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HOME CIRCLE eeffeefeefeefe

CALENDAR FOR THE WEEK. Twenty-fourth Sunday after Pentecost Gospel, St. Matt. xill. 24 30:

S. 10 Patronage of the B. V. M.
M. 11 St. Martin of Tours, B. C.
T. 12 St. Martin, P. M.
W. 13 St. Diego, C.
Th. 14 St Stanislaus Kostka, C.
F. 15 St. Gertrude, V. Ab.
R. 16 St. Edmund, B. C.

********** WOMAN,

She said: "What is there that I would not be For your dear sake? What change of mind or heart Would I not make in any every

part, If love but say, 'This he desires of thee? E'en as the white moon rules the

restless sea d draws its tides to answer her sweet will, does your slightest wish urouse and thrill

And make obedience an ecstasy." Oh, foolish heart of woman! Even

They make of man a master, not a mate, And lessen love by loving; soon

or late

A monarch wearies of his worship.

This only is great love when two can be Both proud and humble in equal-

-Theodosia Pickering Garrison.

MARRIAGE ENGAGEMENTS.

I have been asked by one of my correspondents which I think is to be preferred, a short or long macriage engagement, says a depart-ment editor of The Catholic Fire-side. It has ever been a mooted question which is the beat. Many claim that a long one tends to the death of love, while, on the contrary, others supposed to be equally wise assert that those marriages y wise assert that those marriages are the most constant that are preceded by a long courtship, since it is well that passion should strike a firm root, in order to gather strength to bear the grafting of marriage. A courtship of any of marriage. A courtship of any length however, is beset with danger, as a verituble trifle will often break most promising engagements and those so lately lovers become estranged. Such partings, it seems to me, should be little regretted, for if the brief engagement had been followed by marriage love been followed by marriage, love might have cooled in the honey-moon, instead of traveling side by side with the united ones to the end of one's journey in a continual change of mutual confidences and

endearments.
At a social call this summer at At a social call this summer at the country home of an expectant bride, whose wedding day was set for the coming December, I inci-dentally said to her younger sis-ter: "I suppose Miss Marjorie has been very busy the last few weeks preparing for the heavy experiments." preparing for the happy event now so near?" "Yes," answered the merry girl, "busy — studying her cookery book. Jack, you know, had to go up to the city about four times a week, and, instead of sis-ter enjoying herself while he was ter enjoying herself while he was gone, she would steal off to the li-brary, presumably to read, but ev-ery time I hunted her up and look-ed over her shoulder * found she was studying a cookery-book, or reading an essay on housekeeping. So stupid of her, it seems to mel There's time enough for that style of literature after she is married!" A very wise young woman, I

A very wise young woman, I thought, and I am sure it will not young bride and groom is not ably conducted. Love flies out of the window as quickly for disorder as for poverty, and to keep the little god contented and a permanent tenant in your house, he must find the nome in order, the mistress neat and cheery, his table ever ready in season, and his food to

WHEN THE ROD WAS NOT SPARED.

The change of thought and conditions of mankind are no better illustrated than by the history of the rod, says The December Delineator, in an article on the morals of the child, by Dr. Grace Peckham Murra- wrich mentions a Sabian schoolmaster, who during his fifty-one years of superintendence of a large school had given 911,500 canings, 121,000 floggings, 209,000 custodes, 136,000 tips with the ruler, 10,200 boxes on the ear and 22,700 tasks by the heart. He The change of thought and con and 22,700 tosks by the heart. He had made 700 bo's stand on peas,

ting of these flounces, which are on entirely new lines, is made the subject of an interesting comment by Mrs. A. I. Gorman in The December Delineator. Illustrations are also given with reference to the lengthening and shortening of skirts - matters that always cause more or less anxiety to the amateur dressmaker.

CHRISTMAS TREE DECORA. TIONS THAT ARE GOOD TO EAT.

