

The CANADIAN ILLUSTRATED NEWS is published by THE BURLAND-DESBARATS LITHOGRAPHIC AND PUBLISHING COMPANY on the following conditions: \$4.00 per annum in advance, \$4.50 if not paid strictly in advance.

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PROSPECTUS OF VOL. XX.

We have the pleasure to announce to all our friends and patrons that, on the 5th July, we shall commence the XXth Volume of

THE CANADIAN ILLUSTRATED NEWS,

and with it shall introduce a number of improvements tending to make it still more worthy of public encouragement. We have engaged the services of a talented Superintendent of the Art Department, competent to infuse new energy and excellence in our illustrations; and to show what we intend to accomplish in the Literary Department, we have only to publish the names of the following Canadian writers of note who have kindly consented to be occasional contributors to our columns:

J. G. BOURINOT, Esq., Ottawa.
 Rev. A. J. BRAY, Montreal.
 S. E. DAWSON, Esq., Montreal.
 F. M. DEROME, Esq., Rimouski.
 F. L. DIXON, Esq., Ottawa.
 N. F. DAVIN, Esq., Toronto.
 GEORGE M. DAWSON, Esq., Montreal.
 BARRY DANE, Esq., Montreal.
 MARTIN J. GRIFFIN, Esq., Ottawa.
 JAMES HARPER, Esq., Montreal.
 J. GEORGE HODGINS, LL.D., Toronto.
 W. D. LESUEUR, Esq., Ottawa.
 J. M. LEMOINE, Esq., Quebec.
 CHAS. LINDSEY, Esq., Toronto.
 H. H. MILES, LL.D., Quebec.
 HENRY J. MORGAN, Esq., Ottawa.
 Hon. E. G. PENNY, Senator, Montreal.
 Rev. JAMES ROY, M.A., Montreal.
 JOHN READE, M.A., Montreal.
 Mrs. ALEXANDER ROSS, Montreal.
 LINDSAY RUSSELL, Esq., Ottawa.
 GEORGE STEWART, Jr., Esq., Quebec.
 F. C. SUMICHRAST, Esq., Halifax.
 FENNINGS TAYLOR, Esq., Ottawa.
 THOMAS WHITE, Esq., M.P.
 Rev. S. W. YOUNG, M.A., Toronto.
 Count de PREMIO REAL, Spanish Consul at Quebec.

In addition to these attractions we beg to call attention to the following special features of the NEWS:

I. It is the only illustrated paper in the Dominion; the only purely literary weekly, and is every respect a family paper.

II. It contains the only Canadian Portrait Gallery in existence, numbering already over 200, and containing the picture and biography of all the leading men of the Dominion in every department of life. This collection is invaluable for reference, can be found nowhere else, and ours is the only paper that can publish it.

III. It gives views and sketches of all important events at home and abroad, as they transpire every week.

IV. It has been publishing, and will continue to publish, illustrations of the principal towns, manufactures and industries of the country, which, when collected in a volume, will constitute the most complete pictorial gazetteer ever printed.

V. Its original and selected matter is varied, spicy, and of that literary quality which is calculated to improve the public taste.

VI. It studiously eschews all partisanship in politics, and all sectarianism in religion.

The expenditure of an illustrated journal is double that of any ordinary paper, and to meet that we earnestly request the support of all those who believe that Canada should possess such a periodical as ours. The more we are encouraged the better will be our paper, and we promise to spare no effort to make it worthy of universal acceptance. A great step will be made if, with the new volume, all our friends help us to the extent of procuring for us an additional subscriber each.

OUR NEW STORY.

On the 1st July we shall begin the publication of an original serial story, entitled:—

MY GREGOLES:

A MEMOIR OF THE MISSISSIPPI VALLEY,

BY JOHN LESPERANCE.

Author of "Rosalba," "The Bastonnais," &c.

This story will run through several months, and we bespeak for it the favour which was accorded to "The Bastonnais," originally published in these columns two years ago. The subject is new and interesting. The book will deal, *inter alia*, with the mysteries of Voudouism, and touch delicately upon several of those social questions which have so thoroughly agitated the North and South since the war. Begin your subscriptions with the opening of this story.

NOTICE.

To prevent all confusion in the delivery of papers, our readers and subscribers are requested to give notice at this office, by post-card or otherwise, of their change of residence, giving the new number along with the old number of their houses.

NOTICE.

Subscribers removing to the country or the sea-side during the summer months, are respectfully requested to send their new addresses to our offices, 5 and 7 Bleury Street, and the CANADIAN ILLUSTRATED NEWS will be duly sent to them.

TEMPERATURE.

As observed by HEARN & HARRISON, Thermometer and Barometer Makers, Notre Dame Street, Montreal.

