

to all Archbishops and Metropolitans of the Home and Colonial Church of England and Ireland, the Primus of the Protestant Episcopal Church in Scotland, and the presiding Bishop of the Protestant Episcopal Church in the United States of America." Resolutions (Letters Commendatory).—"That having regard to the conditions under which intercommunion between members of the Church passing from one distant diocese to another may be duly maintained, we hereby deem it desirable—1. That forms of letters commendatory on behalf of clergyman visiting other dioceses be drawn up and agreed upon, and that no strange clergyman should officiate in any diocese without exhibiting such commendatory letters to the Bishop thereof. 2. That a form of letters commendatory for such laymen as may desire to avail themselves of them be in like manner prepared." *The Benediction.*

Second day, Wednesday, Sept. 25.—General subject for the day's discussion.—Colonial Churches. Resolution (Subordination to Metropolitan).—"That it be a matter for the consideration of this Conference, and of the Bishops of the Colonial Church especially—1. Whether it be desirable that such colonial and missionary dioceses as have not as yet been gathered into provinces be formed into any province; and 2. Whether any, and, if so, what steps should be taken." Resolution (Discipline to be exercised by Metropolitans).—"That whereas schemes for conducting ecclesiastical affairs and for the exercising of discipline have been embodied in the letters patent granted by the crown to the Metropolitans of Canada, India, Australia, New Zealand, and South Africa, it appears to us to be desirable that the aforesaid schemes so embodied in the letters patent be for the present, and until the local authorities, spiritual and temporal, have otherwise provided, as much as possible adhered to; and that in all cases where a power of coercive jurisdiction is not conveyed by such letters patent, it is desirable to provide by voluntary agreement for the enforcement of discipline, and that with a view to secure this end all Bishops at their consecration, and clergymen of those dioceses, at their ordination or institution to the cure of souls, should be required to pledge themselves to submit to the provision of such schemes." Resolution (Court of Metropolitan).—"That in the case of any charges being preferred against a suffragan Bishop of any province it appears to us desirable that the Metropolitan thereof should summon all the Bishops of his province to sit with him for the hearing of the case and that he should not proceed to the hearing of it without the aid and concurrence of all the Bishops of his province that can be assembled. The question of any charge being brought against a Metropolitan should also be considered." Resolution (Question of Appeal).—"That it be a matter for the consideration of this Conference in reference to Colonial Churches not legally united to the United Churches of England and Ireland what safeguards as to their continued soundness and doctrine and discipline be required by the Mother Church as the condition of the maintenance of spiritual and ecclesiastical communion." *The Benediction.*

Third day, Thursday, Sept. 16.—General subject for the day's discussion.—Co-operation on missionary Action. Resolution (Notification of Proposed Missionary Bishoprics).—"That, in case it should be proposed to found a missionary bishopric by any of the branches of the Church represented in this Conference, it seems to us desirable—1. That notification of such intention be sent to all Archbishops and Metropolitans of the Home and Colonial Church of England and Ireland, the Primus of the Protestant Episcopal Church in Scotland, and the presiding Bishop of the Protestant Episcopal Church in the United States; and 2. That so soon as any person is consecrated to such bishopric the announcement of such consecration be made to the same parties." Resolution (Subordination of Missionaries).—"That in the case of the establishment of any missionary bishop and consecration