Ornaments that may be eaten come near reaching the ideal with children The making of any num-ber of goodies that may decorate ber of goodies that may decorate the Christmas tree is described by Lina Beard in a finely illustrated article in The December Delineator. Little chimney sweeps made from prunes, orange baskets filled with the fruit, cornucopias, and nut necklaces are only a few of the pretty devices that children will delight to make. light to make.

DRESS MATERIALS FOR WIN-TER.

The rough-faced, long haired materials that are so much worn this winter are illustrated in novel fash-The December Delineator, the designs being rive in actual size, and also reduced to one-eighth actual size to give the effect of the goods in the piece. The picturesque winter decorations laces, bandings, sets, etc., - are

SUCCESSFUL MEN.

Become Like That on Which Their Hearts are fixed.

Success is in the blood. There are men whom fate can never keep down—they arch jauntily forward, and take by divine right the best of everything that earth affords. But their success is not at tamed by the Smauel Smiles-Connecticut policy. They do not lie in wait, nor scheme, nor fawn, nor seek to adapt their sails to catch the breeze of popular favor. Still, they are ever alert and alive to any good that may come their way, and when it comes they simway, and when it comes they simply appropriate it, and, tarrying not, move steadily on. Good health! Whenever you go out of doors draw the chin in, carry the erown of the head high, and fill the lungs to their utmost capacity in the sunshine; greet your friends with a smile, and put your soul into every hand clasp. Do not fear being misunderstood, and never waste a minute thinking about your enemies. Try to fix firmly in your mind what you would like to your enemies. Try to fix firmly in your mind what you would like to do, and then without violence you will move straight to the goel. Fear is the rock on which we split, and hate is the shoal on which many a barque is stranded. When we are fearful, the judgment is as unreliable as the compass of a ship whose hold is full of iron ore; when we hate we have unshipped when we hate we have unshipped the rudder and if we stop to med-itate on what the rossips say, we have allowed a hawser to beloul her screw.

Keep your mind on the great and splendid thing you would like to do; and then, as the days go gliding by, you will find yourself unconsciously seizing upon the oppor-tunities that are required for fulfillment of your desire, just as the coral insect takes from the running tide the elements that it needs. Picture in your mind the able, carnest, useful person you desire to be, and the thought you hold is hourly tratsforming you into that particular individual. Thought is supreme, and to think is often better than to do. Preserve a right mental attitude-the actitude of courage, frankness and good cheer. To think rightly is to create. Darwin and Spencer have told us that this is the method of told us that this is the method of creation. Each animal has evolved the parts it needed and desired. The horse is fleet because it desires to be; the duck has a web foot because it desires to swim. All things come through desire, and every sincere prayer is answered. We become like that on which our hearts are fixed. Many people know this, but they do not people know this, but they do not know it thoroughly enough so that it shapes their lives.

it shapes their lives.

We want friends, so we scheme and chase 'cross lots after strong people, and lie in wait for good folks — or alleged good folks — hoping to attach ourselves to them. The only way to secure friends is to be one. And before you are fit for friendship you must be able to do without it. That is to say, you must have sufficient had made 700 bo s stand on peas, 6,00 kneel on a sharp edge of wood, 5,000 wear the fool's cep and 1,700 hold the rod.

THE NEW STYLE SKIRT.

The trend of fas ion in women's skirts is toward a closer fit and more sheath-like shape from the waist to flounce depth. The greater munitar of these skirts are ornaminter of the surface of the And the feeling will surely come to you that you are no mere interfoper between earth and sky; but that you are a necessary particle of the whole. No harm can come to you that does not come to all, and if you shall go down it can only be amid a wreck of worlds. Thus by laying hold on the forces of the universe, you are strong with them. And when you realize this, all is easy, for in your arteries course red corpuscles, and in your heatt there is the will to do and be. Carry your chin in and do and be. Carry your chin in and the crown of your head high. We are gods in the chrysalis.—Fra Elbertus in the Philistine.

UNIONS AND EMPLOYES. (Father Rickaby, S. J)

(Father Rickaby, S. J.)

