

BIRTH.

At the Manse, Watford, on the 5th inst., the wife of the Rev. H. Edmondson, M. A., of a son. MARRIED.

MEETINGS OF PRESBYTERIES

The following Presbyteries will meet at the places and times specially mentioned, viz:—

FELIX CHURCH, COTE ST MONTREAL

At the annual meeting, which was largely attended, the pastor, Rev. Dr. Burns in the Chair, reports were submitted from the Session, the Deacons court, the Sabbath School Young Men's Association, the Foreign Society, the Ladies' Society, &c., all showing most encouraging progress.

The Ordinary Income derivable from Pew Rents and Sabbath Collections was \$237 71, in advance of last year, and \$216 00 over that of 1874. The amount realized for the support of the poor also shows an increase of \$194 57 as compared with the year 1870. The poor fund amounted to \$474 57, which with \$120 00, for the Bureau Society, makes \$594 57 for the year.

The Missionary collectors also have been doing their duty faithfully and well. An increase of \$1,077 has been made on this fund in 1875. The usual collections authorized by the General Assembly, as well as for special objects have been taken up during the year and show an increase over former years.

The Sabbath School is under the able Superintendence of Mr. Morrice, and is in a flourishing condition. The teachers have met every Sabbath morning for the preparation of the lesson. This meeting is ably presided over by Judge Torrance.

A well attended meeting is held by the Teachers immediately after the dismissal of the School, when the subject for next Sabbath's lesson is read and a prayer offered for the following week.

The Young Men's Society since its organization in December 1870, has gradually increased in numbers and interest. Its object is the religious, intellectual and social culture of the members. The number on roll is 60.

The Bible class is under the Pastor's Care, and the attendance is at present very encouraging. The class appropriated \$300 out of the Plate collections taken up at each meeting for a French Student's Scholarship.

The sum total of contributions for the year, is \$9,601 49; but we understand that there are some omissions inadvertently made in the Missionary departments which would increase the noble figure of \$10,000. Of this \$5,124 00 comes under the head of the Sustentation Fund. The remainder has been devoted to Missionary and benevolent purposes.

The Deacons court, in conjunction with the Session, have recognized the noble and patriotic formation of a "Missionary and Benevolent Society," which was organized at the annual meeting with the Pastor Ex-officio as President. The Session and Deacons court with 12 others from the congregation are the Board of Management. The Society, we learn is going on favorably and promises to accomplish much good in the way of systematizing the contributions of the Society and developing latent energy.

The Pastor's statistics are briefly as follows: Pastoral visits, 24; Marriages, 11; Communion Roll, 607; Meetings attended, 291; Visits and calls, 777.

ANNUAL REPORT OF KNOX CHURCH, ELMIRA, ILLINOIS, U. S., FOR THE YEAR ENDING MARCH 31, 1872.

Families connected with congregation 45. Communicants 28. Persons in attendance at Church, but are not connected with families or members 14. Addition by examination and certificate 6. Children baptized 4. Children in Sabbath School 42. Bible class 22. Weekly prayer meetings 3. Pastoral visits 24. Sabbath School teachers 10. Managers of Sabbath School teachers 10. Officers in Sabbath School Library 210. Sittings in Church 360.

Salary paid to pastor \$700. Amount expended on Church or Manse during the year \$387.70. All other congregational and benevolent contributions otherwise reported \$57.25. Collogo 15.10. Home Missions 14.50. Foreign Missions 15.51. Widows fund \$7.50. Assembly fund 4.48. French evangelization \$4.08. Kanakoo Mission \$4.55. Sabbath School for Foreign Missions 2.00. In all \$1,229 for missions, being \$214.88 more than in the preceding year. Total contributions for congregational purposes and schools of the Church \$1,227.24.

In connection with this Church there is a million-acre tract of land, which is a good piece of land. This tract is 420 miles from Windsor, being the nearest point of Canada. It is situated in the finest part of the State of Illinois. Perhaps no township in the Union can excel this in fertility. There are thousands of acres of coal imbedded under its soil. Hence it is used for fencing, which can easily be raised here. Timber is convenient for building purposes. Abundance of water may be obtained by digging from 20 to 60 feet, near the streams, water which is perfectly pure to meet the farmers. The soil is of the richest kind, from 50 to 90 bushels of corn to the acre were raised here last year. The winters here were very mild and hardly any snow on the ground. Elmira is conveniently situated to three different lines of Railway. The people are well off here for Schools and Churches. There are 3 Presbyterian Churches in Elmira, each of them keep a pastor all the year, and pay their salaries in advance. Knox Church congregation is nearly all composed of Scotch and their descendants. The Rev. Alexander McEay, their pastor, who is a Canadian by birth, is settled here for nearly four years, and preaches every Lord's day in English and Gaelic. This is the only Church in the United States, as far as is known to the writer, where the Lord's Supper is administered in British territory in both hemispheres. There are many large congregations where the Word of God is preached in this ancient language. It is now over thirty years since the first Scotch settlers came into this locality, and the extent there where land was cheap, and others who came at a later period are in very comfortable circumstances. Many of them are liberal in supporting the various Churches here, and their ministers. The Sabbath School is well kept here, at least upwards of 100 people generally attend Church. The children attend Sabbath Schools in the different Churches, and many of them are very familiar with the shorter Catechism.

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BARRE PRESBYTERIAN SABBATH SCHOOL.

ANNUAL REPORT FOR 1871.

As the 18th of the month of the year 1871 has passed, and we are not only delighted with the beauty of the present year, but also with the prospect of a bright future for the children of the Sabbath School, with which each is loaded, but further we are reminded, that each season suggests duties appropriate to its own. Some of these duties are grave and weighty, others pleasant and light, and all of them are to be performed upon the Sabbath School.

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The virtual surrender by the Democratic party of its hostility to Equal Rights regardless of Colour has diverted our current politics of half their bygone intensity. However parties may henceforth divide, it is clear that the fundamental principles which have hitherto been regarded as the Republican are henceforth to be regarded as practically accepted by the whole country. The right of every man to his own limbs and sinews—the equality of all citizens before the law—the inalienable right of a people to govern themselves—the duty of the Union to guarantee to every citizen the full enjoyment of his liberty until he forfeits it by crime—such are the broad and firm foundations of our national edifice; and pained by the knowledge of what the whole people have done, though not yet twenty years old, the Republican party has completed the noble fabric of Emancipation, and may fairly invoke thereon the sternest judgment of Man and the benignant smile of God.

Henceforth the mission of our Republic is one of Peace and Progress. To protect the weak and the humble from the violence of the strong, to define the boundaries and diffuse the blessings of Civilization—to stimulate ingenuity to the production of new inventions for economizing Labour, and thus enlarging Production—to draw nearer to each other the producers of Food and Clothing, of Gems and Metals, and thus enhance the gain of Industry by reducing the cost of transportation and exchanges between farmers and artisans—such is the inspiring task to which this Nation now addresses itself, and by which it would find tribute to the progress, enlightenment and happiness of our people. This great and good work THE TRIBUNE contributes its zealous, persistent efforts.

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