THE WEEK ENDING			Corresponding week, 1878				
June 22nd, 1879.	Max.	Min.	Mean.	June 22nd, 1878.	Max.	Min.	Mean.
Mon.	67°	51°	59°	Mon.	77°	62°	69°
Tues.	62°	49°	55°	Tues.	78°	61°	69°
Wed.	68°	50°	59°	Wed.	71°	58°	64°
Thur.	71°	49°	60°	Thur.	77°	67°	72°
Frid.	75°	54°	66°	Frid.	81°	68°	74°
Sat.	84°	62°	73°	Sat.	79°	66°	72°
Sun.	81°	64°	74°	Sun.	76°	66°	71°

CANADIAN ILLUSTRATED NEWS.

Montreal, Saturday, June 28, 1879.

THE LATE PRINCE IMPERIAL.

We present our readers to-day with a portrait of the late Prince Louis NAPOLEON, whose untimely end in Zululand is the subject of regret and sympathy throughout the entire world. The photograph from which we copied the likeness is not a military one, but it comes direct from Camden Place, Chiselhurst, and was obtained there only last summer by a French gentleman, to whom we are indebted for it. It is, therefore, authentic, and may be preserved as a memorial of the unfortunate youth.

The deceased Prince, whose full name was EUGENE LOUIS JEAN JOSEPH NAPOLEON, was born on the 16th of March, 1856. His health in infancy was delicate, but for the past ten years has been more robust. In 1870 he accompanied his father, the late Emperor, to the German frontier, and after the fatal battle of Sedan he made his escape by Belgium to England, where he was soon joined by his mother, and after some time by the dethroned Emperor. The exiled family resided at Chiselhurst, and the Prince Imperial became a cadet at Woolwich, where he took a very creditable course. Owing to some technical objection he was not permitted to become a regular officer in the South African army, but he was allowed to remain with Colonel Wood's force unattached, and was in this position when he met his untimely death.

A FIFTH GOSPEL.

The latest and most interesting literary news which comes to us from England is that the Gospel according to the Hebrews, traditionally believed to be more ancient than that of St. MATTHEW, has been recovered, translated, annotated and analysed by EDWARD BYRON NICHOLSON, M.A., late scholar of Trinity College, Oxford, and is

to be published by subscription. This venerable piece of antiquity is in thirty-three fragments and it is said to have been written in Aramaic, the language of Palestine in the time of the Saviour. The work was known to the early fathers and JEROME translated it into both Greek and Latin. The fact has been established that it is a special memoir—not, as was once supposed, a transcript of MATTHEW—and there is ground for the belief that it is older than either of the four Gospels. It runs parallel to MATTHEW to a certain extent, but presents differences which will create much comment and controversy. To take one for example. The appearance of JESUS to James (his brother), alluded to by PAUL in 1. Corinthians, xv., but lost out of the Gospels in the century which followed him, is here narrated in detail: "And when the Lord had given his linen cloth to the servant of the priest, he went to James and appeared to him. For JAMES had sworn that he would not eat bread from the hour wherein he had drunk the cup of the Lord until he saw Him rising again from the dead.—(hiatus)... Bring a table and bring—(hiatus)... He took up the bread and blessed and broke and afterwards gave to JAMES the Just, and said to him, My brother, eat, for the son of Man is risen from them that sleep." "It appears that when this was written the efforts to make out that MARY had no other children, but was a virgin, had not been yet made." This recovered Gospel also says that JESUS asked all His disciples to handle him and see that He was not an 'incorporeal demon' (daimonion), and not THOMAS alone. In the fourth Gospel the moral of this incident seems pointed against a growing skepticism which would not believe unless it saw; but here it seems directed against that denial by BARNABAS and SIMON MAGUS of Christ's genuine flesh-and-blood humanity which PAUL withstood.

The question of baptismal redemption will acquire special importance if this new Gospel is recognized, as one of the fragments gives a significant account of the baptism of the Saviour. His mother and brethren having proposed that He and they should go together and be baptized by JOHN, JESUS answered: "Wherein have I sinned that I should go and be baptized by him; except perchance this very thing that I have said is ignorance." After baptism, "as He went out of the water the heavens opened, and He saw the Holy Spirit of God in the form of a dove descend and enter Him. And a voice was heard from Heaven saying, 'Thou art my beloved Son; in Thee I am well pleased.'" and again, "This day have I begotten Thee," and immediately a great light shone in that place." Then the Spirit, or dove, also spake, saying: "My son, in all the prophets did I await Thee that Thou mightest come, and I mightest rest in Thee. For Thou art My rest, Thou art My first-born Son that reignest forever."

We present our readers with these few outlines without venturing to pronounce any opinion thereupon in advance of the publication of the book itself, and we are quite content to await the judgment of professional exegetists on the merit, if any, of the discovery itself.