Man's nature needs to be spiritualized that we may deal with temporal goods unselfishly. Never was there greater infatuation than the Socialist proposal, to set all mankind a-hungering after material goods alone, and then to make men up into fraternities and copartnerships, in the fond expectation that they will not rend and prey upon one another. The survival of the fittest—in popular language, the weakest to the wall—is a stern law of nature. It works itself out too little checked in the present capitalist system. in the present capitalist system.

Capital, too, has something to learn; that the heaping up of wealth by every means not penal in a court of law is a had game to play for this world; that employers

The Secret of Strength

The blood is the medium through The blood is the medium through which every part of the body receives is nutriment, and as this nutriment is extracted from the blood, while it is passing through minute vessels at the extremities of the arteries, it is evident that in order to have health and strength of body there should be a full and tree distribution of this. fluid to all the parts, and it must be pure and rich in its flesh and muscle-making qualities. So important is the good to health, and even the existence of our bodies, it was said by the ancients. "The blood of the body is the life."

Disease as no effect on persons who have a sufficient quantity of rich and pure blood. It only acts on those whose blood is watery, impoverished, or impure. For example let a man whose blod is in good condition meet with an accident and get brused, burned, or cut, it soon heal up and is forgotten; but if his blood is poor and bad, his bruse may turn into a cancer, and his burn or cut into the worst kind of an ulcer, that may eat his life away in a few years. One of the first signs of dis-ease is weakness, emaciation, and lack of vitality; and the first sign of returning health is increased of returning health is increased flesh, strength and vigor. This weakness, emaciation, and lack of vitality simply means that certain substances which go to make up the blood and prevent health and the substances. the blood and nerves have become exhausted; and, to renew flesh, muscle and strength, these substances must be restored. DR CHASE'S NERVE FOOD IS composed of the restored of the restored. posed of the same kind of sub-tances that are lacking in the im-poverished blood and nerves when in poor health, and abundant in the rich juices that flow through the entire system when in perfect.

health. If people would take this good occasionally when in health to keep their blood and nerves in good con dition many spells of sickness and wasting diseases would be prevented, and there would be little left for doctors to do. It makes sick people well and outs solid flesh and the control of the property of th muscle on thin people, gives strength to weak people, restores the lost vitality to nervous people, and imparts the tint of health to pale and sallow people.

DISEASE GERMS.

DISEASF GERMS.

Disease germs only affect those whose vitality has become low, and very old and very young people. You can pass through an epidemic of grap, typhoid fever, and even smallpox if you have plenty of pure and rich blood and strong nerves. DR. CHASE'S NERVE FOOD is composed of iron and the different salts and phosphates that go to make up new, rich blood and nerve force, in their most active and conde nsed form. It is the greatest muscle and flesh-maker known. Each dose means new life, vitality and strength. vitality and strength.

AN OUNCE OF BLOOD.

The loss of an ounce of blood each day would wreck the strongeat any would wreek the strong-est constitution, and to gain an ounce of pure rich blood each day, as can be done by taking DR. CHASE'S NERVE FOOD, you can build up the weakest and most delicate person. This preparation, by building up the system, cures all diseases arising from poor and waterv blood and shattered nerves. It mercases the action of the heart, the circulation of the blood, and makes new nerve force very rapid-ly. Each does of its rely. Each dose of it means new life, vitality and strength. Weigh yourself before taking it. All dealers, or Edmanson, Bates & Co., Toronto. have responsibilities about their men beyond the payment of wages; that riches are placed in private hands for the public benefit; that a

hands for the public benefit; that a man may not do as be likes with his own, that Lazarus sores must no longer be left to be licked by the dogs in the street. And there are some champions of Christianity who have this to learn, that the future of the Church is with the people; not with the ghosts of fallen monarchies; but with the rough hands and brawny arms of the workman who now arms of the workman who now lives and is beginning to reign; that it is high time to interest themselves about Trades Unions and Co-operative, hops, thrift and profit-sharing, overcrowding and Socialism, and that if ever again kings are to be supported. again kings are to be nursing-fathers to the Church, it is the people that must make such kings.

