

The editor commands the best British talent. Ramsay, Prebendary Gibson, Milligan, Cheyne, Agar Beet and Marshall are the writers in the current number.

The *Presbyterian and Reformed* is a more ponderous affair, and has no equal among present-day reviews. The place of honour in the July issue is given to Professor Baldwin, of the University of Toronto, who contributes an exhaustive review of the recent discussion in materialism and its bearing on spiritualism. H. C. McCook, the naturalist, writes a very readable article on Jonathan Edwards as a Naturalist. Dr. McCosh's "Recent Works on Kant" is characteristic—those who know the ex-President of Princeton will understand, and those who do not will not be interested. He is barely just to Edward Caird, of Glasgow, and gives scant praise to Prof. Watson, of Kingston. Is he not wide of the mark when he says: "The Canadian colleges have often been in the way of applying to Glasgow University for their professors of mental philosophy." We are prepared to read, "I am not sure that it (Hegelianism) is the best philosophy in which to instruct young men, in Canada or in any other country." There are several other strong articles in this review. The Notes are good, one of which, written by Dr. Kellogg, appears elsewhere in this issue. But the most important department is the Reviews of Recent Theological Literature. The whole field is covered, and the work is carefully and intelligently done. It is gratifying to see the interest taken in this review by Canadian writers. Besides the two already mentioned we have Prof. R. Y. Thomson, Knox College, Principal MacVicar, Montreal, and Sir Wm. Dawson, (McGill,) with Dr. Caven as one of the editors, representing what is best in Canadian thought.