

experience I would have to relate. Instead of being a convict and an outcast, I would be at the bedside of dying parents, helping to comfort their last hours. **BUT SIR, IT IS TOO LATE.**

The young man who wrote this letter began his downward course, at that place where most men receive the first push downward, but where no man ever received a lift upward, save toward the gallows, that is a licensed shop for retailing distilled damnation. The road from the tavern to the prison is a short one. The gay young man, became the drunkard, the drunkard became the thief, the thief became the convict, and now from the convict's cell comes the cry "IT IS TOO LATE." Too late to recall the past, but thank God, not too late to secure its forgiveness, and our friend who sent us the letter says he has reason to believe that the prisoner under the law of the land, is now a free man in Christ Jesus.

Who hath woe? Who hath sorrow? Who hath contentions? Who hath babbling? Who hath wounds without cause? Who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine. Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright. At the last it biteth like a serpent, and stingeth like an adder.—Prov. xxiii: 29-32.

Y. M. C. A. "WATCHMAN."

This paper, published semi-monthly in the interest of the Young Men's Christian Associations over the whole country, should be taken by all our members. The subscription price is only one dollar a year. No one at all interested in active, aggressive, Christian work can afford to be without this paper. Send to the publisher, 150 Madison St., and secure a sample copy free, for inspection, and we think you will subscribe for it without delay.

Gospel and Song Service,

SABBATH EVENING, 8.30.

YOU

ARE CORDIALLY INVITED.

Young Men's Meeting,

SATURDAY EVENING, 8 O'CLOCK.

YOU

ARE CORDIALLY INVITED.

Bulletin for Week Commencing Sept. 27th, 1880.

MONDAY	Sept. 27 .. 12.00 M.	Praise Meeting—Alf. Sandham.
	8.00 P.M.	Workers' Monthly Meeting.
TUESDAY	" 28 .. 12.00 M.	Noontday Prayer. The Quickening Spirit, John vi. 63. A. Lloyd Thomas
WEDNESDAY ..	" 29 .. 12.00 M.	Noontday Prayer Preparation for Witness Bearing. Jer. i. 6-9; xx. 9. Rev. T. C. DesBarres.
THURSDAY.....	" 30 .. 12.00 M.	Bible Reading, W. E. Burford.
FRIDAY	Oct. 1. 12.00 M.	Noontday Prayer. Testimony to a great and sudden change. Acts xxvi. 1-20. R. Merryfield.
	8.00 P.M.	Boys' Meeting. Charles Edwards.
SATURDAY	" 2. 12.00 M.	Noontday Prayer. Looking for an answer to prayer. 1 Kings xviii. 41-45; Mark xi. 24. H. A. Bruton.
	4.00 P.M.	Teacher's Bible Class. Hon. S. H. Blake.
	8.00 P.M.	Young Men's Meeting. Geo. T. Fergusson.
SUNDAY.....	" 3. 9.30 A.M.	Workers' Meeting for Prayer and Bible Study.
	3.00 P.M.	Evangelistic Bible Class. S. R. Briggs.
	8.30 P.M.	Gospel and Song Service. D. C. Forbes.

OPEN TO ALL, with exception of the Monday and Saturday Evening Meetings, which are exclusively for young men. A cordial invitation is extended. Requests for prayers may be addressed to the Secretary.

Railroad Men's Meetings.

SABBATH, Oct. 3, 3.00 P.M.—At Union Station—JOS. GREENE and REV. M. TROTTER.

" " At Nipissing Station—P. H. BURTON and W. ANDERSON.

COTTAGE MEETINGS are also held every MONDAY 8 P.M.—476 Adelaide St. W. Thursday 8 P.M. 78 Ontario Street, (rear.)

Noon Meeting every Wednesday. 12.30 to 1—Toronto Grey & Bruce Reading Rooms.