A BIGOT'S TRIBUTE.

(From Short Studies on Great Subjects.)

How strongly is the truth of history favorable to the Catholic Church when such a bigot as Froude was obliged to say as follows: "Never, in all their history, in

ancient times or modern, never, that we now of, have mankind grown out of themselves anything so grand, so useful, so beautiful as the Catholic Church. In these times of ours, well-regulated sclfishness is of ours, well-regulated schisiness is the recognized rule of action; every one of us is expected to look out for himself first and take care of his own interests. At the time I speak of the Church ruled the State with the authority of a conscience, and self-interest, as a motive of ac-tion, was only named to be abhorticn, was only named to be abhor-red. The Bishops and clergy were regarded simply and freely as the immediate ministers of the Almighty; and they seem to me to have really deserved that high estimate in their character. Wisdom, justice, self-denial, abbleness, purity, high-mindedness — these are the qualities before which the freeborn of Eu ope have been contented to bow, and in no order of men were such qualities found as they were found six hundred years ago in the clergy of the Catholic Church. They were allowed to rule because they deserved to rule, and in the fulless of reverence Kings and nobles bent to their power and nobles bent to their power, which was nearer to their own. Over Prince and bject, chieftain and serl, a body of unarmed, defenseless men reigned supreme by the magic of sanctity They tamed the fiery Northern warriors who had broken in pieces the Roman Empire. They taucht them—they brought them really and truly to believe — that they had immortal souls and that they would one day stand at the awful judgment bar and give account of their lives there.

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THE FLOWER OF THE HOLY GHOST.

One of the rarest and most won-derfut orchids known is a native f Isthmus of Panama. The early Spanish settlers named it Flor del Santo (Flower of the Holy Ghost), and those who have seen it readily understand why. It grows in marshy places from a decayed og or son etimes in a rock. The leaf stalk ranges several feet in height and the flower grows from the bulb, bears 12 or 15 buds. The flower is pure or 15 buds. The flower is pure white and is shaped something like white and is snaped sometiming like our jack-in-the-pulpit. Inside the flower, right in the heart of it, is a perfect image of a dove, with drooping wings snowy breast, gold-tinted head, and crimson beak. No effort of the imagination is ne-No cliort of the imagination is necessary to see the resemblance. It is a perfect image, exquisitely beautiful in tints and giving off an odour that no perfumer could imitate. The Spaniards named it the "Flower of the Holy Ghost." The native lna, us, more superstitious, worshipped it as an idol, and would not let the ground on which it grew be touched.

TFUL THE DEAF. - Mr. J. F. TFIL THE DEAF. — Mr. J. F. Kellock, Druggist, Perth, writes: "A customer of mine having been cured of deafness by the use of Dr. Thomas" Eclectric Oil, wrote to Ireland, telling his friends there of the cure. In consequence I received an order to send half a dozen by cynrass to Wayford Ireland, this an order to send half a dozen by express to Wexford, Ireland, this

Crosses are only good in proportion as we give ourselves up to them and forget ourselves while we are bearing them.

Oblivion is the dark page whereon memory writes her light beam characters and makes them legible; were it all light nothing could be read there, any more than if it were all darkness.

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Rabbi of the Cong Bnai Israel

Rabbi of the Cong Bnai Israel

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Dr. Taft Bros. Medicine Co., Avon Springs, N. Y., Feb. 1 1901.

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Yours respectfully,

O. PHELPS, M.D.

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Gentlemen. I was troubled with Asthma for 22 years. I have tried numerous remedies, but they have all failed. I ran across your advertisement and started with a trial bottle. I found relief at once. I have since purchased your full-size bottle, and I am ever grateful. I have a family of four children, and for six years was unable to work. I am now in the best of health and am doing business every day. This testimony you can make use of as you see fit.

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