THE ASIATIC CHRIST.

What difference would it make if it were proven that JESUS was not, in reality, a Jew by extraction? This is a question which we are altogether unprepared to answer, but perhaps a clue might be found in a new work by Mr. ERNEST VOX BUNSEN, in which the author brings forward some curious facts to establish that somewhat startling theory.

The descent of DAVID from CALEB, the Kenezite, and thus from non-Hebrews, points to a connection of JESUS with "the strangers in Israel." This the author finds confirmed by the fact that the four female ancestors of JESUS mentioned in the genealogies of MATTHEW are all non-Hebrews. Although the descent of THAMAR is not specified in the Bible, PHILO calls her "a

stranger" (DE NOBIL., 5). The second female ancestor, RAHAB or RHEHAB, refers to the Kenezites also. The third, RUTH, the Moabite, was a descendant from CALEB, the Kenezite. The fourth was the wife of URIAH, BATHSHEBA or BATHSUA. She was a grand-daughter of AHITOPHEL, born in the hill country of JUDAH, where the Kenezites dwelt, all non-Hebrews. The name BATHSUA, or daughter of SHUA, connects the wife of URIAH with the Canaanite name SHUA, wife of JUDAH, whose son was called ER or GER, "the Stranger." Also one of the sons of ABRAHAM and his concubine, KETURAH, was called SHUA, which name, with the divine prefix, formed JEHOSHUA, JOSHUA or JESUS. BUNSEN connects this non-Hebrew element in Israel principally with the Medo-Chaldeans, the nation that ruled in Mesopotamia before ABRAHAM was born, and which transmitted the Chaldean or Magian wisdom in which DANIEL was instructed. And this "wisdom," our author contends, was mainly the tradition of the Zendavesta.

It will reassure the orthodox to be informed that Mr. BUNSEN is an earnest believer in CHRIST and the redemption, and has no intention of lowering the prestige of the Saviour of the world. But he also believes in the super-human claims of BUDDHA, and holds that he has discovered the long lost link between the New Testament and the Buddhist Sacred Books. He asserts that the "Asiatic Christ" taught and acted in ways that have for ages been the cherished ways of devout Hindoos. He taught, for example, the doctrine of non-resistance, while the Western Christians teach the need and justifiability of war. Neither, according to BUNSEN, can there be any doubt that the doctrines taught by CHRIST—especially in the matter of getting and keeping the goods of this world—resemble very closely the doctrines of BUDDHA. "Certainly the teaching of CHRIST in this respect was a very radical departure from the Mosaic doctrine." The inquiry might be prolonged further, but we have written enough to provoke the curiosity of our readers, which is all that can be asked in the present stage of the controversy.

OUR ILLUSTRATIONS.

THE LIGHTNING PAINTER.—The theatregoers of Milan, Italy, are very much interested in the remarkable performances of a man who has gained the cognomen of "The Rapid Painter." His name is Marcus Morello, and he bids fair to attain a world-renowned reputation in his peculiar line. He practices his art most of the time at the theatres, where, in presence of a large audience, he paints a correct picture of some prominent actor or actress in a remarkable short space of time, not more than twenty minutes being taken to do the job. There is a rumour to the effect that he will visit America in the fall, in which case we shall expect to see the phizzes of some of our prominent men and women of the day done up in short and sweet order.

FIGHT WITH BEARS.—Between the hours of five and six in the evening of Sunday week, two men visited Joe Roof's "cave" to see the sights, and among other things were shown the den of three bears, who are kept in a cavern, about six feet high by ten feet square, under the hall where the cooking is done. The only entrance to the cage is by a trap door in the floor, and when the trio of bruisers are exhibited, the door is opened and by a known signal the bears are trained to raise on their hind feet and rest their forepaws on the edge of the floor around the mouth of the trap. While the men were feasting their eyes on the miniature menagerie, a four year old boy of Joe's was playing around the hall, and coming too close to the open trap, overbalanced himself and fell among the beasts. The largest of the three uttered a loud, deep growl, and dashed at the little boy, grasping him bear-fashion between his forepaws. The boy shrieked piteously, and in an instant Joe was down in the pit among the bears, who although they are called "tame," displayed all the ferocity of their brethren who roam at large in the forest. Joe wrestled with brain-maddeningly, and managed to release the child from his grasp, and was just in the act of raising him to safe quarters, when the savage beast seized the boy a second time and bore him to the ground. The father again released his child, and this time was successful in placing him out of reach of the now doubly infuriated monster, who then turned on Joe himself and attacked him savagely, and before he had time to disappear out of the pit the brute succeeded in terribly lacerating the flesh of the lower right thigh and around the knee. Finally, the men at the top grabbed Joe's