriber has a beautiful Steel Engraving.

We have received a copy of the Annual Report for 1870-71 of the Grand Lodge of Nova Scotia, to which we shall refer at length in our next.

AGENTS WANTED.—We want to secure the services of a good and reliable Agent in each town and village. Terms made known on application.