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CONTENTS:

Rev. W. J. McKenzie, lately of Baltimore and Cold Springs 225 The Truth and the Life..... 228 <p style="text-align: center;">MISSIONARY INTELLIGENCE.</p> Missions of Irish Presbyterian Church..... 232 Progress of Protestant Christianity..... 233 <p style="text-align: center;">HOME ECCLESIASTICAL INTELLIGENCE.</p> Inductions, &c..... 225		Knox College, Bursaries, &c..... 237 Presbyterian College, Montreal, Bursaries. 239 <p style="text-align: center;">PROCEEDINGS OR PRESBYTERIES :</p> Cobourg, Stratford, Toronto, Paris, Ont. 240-247 <p style="text-align: center;">COMMUNICATIONS.</p> The Organ Question..... 247 Death of an Elder—Mr. J. Gibson..... 249 <p style="text-align: center;">NOTICES OF PUBLICATIONS. 249</p>
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REV. W. J. MCKENZIE,

Lately of Baltimore and Coldsprings.

In the report of the proceedings of the Presbytery of Cobourg will be found a full account of the dealings of that Court with Mr. McKenzie, which ended in his separation from the Church. The only thing of importance not contained in that account is the elaborate statement of certain "great Scriptural principles," which Mr. McK. alleges are ignored by the Canada Presbyterian Church both in theory and practice. Those acquainted with Mr. McK. are fully aware that he has ever been an earnest maintainer of the Establishment principle, and a declared opponent of Voluntaryism; it was also well known that his views in politics were highly Conservative, and that he avowed his opposition to Democracy. How far these long-cherished opinions may have unconsciously swayed Mr. McK. it is impossible to say, but they certainly led him to frequent the society of clergymen and gentlemen of the Church of England who held these opinions, and prevented the cordial interchange of sentiment with brethren who were not so decidedly Conservative. That the dread of the disorganizing and revolutionary tendencies of the Reform principles in the Church should have led Mr. McK., as it did Dr. Newman, to seek for some safeguard against them, is probable. He as much as stated this when he said that he regarded the neglect of the Scriptural ordinance of Prelatic ordination to be the source of very many evils under which the Church is suffering. It would, therefore, not have been surprising had Mr. McK. left this, his communion, on the ground that the Presbyterian Church is a Sect, guilty of